





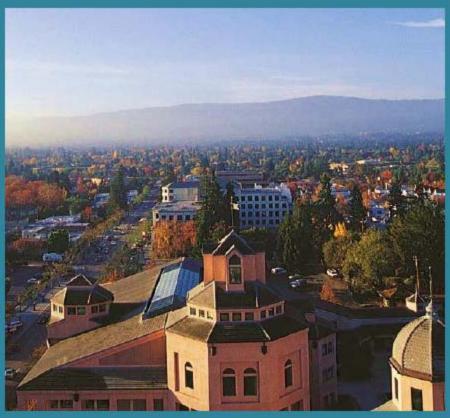


# ADOPTED FISCAL YEAR 2018-19 CAPITAL IMPROVEMENT PROGRAM









### Mission Statement:

The City of Mountain View provides quality services and facilities that meet the needs of a caring and diverse community in a financially responsible manner.

### **CITY OF MOUNTAIN VIEW**

# Adopted Fiscal Year 2018-19 Capital Improvement Program

### City Council

Leonard M. Siegel, Mayor

Lisa Matichak, Vice Mayor

Margaret Abe-Koga

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Submitted by:

Daniel H. Rich, City Manager Michael A. Fuller, Public Works Director Jacqueline Andrews Solomon, Assistant Public Works Director

Prepared by:

Nancy Doan, Administrative Analyst I





#### **MEMORANDUM**

Public Works Department

**DATE:** August 1, 2018

**TO:** City Council

**FROM:** Nancy Doan, Administrative Analyst I

Jacqueline Andrews Solomon, Assistant Public Works Director/City

Engineer

Michael A. Fuller, Public Works Director

SUBJECT: Adopted Fiscal Year 2018-19 Capital Improvement Program

The City Council provided guidance for the development of the Adopted Fiscal Year 2018-19 Capital Improvement Program (CIP) during Study Sessions on March 20 and May 1, 2018.

The CIP was adopted by the City Council on June 19, 2018, and funding for Fiscal Year 2018-19 projects was approved as part of the adoption of the Fiscal Year 2018-19 budget on June 19, 2018.

### ADOPTED FISCAL YEAR 2018-19 CAPITAL IMPROVEMENT PROGRAM

The Adopted Fiscal Year 2018-19 CIP is balanced and maintains all fund reserves as required by Council policy.

### Adopted Fiscal Year 2018-19 Capital Projects

### New Projects

In addition to funding 33 planned nondiscretionary annual and periodic infrastructure maintenance projects to preserve the City's significant investment in its infrastructure and facilities, the Adopted Fiscal Year 2018-19 CIP funds 28 new discretionary projects responding to City Council, community, and operational priorities. Attachment 1 provides a description of the new Information Technology (IT) related initiatives that will be undertaken and funded by the Fiscal Year 2018-19 annual nondiscretionary IT projects (Projects 19-30, 19-31, 19-32, and 19-33), as well as a funding enhancement for an existing IT-related project (Project 16-18).

Additional information regarding each of the new nondiscretionary and discretionary projects can be found in the Nondiscretionary Projects and Discretionary Projects sections of this document.

### **Amended Projects**

The Adopted Fiscal Year 2018-19 CIP also includes funding amendments to six existing capital projects reflecting changes to project scopes and/or funding requirements. Additional information regarding project amendments is available in the Amendments to Existing Projects section of this document.

### **Active Projects and Projects to Close**

Staff carefully reviewed the status of all active capital projects to determine which projects could be closed at the end of Fiscal Year 2017-18 so that unspent balances could be reprogrammed to other capital projects. This effort resulted in \$362,000 being returned to various funding sources. A list of the remaining active projects is provided in the Active Projects section of this document.

A list of projects closed at the end of the 2017-18 fiscal year is provided in the Projects to Close section of this document.

#### CONCLUSION

The Adopted Fiscal Year 2018-19 CIP places a priority on funding annual and periodic infrastructure projects that preserve the City's significant investment in infrastructure and facilities, and new projects that support City Council, community, and operational priorities.

ND-JAS-MAF/7/PSD 771-08-01-18M

Attachment: 1. Information Technology Project Request for Fiscal Year 2018-19

### CITY OF MOUNTAIN VIEW

### **MEMORANDUM**

Information Technology Department

**DATE:** May 1, 2018

**TO:** City Council

**FROM:** Steve Rodriguez, Information Technology Manager

Roger Jensen, CIO/Information Technology Director

VIA: Daniel H. Rich, City Manager

SUBJECT: Information Technology Project Request for Fiscal Year 2018-19

#### **PURPOSE**

This memorandum transmits the Capital Improvement Project (CIP) requests for the Information Technology (IT) Department for Fiscal Year 2018-19.

### **BACKGROUND**

IT CIPs are usually identified as a single project, but may consist of subprojects or separated into different projects for tracking purposes. Proposals for Fiscal Year 2018-19 total \$715,000 (plus administrative costs) and are as follows:

### **New Projects:**

Additional Fiber-Optic Network Provider and Redundant Audio Recording Server for Police Department/Fire Department (PD/FD) (\$105,000)

The PD/FD Administration Building currently has a single fiber network provider for Internet access. A secondary provider would ensure connectivity in case there is a cable cut or service interruption by the primary provider.

The Dispatch Center needs a redundant audio recording server to ensure recording services are available if the primary recorder is not available.

### Intergraph CAD Upgrade (\$300,000)

This is the City of Mountain View's portion of an upgrade to the Computer-Aided Dispatch (CAD) system used by Mountain View, Palo Alto, and Los Altos.

### IT Infrastructure (\$60,000)

This fund is used for to add capacity due to new hires and building remodeling, and replace miscellaneous equipment that is not covered under our Equipment Replacement Fund.

### Audio-Visual System Replacement for Senior Center (\$200,000)

The Audio-Visual (AV) system is the original equipment that was installed when the Senior Center was built. This equipment provides projectors and screens for the rooms, DVD and VHS players, the paging system throughout the building, and the speaker system. The equipment is starting to fail, and there is no warranty support remaining on the equipment. The Dance Room has no AV equipment and depends on mobile equipment rolled into the room when it is needed. The system does not have support for mobile devices, such as iPhones and Android devices, for instructors to plug their equipment into the system. The main banquet room's floor boxes are no longer functional to connect laptops and other media devices into the projector system.

#### **Amended Projects**

### Geospatial Information System (GIS) Development (\$50,000)

The funding will continue the development of the GIS platform by expanding the application pool to include advanced web-based mapping solutions and establish an ongoing data maintenance framework to ensure the GIS remains accurate and up to date. Add funds to CIP 4161802.

#### CONCLUSION

A comprehensive review of all current and scheduled projects was performed. These projects have been identified to improve the City's IT systems capacity, reliability, and functionality.

Please let us know if you need any additional information or have any questions.

# **Adopted FY 2018-19 Non-Discretionary Projects**

(in thousands of dollars)

| Project No.    | Non-Discretionary Projects  | Budget    | Page |
|----------------|---|-----------|------|
| 19-01          | Street Resurfacing and Slurry Seal Program                              | \$ 1,600  | 1    |
| 19-02          | Traffic Infrastructure - Miscellaneous Replacements and Modifications   | 244       | 1    |
| 19-03          | Street Light Pole Replacements  | 237       | 1    |
| 19-04          | Water System Improvements and Recycled Water System                     | 628       | 2    |
|                | Improvements  |           |      |
| 19-05          | Wastewater System Improvements  | 161       | 2    |
| 19-06          | Concrete Sidewalk/Curb Repairs  | 662       | 2    |
| 19-07          | Parks Pathway Resurfacing   | 84        | 3    |
| 19-08          | Shoreline Pathway, Roadway, Parking Improvements                        | 199       | 3    |
| 19-09          | Forestry Maintenance Program and Street Tree Replanting                 | 458       | 3    |
| 19-10          | Shoreline Landfill Cap Maintenance and Repairs                          | 137       | 4    |
| 19-11          | Developer Reimbursements  | 124       | 4    |
| 19-12          | Street Lane Line and Legend Repainting                                  | 378       | 4    |
| 19-13          | Landfill Gas/Leachate System Repairs & Improvements                     | 137       | 5    |
| 19-14          | Facilities Maintenance Plan   | 718       | 5    |
| 19-15          | Annual Traffic Studies/NTMP Improvements/Bicycle Counts                 | 157       | 5    |
| 19-16          | Maintenance Agreement for JPB/VTA Transit Center                        | 62        | 6    |
| 19-17          | Shoreline Infrastructure Maintenance                                    | 249       | 6    |
| 19-18          | Planned and Emergency Facilities Projects                               | 1,500     | 6    |
| 19-19          | Biennial Park Renovations/Improvements                                  | 112       | 7    |
| 19-20          | Biennial Good Neighbor Fence Replacements                               | 37        | 7    |
| 19-21          | Miscellaneous Water Main/Service Line Replacement                       | 2,584     | 8    |
| 19-22          | Miscellaneous Storm/Sanitary Sewer Main Replacement                     | 1,617     | 8    |
| 19-23          | TDA Projects  | 60        | 8    |
| 19-24          | Biennial ADA Improvements to City Facilities                            | 94        | 9    |
| 19-25          | Annual New Energy Conservation Measures                                 | 186       | 9    |
| 19-26          | Biennial Tennis Court Resurfacing                                       | 87        | 9    |
| 19-27          | Intersection Traffic Signal System - Major Replacements and Upgrades    | 402       | 10   |
|                | (Intersection TBD)  |           |      |
| 19-28          | North Bayshore Semi-Annual Traffic Counts                               | 159       | 10   |
| 19-29          | Annual Regional Public Safety   | 150       | 11   |
| 19-30 thru 19- | Information Technology Projects (1-5 Separate Projects Per Fiscal Year) | 715       | 11   |
| 33             |   |           |      |
|                | Total: Non-Discretionary Projects                                       | \$ 13,938 |      |

# Non-Discretionary Projects (in thousands of dollars)

| Project xx-01  | Sponsor D | epartment:                | Public W    | Public Works Department |          |          |  |  |  |
|--|-----------|---------------------------|-------------|-------------------------|----------|----------|--|--|--|
| Street Resurfacing and Slurry Seal Program Install asphalt concrete and fog seal overlays,     |           | Category:                 | Streets a   | nd Sidewalk             | <b>S</b> |          |  |  |  |
| raise utilities and monuments. Apply slurry seal to selected street surfaces and City facility |           | onal Annual<br>D&M Costs: | None        | ailing Wage<br>Project? | Yes      |          |  |  |  |
| parking lots as required.  |           | Project N                 | umber and l |                         |          |          |  |  |  |
|  | 19-01     | 20-01                     | 21-01       | 22-01                   |          |          |  |  |  |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22                 | 2022-23  | Total    |  |  |  |
| C/C Tax  | \$ 1,092  | \$ 1,012                  | \$ 1,032    | \$ 1,053                | \$ -     | \$ 4,189 |  |  |  |
| Gas Tax  | \$ 508    | \$ 620                    | \$ 633      | \$ 645                  | \$ -     | \$ 2,406 |  |  |  |
| Total  | \$ 1,600  | \$ 1,632                  | \$ 1,665    | \$ 1,698                | \$ -     | \$ 6,595 |  |  |  |

| Project xx-02  | Sponsor Department: Public Works Department |      |     |                    |     |             |       |         |      |                   |     |       |  |       |
|--|---|------|-----|--------------------|-----|-------------|-------|---------|------|-------------------|-----|-------|--|-------|
| Traffic Infrastructure - Miscellaneous<br>Replacements and Modifications   |   |      | Ca  | tegory:            | T   | raffic, P   | arki  | ng and  | Tran | sportat           | ion |       |  |       |
| Replace traffic signal controllers, traffic detector loops, back-up batteries, LED traffic signal lights, and radar speed signs. Includes minor modifications to existing traffic signals to | A   |      |     | Annual<br>I Costs: | N   | None        |       | Preva   | _    | ; Wage<br>roject? |     | Yes   |  |       |
| improve traffic safety.  |   |      | Pro | oject Nı           | ımb | er and l    | Fisca | l Year  |      |                   |     |       |  |       |
| , ,  | 19  | 9-02 | 2   | 0-02               | 2   | 21-02 22-02 |       |         |      |                   |     |       |  |       |
| Funding Sources  | 2018-19 2019-20                             |      | 20  | 2020-21            |     | 2020-21     |       | 2020-21 |      | 21-22             | 20  | 22-23 |  | Total |
| C/C Tax  | \$  | 223  | \$  | 228                | \$  | 232         | \$    | 237     | \$   | -                 | \$  | 920   |  |       |
| Shoreline Community  | \$ 21 \$ 2                                  |      | 21  | \$                 | 22  | \$          | 22    | \$      | -    | \$                | 86  |       |  |       |
| Total  | \$ 244 \$ 249 \$                            |      |     |                    |     | 254         | \$    | 259     | \$   | -                 | \$  | 1,006 |  |       |

| Project xx-03  | 1 1                          |         |    |       |      |                 |       |        | s Department |         |     |      |  |  |
|--|------------------------------|---------|----|-------|------|-----------------|-------|--------|--------------|---------|-----|------|--|--|
| Street Light Pole Replacements Replace end-of-life street light poles throughout | Category:                    |         |    |       |      | raffic, P       | arki  | ng and | Trans        | sportat | ion |      |  |  |
| the City.  | Additional Annual O&M Costs: |         |    |       |      | None Prevailing |       |        |              |         |     | Yes  |  |  |
|  | Project Nur                  |         |    |       | ımb  | er and I        | Fisca | l Year |              |         |     |      |  |  |
|  | 19-03 20-03                  |         |    | 2     | 1-03 | 2               | 2-03  |        |              |         |     |      |  |  |
| Funding Sources  | 201                          | 2018-19 |    | 19-20 | 20   | 20-21           | 20    | 21-22  | 202          | 22-23   | Т   | otal |  |  |
| C/C Tax  | \$                           | 217     | \$ | 221   | \$   | 225             | \$    | 230    | \$           | -       | \$  | 893  |  |  |
| Shoreline Community  | \$                           | 20      | \$ | 21    | \$   | 21              | \$    | 21     | \$           | -       | \$  | 83   |  |  |
| Total  | \$                           | 237     | \$ | 242   | \$   | 246             | \$    | 251    | \$           | -       | \$  | 976  |  |  |

(in thousands of dollars)

Sponsor Department: Public Works Department Project xx-04 Water System Improvements and Recycled Category: Utilities **Water System Improvements** Additional Annual Prevailing Wage Scheduled replacement of water and recycled None Yes O&M Costs: Project? water system components and minor unscheduled improvements to the City's water system. Project Number and Fiscal Year 19-04 20-04 21-04 22-04 **Funding Sources** 2018-19 2019-20 2020-21 2021-22 2022-23 Total Water (Includes Water Capacity Fees) \$ 628 \$ 641 \$ 654 \$ 667 \$ 2,590 \$ 628 \$ 641 \$ 654 \$ 667 \$ 2,590 Total

| Project xx-05   | Public W    | Public Works Department   |                   |                       |                         |        |  |  |  |
|---|-------------|---------------------------|-------------------|-----------------------|-------------------------|--------|--|--|--|
| Wastewater System Improvements Unscheduled improvements/repairs to the City's | A 1 1'c'    | Category:                 |                   | D                     | .1. 147                 |        |  |  |  |
| wastewater collection and pumping system.                                     |             | onal Annual<br>O&M Costs: | None              | Prev                  | ailing Wage<br>Project? | Yes    |  |  |  |
|   |             | Project N                 | umber and         | ımber and Fiscal Year |                         |        |  |  |  |
|   | 19-05 20-05 |                           | 19-05 20-05 21-05 |                       | 22-05                   |        |  |  |  |
| Funding Sources   | 2018-19     | 18-19 2019-20             |                   | 2021-22               | 2022-23                 | Total  |  |  |  |
| Wastewater (Includes Sewer Capacity Fees)                                     | \$ 161      | \$ 164                    | \$ 168            | \$ 171                | \$ -                    | \$ 664 |  |  |  |
|   |             |                           | \$ 168            | \$ 171                |                         | \$ 664 |  |  |  |

| Project xx-06  | Sponso      | r De | partr | nent:                    | Pι  | ıblic W               | orks   | Depart          | ment                     |       |    |       |  |       |  |       |  |      |  |  |  |  |
|--|-------------|------|-------|--------------------------|-----|-----------------------|--------|-----------------|--------------------------|-------|----|-------|--|-------|--|-------|--|------|--|--|--|--|
| Concrete Sidewalk/Curb Repairs Replace deteriorated sidewalks and repair concrete curbs, gutters, and sidewalks displaced by street tree growth, and/or failure of City- owned utilities. Improve concrete curb and gutter, median curb and valley gutter within the | Addi        | tion | al Ar | gory:<br>nnual<br>Costs: |     | reets ar              | nd Sid | dewalk<br>Preva | s<br>niling Wa<br>Projeo | 0     | ,  | Yes   |  |       |  |       |  |      |  |  |  |  |
| limits of annual street resurfacing and slurry seal  | Project Nur |      |       |                          |     | ımber and Fiscal Year |        |                 |                          |       |    |       |  |       |  |       |  |      |  |  |  |  |
| program.   | 19-06       |      | 20-   | 06                       | 21  | 21-06 22-06           |        | 21-06           |                          | 21-06 |    | 21-06 |  | 21-06 |  | 21-06 |  | 2-06 |  |  |  |  |
| Funding Sources  | 2018-19     | )    | 2019  | 9-20                     | 202 | 20-21                 | 202    | 21-22           | 2022-23                  | 3     | T  | otal  |  |       |  |       |  |      |  |  |  |  |
| C/C Tax  | \$ 66       | 2 5  | \$    | 675                      | \$  | 689                   | \$     | 702             | \$                       | -     | \$ | 2,728 |  |       |  |       |  |      |  |  |  |  |
| Total  | \$ 66       | 2 5  | \$    | 675                      | \$  | 689                   | \$     | 702             | \$                       | -     | \$ | 2,728 |  |       |  |       |  |      |  |  |  |  |

# Non-Discretionary Projects (in thousands of dollars)

| Project xx-07  | Sponso  | Sponsor Department: Community Services Departme |       |      |       |       |         |                     |       |     |      |  |  |  |   |
|--|---------|---|-------|------|-------|-------|---------|---------------------|-------|-----|------|--|--|--|---|
| Parks Pathway Resurfacing Renovate various park pathways within City |         | Category:<br>Additional Annual                  |       |      |       | d Rec | reatior | ı                   |       |     |      |  |  |  |   |
| parks.   | Addi    |   |       |      | None  |       |         | ailing Wa<br>Projec | 0     | TBI | D    |  |  |  |   |
|  |         | O&M Costs:  Project Num                         |       |      |       | 7 1   | 1/      | rrojec              | 11:   |     |      |  |  |  |   |
|  |         |   | ,     |      |       |       |         |                     | _     |     |      |  |  |  |   |
|  | 19-07   | 2   | 0-07  | 21   | 21-07 |       | 21-07   |                     | 21-07 |     | 2-07 |  |  |  | ı |
| Funding Sources  | 2017-18 | 3 20  | 18-19 | 2019 | 9-20  | 202   | 20-21   | 2022-23             | 3     | Tot | al   |  |  |  |   |
| C/C Tax  | \$ 8    | 4 \$  | 85    | \$   | 87    | \$    | 89      | \$                  | -     | \$  | 345  |  |  |  |   |
|  |         |   |       |      |       |       |         |                     |       |     |      |  |  |  |   |

| Project xx-08   | Sponsor | Department              | : Commu    | Community Services Departmen |                         |        |  |  |  |  |
|---|---------|-------------------------|------------|------------------------------|-------------------------|--------|--|--|--|--|
| Shoreline Pathway, Roadway, Parking<br>Improvements   |         | Category                | : Parks an | Parks and Recreation         |                         |        |  |  |  |  |
| Correct drainage problems and damage due to differential settlement; provide pathway, roadway and parking related improvements. |         | onal Annua<br>O&M Costs | None       | Preva                        | ailing Wage<br>Project? | TBD    |  |  |  |  |
| and parking related improvements.   |         | Project N               | umber and  | umber and Fiscal Year        |                         |        |  |  |  |  |
|   | 19-08   | 20-08                   | 21-08      | 22-08                        |                         |        |  |  |  |  |
| Funding Sources   | 2018-19 | 2018-19 2019-20 2       |            | 2021-22                      | 2022-23                 | Total  |  |  |  |  |
| Shoreline Community   | \$ 199  | \$ 203                  | \$ 207     | \$ 211                       | \$ -                    | \$ 820 |  |  |  |  |
| Total   | \$ 199  | \$ 203                  | \$ 207     | \$ 211                       | \$ -                    | \$ 820 |  |  |  |  |

| Project xx-09  | Spo | nsor D | epai  | rtment:  | C    | ommur    | nity S | Services | Dep | artmen | t  |       |
|--|-----|--------|-------|--|------|----------|--------|----------|-----|--------|----|-------|
| Forestry Maintenance Program and Street  |     |        | Ca    | tegory:  | Pa   | arks and |        |          |     |        |    |       |
| Tree Replanting Contract to prune, remove, stump, purchase and plant approximately 800 to 1,000 medium to large trees within the City. Maintain trees damaged by freezing, disease, drought and other natural causes. Additional Shoreline Community funding will replace 105 trees annually over a 4-year period (ending in FY 2020-21) that are dead | A   |        | nal 1 | nal Annual Prevailing Wag<br>None Project<br>Project |      |          |        |          |     | , ,    | 7  | ГВО   |
| or dying due to high salt content in recycled  |     |        | Pro   | ject Nı  | ımbe | er and I | Fisca  | l Year   |     |        |    |       |
| water or other causes.   | 19  | 9-09   | 2     | 0-09   | 2    | 1-09     | 2      | 2-09     |     |        |    |       |
| Funding Sources  | 201 | 18-19  | 20    | 19-20  | 20   | 20-21    | 20     | 21-22    | 202 | 22-23  | T  | otal  |
| C/C Tax  | \$  | 376    | \$    | 384  | \$   | 392      | \$     | 399      | \$  | -      | \$ | 1,551 |
| Shoreline Community  | \$  | 82     | \$    | 84   | \$   | 85       | \$     | -        | \$  | -      | \$ | 251   |
| Total  | \$  | 458    | \$    | 468  | \$   | 477      | \$     | 399      | \$  | -      | \$ | 1,802 |

| Project xx-10  | Spons                          | or D | epar  | tment:           | P     | ublic W  |       |         |       |                 |    |      |
|--|--------------------------------|------|-------|------------------|-------|----------|-------|---------|-------|-----------------|----|------|
| Shoreline Landfill Cap Maintenance and Repairs   | Category:<br>Additional Annual |      |       |                  |       | egulato  | ry Re | equiren | nents |                 |    |      |
| Regulatory mandates of the Bay Area Air Quality Management District and the Regional Water Quality Control Board require the City to protect the integrity of the landfill cap and prevent | Ado                            |      |       | Annual<br>Costs: | N     | Ione     |       | Preva   | U     | Wage<br>roject? | 7  | TBD  |
| surface emissions by regrading, filling,   |                                |      | Pro   | ject Nı          | ımb   | er and I | isca  | l Year  |       |                 |    |      |
| recompacting, and making other improvements.   |                                |      | 20-10 |                  | 21-10 |          | 22-10 |         |       |                 |    |      |
| Funding Sources  | 2018-                          | 19   | 202   | 19-20            | 20    | 20-21    | 20    | 21-22   | 202   | 22-23           | Т  | otal |
| Solid Waste  | \$ 1                           | 137  | \$    | 139              | \$    | 142      | \$    | 145     | \$    | -               | \$ | 563  |
| Total  | \$ 1                           | 137  | \$    | 139              | \$    | 142      | \$    | 145     | \$    | -               | \$ | 563  |

| Project xx-11 Developer Reimbursements   | Sponsor Department:                          |       |    |       |    | ublic W                           | orks | s Depart | men | t     |    |       |
|--|--|-------|----|-------|----|-----------------------------------|------|----------|-----|-------|----|-------|
| Construction of street and utility improvements concurrent with private development. Adjacent properties benefiting from street and utility improvements will be required to reimburse the | Category:<br>Additional Annual<br>O&M Costs: |       |    |       | N  | fiscellar<br>None                 | neou |          |     | Wage  |    | No    |
| City for the improvements.   | Project Num                                  |       |    |       |    | umber and Fiscal Year 21-11 22-11 |      |          |     |       |    |       |
| Funding Sources  | 20   | 18-19 | 20 | 19-20 | 20 | 20-21                             | 20   | 21-22    | 202 | 22-23 | 7  | Γotal |
| C/C Tax  | \$   | 31    | \$ | 31    | \$ | 32                                | \$   | 32       | \$  | -     | \$ | 126   |
| Water (Includes Water Capacity Fees)   | \$   | 31    | \$ | 31    | \$ | 32                                | \$   | 32       | \$  | -     | \$ | 126   |
| Wastewater (Includes Sewer Capacity Fees)  | \$   | 31    | \$ | 31    | \$ | 32                                | \$   | 32       | \$  | -     | \$ | 126   |
| Storm Water Fund   | \$   | 31    | \$ | 31    | \$ | 32                                | \$   | 32       | \$  | -     | \$ | 126   |
| Total  | \$   | 124   | \$ | 124   | \$ | 128                               | \$   | 128      | \$  | -     | \$ | 504   |

| Project xx-12   | Sponsor I |  |                               |         |         |    |     |
|---|-----------|--|-------------------------------|---------|---------|----|-----|
| Street Lane Line and Legend Repainting Annual repainting of City street lane lines and legends. |           | Category:<br>onal Annual<br>D&M Costs: | ks<br>ailing Wage<br>Project? | Ye      | es      |    |     |
|   |           | Project Nu                             | umber and l                   |         |         |    |     |
|   | 19-12     | 20-12                                  | 21-12                         | 22-12   |         |    |     |
| Funding Sources   | 2018-19   | 2019-20                                | 2020-21                       | 2021-22 | 2022-23 | To | tal |
| C/C Tax   | \$ 378    | \$ 58                                  | \$ 393                        | \$ 61   | \$ -    | \$ | 890 |
| Total   | \$ 378    | \$ 58                                  | \$ 393                        | \$ 61   | \$ -    | \$ | 890 |

# Non-Discretionary Projects (in thousands of dollars)

| Project xx-13  | Spo | onsor E | )epa                          | rtment:          | P                     | ublic W | t  |       |     |       |     |       |
|--|-----|---------|-------------------------------|------------------|-----------------------|---------|----|-------|-----|-------|-----|-------|
| Landfill Gas/Leachate System Repairs and Improvements Annual repairs and improvements to large components of the landfill gas and leachate | A   |         | tegory:<br>Annual<br>I Costs: | l Prevailing Wag |                       |         |    |       |     | -     | ГВО |       |
| system.  |     |         | Pro                           | oject Nı         | umber and Fiscal Year |         |    |       |     |       |     |       |
|  | 19  | 9-13    | 2                             | 0-13             | 2                     | 1-13    | 2  | 2-13  |     |       |     |       |
| Funding Sources  | 202 | 18-19   | 20                            | 19-20            | 20                    | 20-21   | 20 | 21-22 | 202 | 22-23 | 7   | Γotal |
| Solid Waste  | \$  | 137     | \$                            | 139              | \$                    | 142     | \$ | 145   | \$  | -     | \$  | 563   |
| Total  | \$  | 137     | \$                            | 139              | \$                    | 142     | \$ | 145   | \$  | -     | \$  | 563   |

| Project xx-14  | Spo | nsor E                                       | epai | rtment: | P  | ublic W                          |    |       |    |       |    |       |
|--|-----|--|------|---------|----|----------------------------------|----|-------|----|-------|----|-------|
| Facilities Maintenance Plan Repair, replace, or maintain City facilities (HVAC, roofs, carpets, plumbing, painting, etc.). | A   | Category:<br>Additional Annual<br>O&M Costs: |      |         | N  | acilities<br>Ione                |    | Preva |    | TBD   |    |       |
|  | 19  | Project Numb                                 |      |         |    | mber and Fiscal Year 21-14 22-14 |    |       |    |       |    |       |
| Funding Sources  | 201 | 18-19  | 20   | 19-20   | 20 | 20-21                            | 20 | 21-22 | 20 | 22-23 | ,  | Γotal |
| C/C Tax  | \$  | 560  | \$   | 571     | \$ | 583                              | \$ | 594   | \$ | -     | \$ | 2,308 |
| Shoreline Community  | \$  | 158  | \$   | 161     | \$ | 164                              | \$ | 168   | \$ | -     | \$ | 651   |
| Total  | \$  | \$ 718 \$ 73                                 |      | 732     | \$ | 747                              | \$ | 762   | \$ | -     | \$ | 2,959 |

| Project xx-15  | Sponsor Departmen               |      |     |                 |      | ublic W   | orks    | Depar  | tment                |      |     |
|--|---------------------------------|------|-----|-----------------|------|-----------|---------|--------|----------------------|------|-----|
| Annual Traffic Studies/NTMP Improvements/Bicycle Counts Funding for traffic calming devices on   |                                 |      | Cat | tegory:         | Tı   | raffic, P | arkiı   | ng and | Transport            | atio | n   |
| neighborhood, local, and residential streets in<br>conformance with the Neighborhood Traffic<br>Management Program, as well as annual bicycle<br>counts and contracts with consultants regarding | Additional Annual<br>O&M Costs: |      |     |                 | N    | Ione      |         | Preva  | ailing Waş<br>Projec | ,    | Yes |
| improving traffic flow.  |                                 |      | Pro | ject N          | umbe | er and l  | Fisca   | l Year |                      |      |     |
|  | 1                               | 9-15 | 20  | 0-15            | 2    | 1-15      | 2       | 2-15   |                      |      |     |
| Funding Sources  | 2018-19 2019-20                 |      | 20  | 2020-21 2021-22 |      | 21-22     | 2022-23 |        | Total                |      |     |
| C/C Tax  | \$ 157 \$ 160 \$                |      | \$  | 163             | \$   | 167       | \$      | - \$   | 647                  |      |     |
| Total  | \$ 157 \$ 160 \$                |      | \$  | 163             | \$   | 167       | \$      | - \$   | 647                  |      |     |

# Non-Discretionary Projects (in thousands of dollars)

| Project xx-16                                    | Sponsor Department: Public Works Department |                           |              |             |                          |   |      |
|--|---|---------------------------|--------------|-------------|--------------------------|---|------|
| Maintenance Agreement for JPB/VTA Transit Center |   | Category:                 | Facilities   |             |                          |   |      |
| Reimbursement of City expenses by JPB/VTA.       |   | onal Annual<br>O&M Costs: | None         | Prev        | railing Wage<br>Project? | 1 | No   |
|  |   | Project N                 | umber and l  | Fiscal Year |                          | 1 |      |
|  | 19-16                                       | 20-16                     | 21-16        | 22-16       |                          |   |      |
| Funding Sources                                  | 2018-19                                     | 2019-20                   | 2020-21      | 2021-22     | 2022-23                  | T | otal |
| Cul. (D.: 1                                      | Φ (0  | \$ 63                     | \$ 65        | \$ 66       | Ф                        | Ф | 256  |
| Other (Reimbursement)                            | \$ 62                                       | \$ 63                     | <b>\$</b> 63 | ψ 00        | ψ -                      | Ψ | 250  |

| Project xx-17   | Sponsor Department: |                                |   |      |                      | ublic W        |             |         |          |        |       |     |       |
|---|---------------------|--------------------------------|---|------|----------------------|----------------|-------------|---------|----------|--------|-------|-----|-------|
| Shoreline Infrastructure Maintenance Maintenance of water lines, sewer lines, storm |                     | Category:<br>Additional Annual |   |      |                      | Prevailing Was |             |         |          |        |       |     |       |
| drainage system, and water system supplying the sailing lake.                       | I                   | Additional Annual O&M Costs:   |   |      | N                    | Ione           |             | rieva   | Project? |        |       | TBD |       |
|   |                     | Project Num                    |   | ımb  | mber and Fiscal Year |                |             |         |          |        |       |     |       |
|   | 19                  | 9-17                           | 2 | 0-17 | 2                    | 1-17           | 2           | 2-17    |          |        |       |     |       |
| Funding Sources   | 20                  | 2018-19 2019-20                |   | 20   | 20-21                | 2021-22        |             | 2021-22 |          | 2022-2 | 23    | -   | Γotal |
| Shoreline Community   | \$                  | 249 \$ 254 \$                  |   | \$   | 259                  | \$             | 264         | \$      | -        | \$     | 1,026 |     |       |
| Total   | ¢                   | \$ 249 \$ 254 \$               |   | \$   | 259                  | \$             | \$ 264 \$ - |         |          |        | 1,026 |     |       |

| Project xx-18  | Sponsor Department: Public Works Department     |        |     |         |      |          |       |        |      |      |    |       |
|--|---|--------|-----|---------|------|----------|-------|--------|------|------|----|-------|
| Planned and Emergency Facilities Projects Emergency and Planned Facilities Projects that       | Category: Facilities                            |        |     |         |      |          |       |        |      |      |    |       |
| are currently not covered by xx-14, but are vital to the City's infrastructure (19-18 includes | Additional Annual None Prevailing Wage Project? |        |     |         |      |          |       |        |      |      | ,  | TBD   |
| funding for Health and Safety Improvements at all Fire Stations, Shoreline Boathouse           | Trojett:  |        |     |         |      |          |       |        |      |      | _  |       |
| Maintenance and Contract Project Management).  |   |        | Pro | ject Nı | umbe | er and l | Fisca | l Year |      |      |    |       |
|  | 1   | 19-18  | 2   | 0-18    | 2    | 1-18     | 2     | 2-18   |      |      |    |       |
| Funding Sources  | 20  | )18-19 | 20  | 19-20   | 20   | 20-21    | 20    | 21-22  | 2022 | 2-23 | -  | Total |
| C/C Tax  | \$  | 561    | \$  | 572     | \$   | 584      | \$    | 250    | \$   | -    | \$ | 1,967 |
| CIP Reserve  | \$  | 579    | \$  | -       | \$   | -        | \$    | 345    | \$   | -    | \$ | 924   |
| Shoreline Community  | \$  | 360    | \$  | -       | \$   | -        | \$    | -      | \$   | -    | \$ | 360   |
| Total  | \$  | 1,500  | \$  | 572     | \$   | 584      | \$    | 595    | \$   | -    | \$ | 3,251 |

(in thousands of dollars)

**Projects 19-19 & 21-19** 

Sponsor Department:

Community Services Department

**Biennial Park Renovations/Improvements** 

Biennial repairs and improvements to City parks.

Category: Parks and Recreation

**Projects 20-19 & 22-19** 

**Biennial Median Renovations and Roadway** 

**Landscape Renovations** 

Biennial repairs and improvements to City landscaped medians and roadway landscaping.

Additional Annual

O&M Costs:

None

Prevailing Wage

Project?

TBD

|                 |     |   | Pro | ject Nı | umbe | er and I | isca | Year |    |   | ]    |     |
|-----------------|-----|---|-----|---------|------|----------|------|------|----|---|------|-----|
|                 | 19  | 19-19 20-19 21-19 22-19                 |     |         |      |          |      |      |    |   |      |     |
| Funding Sources | 201 | 2018-19 2019-20 2020-21 2021-22 2022-23 |     |         |      |          |      |      |    | Т | otal |     |
| C/C Tax         | \$  | \$ 112                                  |     | 76      | \$   | 117      | \$   | 79   | \$ | - | \$   | 384 |
| Total           | \$  | 112                                     | \$  | 76      | \$   | 117      | \$   | 79   | \$ | - | \$   | 384 |

| Projects 19-20 & 21-20<br>Biennial Good Neighbor Fence (GNF)        | Sponsor I | Department:               | Commu     | nity Services | s Departmer | ıt    |
|---|-----------|---------------------------|-----------|---------------|-------------|-------|
| Replacements  |           | Category:                 | Parks an  | d Recreation  | n           |       |
| Funding to replace fencing between City parks and private property. |           | onal Annual<br>D&M Costs: | None      | Preva         | No          |       |
|   |           | Project Nu                | ımber and | Fiscal Year   |             |       |
|   | 19-20     |                           | 21-20     |               |             |       |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21   | 2021-22       | 2022-23     | Total |
| C/C Tax   | \$ 37     | \$ -                      | \$ 39     | \$ -          | \$ -        | \$ 76 |
| Total   | \$ 37     | \$ -                      | \$ 39     | \$ -          | \$ -        | \$ 76 |

| Projects 20-20 & 22-20<br>Biennial Real Estate Technical and Legal  | Sponsor Department: Public Works Department |  |    |         |       |    |              |     |                |    |       |
|---|---|--|----|---------|-------|----|--------------|-----|----------------|----|-------|
| Services Funding for appraisals, environmental reports, surveys, and lease preparation/review services for City Real Estate activity. |   | Category: Miscellaneous Additional Annual O&M Costs: |    |         |       |    |              |     | Wage<br>oject? |    | No    |
|   |   | Proje  |    | ımber a | and I |    | Year<br>2-20 |     |                |    |       |
| Funding Sources   | 2018-19                                     | 2019   |    | 2020-   | -21   |    | 1-22         | 202 | 2-23           | 7  | Total |
| C/C Tax   | \$ -  | \$   | 19 | \$      | -     | \$ | 19           | \$  | -              | \$ | 38    |
| Shoreline Community   | \$ -  | \$   | 9  | \$      | -     | \$ | 10           | \$  | -              | \$ | 19    |
| Park Land   | \$ -  | \$   | 48 | \$      | -     | \$ | 50           | \$  | -              | \$ | 98    |
| Total   | \$ -  | \$   | -  | \$      | 79    | -  | \$           | 155 |                |    |       |

| Project xx-21   | Sponsor D | epartment:               | Public W    | tment                   |         |           |
|---|-----------|--------------------------|-------------|-------------------------|---------|-----------|
| Miscellaneous Water Main/Service Line<br>Replacement  |           | Category:                | Utilities   |                         |         |           |
| Replace corroded and/or undersized water main pipes on various streets. The replacements include water services, fire hydrants and saddle |           | nal Annual<br>D&M Costs: | None        | ailing Wage<br>Project? | Yes     |           |
| replacements.   |           | Project Nu               | ımber and I |                         |         |           |
|   | 19-21     | 20-21                    | 21-21       | 22-21                   |         |           |
| Funding Sources   | 2018-19   | 2019-20                  | 2020-21     | 2021-22                 | 2022-23 | Total     |
| Water (Includes Water Capacity Fees)  | \$ 2,584  | \$ 2,636                 | \$ 2,688    | \$ 2,742                | \$ -    | \$ 10,650 |
| Total   | \$ 2,584  | \$ 2,636                 | \$ 2,688    | \$ 2,742                | \$ -    | \$ 10,650 |

| Project xx-22  | Sponsor I | Department:               | Public W    | tment                   |         |          |
|--|-----------|---------------------------|-------------|-------------------------|---------|----------|
| Miscellaneous Storm/Sanitary Sewer Main<br>Replacement   |           | Category:                 | Utilities   |                         |         |          |
| Repair and replace storm and sanitary sewer pipes, manholes and systems identified by the City's annual line televising program. |           | onal Annual<br>D&M Costs: | None        | ailing Wage<br>Project? | Yes     |          |
| City's aimual line televising program.   |           | Project N                 | ımber and l |                         |         |          |
|  | 19-22     | 19-22 20-22               |             | 22-22                   |         |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22                 | 2022-23 | Total    |
| Wastewater (Includes Sewer Capacity Fees)  | \$ 1,617  | \$ 1,649                  | \$ 1,682    | \$ 1,716                | \$ -    | \$ 6,664 |
| Total  | \$ 1,617  | \$ 1,649                  | \$ 1,682    | \$ 1,716                | S -     | \$ 6,664 |

| Projects xx-23   | Spon                                      | sor D | )epar | tment: | Pu | blic W | orks l |      |        |      |    |      |  |
|--|---|-------|-------|--------|----|--------|--------|------|--------|------|----|------|--|
| TDA Projects Various bike and pedestrian related projects. | Category: Traffic, Parking and Transporta |       |       |        |    |        |        |      | portat | ion  |    |      |  |
| various bike and pedesuran related projects.               | Additional Annual O&M Costs:  None        |       |       |        |    |        |        | None |        |      |    |      |  |
|  | Project Number and Fiscal                 |       |       |        |    |        |        | Year |        |      |    |      |  |
|  | 19-2                                      | 23    | 20    | 0-23   | 21 | -23    | 22     | 2-23 |        |      |    |      |  |
| Funding Sources  | 2018-19 2019-20                           |       |       |        |    | 0-21   | 202    | 1-22 | 202    | 2-23 | T  | otal |  |
| C/C Tax  | \$  | 10    | \$    | 10     | \$ | 10     | \$     | 10   | \$     | -    | \$ | 40   |  |
| Transportation Development Act (TDA) Funding               | \$  | 50    | \$    | 50     | \$ | 50     | \$     | 50   | \$     | -    | \$ | 200  |  |
| Total  | \$ 60 \$ 60                               |       |       |        |    | 60     | \$     | 60   | \$     | -    | \$ | 240  |  |

(in thousands of dollars)

**Projects 19-24 & 21-24** 

**Biennial ADA Improvements to City Facilities** 

Continuation of efforts to implement ADA

improvements at City facilities.

Sponsor Department:

Public Works Department/City

Manager's Office

Regulatory Requirements Category:

Additional Annual

O&M Costs:

None Project? TBD

Prevailing Wage

Projects 20-24 & 22-24

**Biennial Installation of ADA Curb Ramps** 

Install approximately 10 ADA-compliant curb

**Funding Sources** 

ramps throughout the City.

Project Number and Fiscal Year 19-24 20-24 21-24 22-24 2018-19 2019-20 2020-21 2021-22 2022-23 **Total** 327 \$ 94 67 \$ 97 69 \$ \$ \$ \$ \$ 94 \$ \$ 327 67 \$ 97 \$ 69 \$

Project xx-25 **Annual New Energy Conservation Measures** 

Fund energy conservation efforts in City

facilities.

C/C Tax

Total

Sponsor Department: Public Works Department

> Category: **Facilities**

Additional Annual O&M Costs:

None

Prevailing Wage

TBD Project?

Yes/

|                 | Project Number and Fiscal Year |      |    |       |    |       |    |       |      |      |    |      |
|-----------------|--------------------------------|------|----|-------|----|-------|----|-------|------|------|----|------|
|                 | 19-25 20-25 21-25 22-25        |      |    |       |    |       |    |       |      |      |    |      |
| Funding Sources | 201                            | 8-19 | 20 | 19-20 | 20 | 20-21 | 20 | 21-22 | 2022 | 2-23 | T  | otal |
| C/C Tax         | \$                             | 186  | \$ | 95    | \$ | 194   | \$ | 99    | \$   | -    | \$ | 574  |
| Total           | \$                             | 186  | \$ | 95    | \$ | 194   | \$ | 99    | \$   | -    | \$ | 574  |

**Projects 19-26 & 21-26** 

**Biennial Tennis Court Resurfacing** 

Periodic routine resurfacing of tennis courts at the following parks: Cuesta, Rengstorff, Cooper,

Stevenson, Sylvan and Whisman.

Sponsor Department: Community Services Department

> Category: Parks and Recreation

Additional Annual

None

Prevailing Wage

Yes Project?

| Stevenson, Syrvan and Winsman. | (       | O&M Costs: | None      |             | Project? | res    |
|--------------------------------|---------|------------|-----------|-------------|----------|--------|
|                                |         | Project N  | umber and | Fiscal Year |          |        |
|                                | 19-26   |            | 21-26     |             |          |        |
| Funding Sources                | 2018-19 | 2019-20    | 2020-21   | 2021-22     | 2022-23  | Total  |
| C/C Tax                        | \$ 87   | \$ -       | \$ 91     | \$ -        | \$ -     | \$ 178 |
| Total                          | \$ 87   | \$ -       | \$ 91     | \$ -        | \$ -     | \$ 178 |

(in thousands of dollars)

Projects 20-26 & 22-26 Public Works Department Sponsor Department: **Biennial PMP Recertification** Field inspection of all arterial and collector Category: Streets and Sidewalks streets as required by the Metropolitan Additional Annual Prevailing Wage Transportation Commission (MTC). No None O&M Costs: Project? Project Number and Fiscal Year 20-26 22-26 **Funding Sources** 2018-19 2019-20 2020-21 2021-22 2022-23 **Total** C/C Tax \$ \$ 78 \$ 153 \$ \$ 75 \$ 78 \$ \$ 153 Total --\$

| Project xx-27   | Sponsor I | Department: | Public W    | orks Depar           | tment       |          |  |
|---|-----------|-------------|-------------|----------------------|-------------|----------|--|
| Intersection Traffic Signal System - Major<br>Replacements and Upgrades                             |           | Category:   | Traffic, F  | arking and           | Transportat | ion      |  |
| (Intersection TBD)  |           | nal Annual  | None        | Preva                | ailing Wage | Yes      |  |
| Annual project to replace/upgrade one existing traffic signal and controller that are at the end of | (         | O&M Costs:  |             |                      | Project?    |          |  |
| their useful lives.   |           | Project Nu  | ımber and l | nber and Fiscal Year |             |          |  |
|   | 19-27     | 20-27       | 21-27       | 22-27                |             |          |  |
| Funding Sources   | 2018-19   | 2019-20     | 2020-21     | 2021-22              | 2022-23     | Total    |  |
| Vehicle Registration Fee (VRF) - Measure B Funding  | 402       | 410         | 418         | 426                  | -           | 1,656    |  |
| Total   | \$ 402    | \$ 410      | \$ 418      | \$ 426               | \$ -        | \$ 1,656 |  |

| Project xx-28   | Spo | onsor E | )epai | tment:           | C    | ommur     | nity I | Develop | oment           | Depa           | rtme | nt   |
|---|-----|---------|-------|------------------|------|-----------|--------|---------|-----------------|----------------|------|------|
| North Bayshore Semi-Annual Traffic Counts Perform traffic counts in the North Bayshore area |     |         | Ca    | tegory:          | Tı   | raffic, P | arkii  | ng and  | Transp          | portat         | ion  |      |
| to support the Transportation Demand Management (TDM) goals.                                | 1   |         |       | Annual<br>Costs: | N    | lone      |        | Preva   | ailing \<br>Pro | Wage<br>oject? | I    | No   |
|   |     |         | Pro   | ject Nı          | umbe | er and l  | Fisca  | l Year  |                 |                |      |      |
|   | 1   | 9-28    | 2     | 0-28             | 2    | 1-28      | 2      | 2-28    |                 |                |      |      |
| Funding Sources   | 20  | 18-19   | 20    | 19-20            | 202  | 20-21     | 20     | 21-22   | 2022            | 2-23           | T    | otal |
| Shoreline Community   | \$  | 159     | \$    | 162              | \$   | 166       | \$     | 169     | \$              | -              | \$   | 656  |
|   |     |         |       |                  |      | 166       |        | 169     |                 |                | \$   | 656  |

# Non-Discretionary Projects (in thousands of dollars)

| Project xx-29   | Sponsor I | Department:               | Police De          | epartment               |                         |        |
|---|-----------|---------------------------|--------------------|-------------------------|-------------------------|--------|
| Annual Regional Public Safety Conversion of the City's Public Safety radio  |           | Category:                 | Informat<br>Commun | ion Technol<br>nication | logy and                |        |
| infrastructure in support of the Silicon Valley Regional Interoperability Authority's (SVRIA's) Regional Communications System (RCS) project. |           | onal Annual<br>O&M Costs: | None               | Prev                    | ailing Wage<br>Project? | No     |
|   |           | Project N                 | umber and l        | Fiscal Year             |                         |        |
|   | 19-29     | 20-29                     | 21-29              | 22-29                   |                         |        |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21            | 2021-22                 | 2022-23                 | Total  |
| C/C Tax   | \$ 150    | \$ 150                    | \$ 150             | \$ 150                  | \$ -                    | \$ 600 |
| Total   | \$ 150    | \$ 150                    | \$ 150             | \$ 150                  | \$ -                    | \$ 600 |

| Project xx-30  | Sponsor Department:                          |       |    | Ir    | Information Technology |       |                         |         |         |     |          |
|--|--|-------|----|-------|------------------------|-------|-------------------------|---------|---------|-----|----------|
| Information Technology Projects<br>(1-5 Separate Projects Per Fiscal Year)   | Category:<br>Additional Annual<br>O&M Costs: |       |    |       | nformat<br>ommur       |       |                         | ogy and |         |     |          |
| For descriptions of the various information technology projects, please see the information technology memorandum in Attachment 1. |  |       |    | N     | None Preva             |       | ailing Wage<br>Project? |         | No      |     |          |
|  | Project Number and Fiscal Year               |       |    |       |                        |       |                         |         |         |     |          |
|  | 1  | 9-30  | 2  | 20-30 | 2                      | 1-30  | 2                       | 22-30   |         |     |          |
| Funding Sources  | 20   | 18-19 | 20 | 19-20 | 20                     | 20-21 | 20                      | )21-22  | 2022-23 |     | Total    |
| C/C Tax  | \$   | 555   | \$ | 380   | \$                     | 380   | \$                      | 380     | \$      | - : | \$ 1,695 |
| Water (Includes Water Capacity Fees)   | \$   | 65    | \$ | 30    | \$                     | 30    | \$                      | 30      | \$      | - : | \$ 155   |
| Wastewater (Includes Sewer Capacity Fees)  | \$   | 65    | \$ | 30    | \$                     | 30    | \$                      | 30      | \$      | - : | \$ 155   |
| Solid Waste  | \$   | 10    | \$ | -     | \$                     | -     | \$                      | -       | \$      | - : | \$ 10    |
| Development Services   | \$   | 20    | \$ | 30    | \$                     | 30    | \$                      | 30      | \$      | - : | \$ 110   |
| Shoreline Community  | \$   | -     | \$ | 30    | \$                     | 30    | \$                      | 30      | \$      | - 5 | \$ 90    |
| Total  | \$   | 715   | \$ | 500   | \$                     | 500   | \$                      | 500     | \$      | - 5 | \$ 2,215 |

# **Adopted FY 2018-19 Discretionary Projects**

(in thousands of dollars)

| Project No. | Discretionary Projects   | Budget   | Page |
|-------------|--|----------|------|
| 19-34       | Charleston Road Improvements, Design   | \$ 2,365 | 1    |
| 19-35       | Middlefield Road Improvements, between Rengstorff Avenue to Shoreline<br>Boulevard                       | 1,660    | 1    |
| 19-36       | Mayfield/San Antonio Ped/Bike Tunnel, Preliminary Design   | 4,110    | 1    |
| 19-37       | City Hall Remodel - 2nd Floor  | 650      | 2    |
| 19-38       | Shorebird Way & Charleston Road Recycled Water Extension & Water System Improvements, Construction       | 1,580    | 2    |
| 19-39       | Well Abandonment (10 and 17) and Well Siting Study   | 650      | 2    |
| 19-40       | 2018/19 City Bridges and Culverts Structural Inspection and Repairs                                      | 230      | 3    |
| 19-41       | Leong Drive Water and Sewer Main Replacement, Construction   | 8,500    | 3    |
| 19-42       | Solid Waste Agreement, Phase II  | 310      | 3    |
| 19-43       | Upgrades to Irrigation Pump Station, Phase I   | 240      | 4    |
| 19-44       | Amphitheatre Pump Station, Evaluation and Repair   | 290      | 4    |
| 19-45       | San Antonio Area Sewer Improvements, Cosntruction (Phase I)  | 530      | 4    |
| 19-46       | Water System Operations Study and Transmission Main Condition Assessment                                 | 330      | 5    |
| 19-47       | Police Parking Lot Expansion   | 725      | 5    |
| 19-48       | Street Reconstruction Project (Street TBD)   | 1,000    | 5    |
| 19-49       | Cross Culvert Removal and Storm Drain Extensions   | 500      | 6    |
| 19-50       | Crosswalk Improvements   | 300      | 6    |
| 19-51       | Traffic Operations Center Feasibility Study  | 160      | 6    |
| 19-52       | Mountain View Center for the Performing Arts SecondStage Addition and Seating Improvements, Construction | 3,560    | 7    |
| 19-53       | Deer Hollow Farm Barn Renovation   | 50       | 7    |
| 19-54       | Circulation Feasibility Study from NBSPPII (Charleston Rd Underpass & SC<br>Transit Bridge)              | 1,100    | 7    |
| 19-55       | Slater School Field, Restroom and Traffic Signal   | 1,725    | 8    |
| 19-56       | Shoreline Golf Links Turf and Bunker Improvements  | 150      | 8    |
| 19-57       | Shoreline Golf Links Driving Range Landing Area Renovation   | 175      | 8    |
| 19-58       | Metal Beam Guardrail Installation  | 585      | 9    |
| 19-59       | NB Shoreline Blvd/101 Off-Ramp Realignment, Design   | 6,400    | 9    |
| 19-60       | Police/Fire Administration Building Expansion, Study   | 500      | 9    |
| 19-61       | El Monte Corridor Study  | 100      | 10   |
|             | Total: Discretionary Projects  | 38,475   |      |

# Planned FY 2019-20 Discretionary Projects

(in thousands of dollars)

| Project No. | Discretionary Projects   | Budget    | Page |
|-------------|--|-----------|------|
| 20-31       | Fire/Police Training and Classroom Facility at Fire Station 5, Construction                                  | \$ 2,510  | 10   |
| 20-32       | Ellis Street to Light Rail Trail   | 304       | 10   |
| 20-33       | Calderon Avenue Bike Lane - Phase II (from Mercy Street to El Camino Real)                                   | 500       | 11   |
| 20-34       | NB Shoreline Blvd/101 Off-Ramp Realignment, Construction   | 14,100    | 11   |
| 20-35       | Shoreline Blvd at 101 Ped/Bike Overcrossing, Construction  | 20,000    | 11   |
| 20-36       | Project Management Database  | 245       | 12   |
| 20-37       | Middlefield Road Sewer Replacement   | 5,750     | 12   |
| 20-38       | Sewer Master Plan Update   | 235       | 12   |
| 20-39       | Upgrades to Irrigation Pump Station, Phase II  | 1,065     | 13   |
| 20-40       | Potable Water Well Construction (New Well at Rengstorff)   | 2,000     | 13   |
| 20-41       | Water Master Plan Update   | 300       | 13   |
| 20-42       | Charleston Pump Station Realignment  | 1,000     | 14   |
| 20-43       | Rengstorff Park - Maintenance and Tennis Buildings Replacement, Design                                       | 1,300     | 14   |
| 20-44       | Signage Program for Shoreline at Mountain View - Implementation of Shoreline<br>Master Plan                  | 100       | 15   |
| 20-45       | Street Reconstruction Project (Street TBD)   | 1,000     | 15   |
| 20-46       | Cross Culvert Removal and Storm Drain Extensions   | 510       | 15   |
| 20-47       | Citywide Trash Capture, Phase II   | 1,860     | 16   |
| 20-48       | Bike Lane Improvement Project (Location TBD)   | 300       | 16   |
| 20-49       | Stevens Creek Trail Extension from Dale/Heatherstone Way to West Remington Drive, Design                     | 2,000     | 16   |
| 20-50       | Latham/Church Bike Blvd, Castro St/Highway 237 and Showers Dr/Escuela Ave, Design and Construction (Phase I) | 710       | 17   |
| 20-51       | Stierlin Road Bicycle and Pedestrian Improvements, Construction  | 2,850     | 17   |
| 20-52       | 400 San Antonio Road - New Mini Park   | 1,750     | 17   |
| 20-53       | Interceptor Force Trunk Main Rehabilitation, Construction (Phase II - PS to MH)                              | 1,500     | 18   |
| 20-54       | San Antonio Area Sewer Improvements, Construction (Phase II)   | 1,500     | 18   |
| 20-55       | Long Term Sewage Pump Station Repairs  | 1,500     | 18   |
| 20-56       | Water & Sewer Main Replacement Crossing Hwy 101 at Two Locations (South of Shoreline), Construction          | 8,000     | 19   |
| 20-57       | South Whisman Area Park, Construction  | 4,860     | 19   |
| 20-58       | Police/Fire Administration Building Expansion, Design  | 2,000     | 19   |
|             | Total: Discretionary Projects  | \$ 79,749 |      |

### Planned FY 2020-21 and 2021-22 Discretionary Projects

(in thousands of dollars)

| Project No. | Discretionary Projects   | Budget    | Page |
|-------------|--|-----------|------|
| 21-31       | Zone 3 Well Replacement  | \$ 2,400  | 20   |
| 21-32       | Coast Casey Pump Station, Evaluation and Repair                              | 1,000     | 20   |
| 21-33       | Moffett Blvd - Sewer Main Flow Reversal                                      | 5,410     | 20   |
| 21-34       | Central Sewage Trunk Main Rehabilitation                                     | 3,600     | 21   |
| 21-35       | Shoreline Blvd Pathway (Villa St to Wright Ave), Construction                | 3,200     | 21   |
| 21-36       | Pedestrian Master Plan Update  | 320       | 21   |
| 21-37       | Charleston Road Improvements, Construction                                   | 16,110    | 22   |
| 21-38       | 2020/21 City Bridges and Culverts Structural Inspection and Repairs          | 350       | 22   |
| 21-39       | Rengstorff Park - Aquatics Center Replacement, Construction                  | 15,300    | 23   |
| 21-40       | Street Reconstruction Project (Street TBD)                                   | 1,000     | 15   |
| 21-41       | Cross Culvert Removal and Storm Drain Extensions                             | 520       | 15   |
| 21-42       | Crosswalk Improvements   | 400       | 23   |
| 21-43       | Citywide Trash Capture, Phase III  | 4,000     | 16   |
| 22-31       | Rengstorff Park - Maintenance and Tennis Buildings Replacement, Construction | 5,000     | 14   |
| 22-32       | Ada and Sylvan Avenue Sewer Main Replacement                                 | 1,000     | 24   |
| 22-33       | High Level Ditch, Evaluation and Repair                                      | 230       | 24   |
| 22-34       | Street Reconstruction Project (Street TBD)                                   | 1,000     | 15   |
| 22-35       | Cross Culvert Removal and Storm Drain Extensions                             | 531       | 15   |
| 22-36       | Bike Lane Improvement Project (Location TBD)                                 | 300       | 16   |
|             | Total: Discretionary Projects  | \$ 61,671 |      |

| Project 19-34   | Sponsor I | Department:               | Public W    | orks Depart | ment                    |          |
|---|-----------|---------------------------|-------------|-------------|-------------------------|----------|
| Charleston Road Improvements, Design Design road and surface improvements along           |           | Category:                 | Streets ar  | nd Sidewalk | S                       |          |
| Charleston Rd from Shoreline Blvd to Amphitheatre Pkwy as described in the North          |           | onal Annual<br>O&M Costs: | None        | Preva       | ailing Wage<br>Project? | Yes      |
| Bayshore Precise Plan and analyzed in the Charleston Road Improvements Feasibility Study. |           |                           |             |             |                         |          |
|   |           | Project N                 | umber and I | Fiscal Year |                         |          |
|   | 19-34     |                           |             |             |                         |          |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23                 | Total    |
| Shoreline Community   | \$ 2,365  | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 2,365 |
| Total   | \$ 2,365  | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 2,365 |

| Project 19-35   | Sponsor D | Department:                            | Public W    | orks Depart  | tment   |          |
|---|-----------|--|-------------|--|---------|----------|
| Middlefield Road Improvements, between Rengstorff Avenue to Shoreline Boulevard The Middlefield Road Improvements project would resurface the road and reconstruct the median island curbs on Middlefield Road from |           | Category:<br>onal Annual<br>D&M Costs: | Streets an  | rreets and Sidewalks  Prevailing Wage None  Project? |         |          |
| Rengstorff Avenue to Shoreline Boulevard. This roadway segment has a Pavement Condition Index (PCI) rating of 43 out of 100.  | 19-35     | Project N                              | umber and I | Fiscal Year  |         |          |
| Funding Sources   | 2018-19   | 2019-20                                | 2020-21     | 2021-22  | 2022-23 | Total    |
| C/C Tax   | \$ 524    | \$ -                                   | \$ -        | \$ -   | \$ -    | \$ 524   |
| OBAG (One Bay Area Grant) Funding   | \$ 1,136  | \$ -                                   | \$ -        | \$ -   | \$ -    | \$ 1,136 |
| Total   | \$ 1,660  | \$ -                                   | \$ -        | \$ -   | \$ -    | \$ 1,660 |

| Project 19-36  | Sponsor D | epartment:                | Public Wo   | orks Depart | ment                    |          |
|--|-----------|---------------------------|-------------|-------------|-------------------------|----------|
| Mayfield/San Antonio Ped/Bike Tunnel, Preliminary Design   |           | Category:                 | Traffic, Pa | arking and  | Transportati            | on       |
| Prepare preliminary design and perform environmental studies for a pedestrian and bicycle tunnel under Central Expressway at Mayfield Ave to align with existing tunnel under the Caltrain |           | onal Annual<br>D&M Costs: | None        | Preva       | ailing Wage<br>Project? | Yes      |
| Tracks at San Antonio Station per the Feasibility  |           | Project N                 | umber and F |             |                         |          |
| Study completed by CIP 07-25.  | 19-36     |                           |             |             |                         |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23                 | Total    |
| C/C Tax  | \$ 1,110  | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 1,110 |
| Developer Donation   | \$ 300    | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 300   |
| San Antonio Public Benefit   | \$ 2,700  | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 2,700 |
| Total  | \$ 4,110  | \$ -                      | \$ -        | \$ -        | \$ -                    | \$ 4,110 |

| Project 19-37  | Sponsor Department: Public Works Department                                |         |         |         |                         |    |      |
|--|--|---------|---------|---------|-------------------------|----|------|
| City Hall Remodel - 2nd Floor This project will remodel the Document Processing and Purchasing Manager work areas. | Category: Facilities  Additional Annual Prevailing Wag  O&M Costs: Project |         |         |         | ailing Wage<br>Project? | TI | 3D   |
|  | Project Number and Fiscal Year   |         |         |         |                         |    |      |
|  | 19-37  |         |         |         |                         |    |      |
| Funding Sources  | 2018-19  | 2019-20 | 2020-21 | 2021-22 | 2022-23                 | To | otal |
| CIP Reserve  | \$ 650   | \$ -    | \$ -    | \$ -    | \$ -                    | \$ | 650  |
| Total  | \$ 650   | \$ -    | \$ -    | \$ -    | \$ -                    | \$ | 650  |

| Project 19-38   | Sponsor I | Department:               | Public Wo                  | orks Depart | ment                    |          |
|---|-----------|---------------------------|----------------------------|-------------|-------------------------|----------|
| Shorebird Way & Charleston Road Recycled  |           | Category:                 | Utilities                  |             |                         |          |
| Water Extension & Water System Improvements, Construction Per the Recycled Water System Expansion |           | onal Annual<br>O&M Costs: | TBD                        | Preva       | ailing Wage<br>Project? | Yes      |
| Feasibility Study, extend recycled water on Shorebird and Charleston Road. Construct a new        |           |                           |                            |             |                         |          |
| water main between Shorebird Way & Charleston Rd to provide looping of the water system.          |           | Project N                 | ect Number and Fiscal Year |             |                         |          |
| Ru to provide looping of the water system.  | 19-38     |                           |                            |             |                         |          |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21                    | 2021-22     | 2022-23                 | Total    |
| Shoreline Community   | \$ 1,580  | \$ -                      | \$ -                       | \$ -        | \$ -                    | \$ 1,580 |
| Total   | \$ 1,580  | \$ -                      | \$ -                       | \$ -        | \$ -                    | \$ 1,580 |

| Project 19-39 Well Abandonment (10 and 17) and Well   | Sponsor I | Department:               | Public W    | orks Depart | ment                 |    |      |
|---|-----------|---------------------------|-------------|-------------|----------------------|----|------|
| Siting Study  |           | Category:                 | Utilities   |             |                      |    |      |
| Well 10 (Central Expwy and Rengstorff, constructed in 1956) is out of service due to water quality and mechanical issues. Well 17 (Rengstorff Park, constructed in 1960) is out of service due to mechanical issues and low production. Staff is recommending abandoning both wells. Well siting study for placement of new well at Rengstorff Park and additional Zone |           | onal Annual<br>O&M Costs: | None        | Prevaili    | ing Wage<br>Project? | Т  | ГВD  |
| 3 Area Well.  |           | Project N                 | umber and I | iscal Year  |                      |    |      |
|   | 19-39     |                           |             |             |                      |    |      |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23              | T  | otal |
| Water (Includes Water Capacity Fees)  | \$ 650    | \$ -                      | \$ -        | \$ -        | \$ -                 | \$ | 650  |
| Total   | \$ 650    | \$ -                      | \$ -        | \$ -        | \$ -                 | \$ | 650  |

| Project 19-40   | Sponsor I | epartment:                | Public W              | orks Depart | ment                    |    |       |
|---|-----------|---------------------------|-----------------------|-------------|-------------------------|----|-------|
| 2018/19 City Bridges and Culverts Structural Inspection and Repairs   |           | Category:                 | Regulator             | ry Requirem | nents                   |    |       |
| Funding for structural inspections of City-owned vehicular and pedestrian bridges, culverts, tunnels and observation decks that are not inspected |           | onal Annual<br>D&M Costs: | None                  | Preva       | ailing Wage<br>Project? | Υ  | es/es |
| through the Caltrans Bridge Inspection Program. These facilities were last inspected in 2013. National Bridge Inspection Standards allow          |           |                           |                       |             |                         |    |       |
| inspections at intervals not to exceed 48 months.   |           | Project N                 | umber and Fiscal Year |             |                         |    |       |
|   | 19-40     |                           |                       |             |                         |    |       |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21               | 2021-22     | 2022-23                 | T  | otal  |
| CIP Reserve   | \$ 230    | \$ -                      | \$ -                  | \$ -        | \$ -                    | \$ | 230   |
| Total   | \$ 230    | \$ -                      | \$ -                  | \$ -        | \$ -                    | \$ | 230   |

| Project 19-41  | Sponsor D | epartment:                | Public Wo   | orks Depart | ment    |          |
|--|-----------|---------------------------|-------------|-------------|---------|----------|
| Leong Drive Water and Sewer Main<br>Replacement, Construction  |           | Category:                 | Utilities   |             |         |          |
| Replace water and sewer main, water services, sewer laterals, meters and cleanouts, and associated appurtenances on Leong Drive from |           | onal Annual<br>D&M Costs: | None        | Prevaili    | Yes     |          |
| Walker Drive to Fairchild Drive.   |           | Project N                 | umber and I |             |         |          |
|  | 19-41     |                           |             |             |         |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23 | Total    |
| Water (Includes Water Capacity Fees)   | \$ 2,000  | \$ -                      | \$ -        | \$ -        | \$ -    | \$ 2,000 |
| Wastewater (Includes Sewer Capacity Fees)  | \$ 6,500  | \$ -                      | \$ -        | \$ -        | \$ -    | \$ 6,500 |
| Total  | \$ 8,500  | \$ -                      | \$ -        | \$ -        | \$ -    | \$ 8,500 |

| Project 19-42  | Sponsor D                      | epartment:                      | Public Wo | orks Depart                                    | ment    |        |
|--|--------------------------------|---------------------------------|-----------|--|---------|--------|
| Solid Waste Agreement, Phase II  Develop new hauling, processing and landfill agreements for all solid waste and recycling activities. All current agreements expire at the end of 2021. Consultant assistance will be needed to develop new agreements. |                                | Category: nal Annual O&M Costs: | None      | Miscellaneous  Prevailing Wage  None  Project? |         |        |
|  | Project Number and Fiscal Year |                                 |           |  |         |        |
| Funding Sources  | 2018-19                        | 2019-20                         | 2020-21   | 2021-22  | 2022-23 | Total  |
| Solid Waste  | \$ 310                         | \$ -                            | \$ -      | \$ -   | \$ -    | \$ 310 |
| Total  | \$ 310                         | \$ -                            | \$ -      | \$ -   | \$ -    | \$ 310 |

| Project 19-43  | Sponsor | Department:                    | Public W              | orks Depart          | ment    |    |      |
|--|---------|--------------------------------|-----------------------|----------------------|---------|----|------|
| Upgrades to Irrigation Pump Station, Phase I The Recycled Water Feasibility Study identified |         | Category:<br>Additional Annual |                       |                      |         |    |      |
| Phase I and Phase II improvements. Phase I:<br>Replace pump 2 and 3 with VFD.                | Addi    | ional Annual<br>O&M Costs:     | None                  | Prevailing W<br>Proj |         | Y  | es   |
|  |         | Project N                      | umber and Fiscal Year |                      |         |    |      |
|  | 19-43   |                                |                       |                      |         |    |      |
| Funding Sources  | 2018-19 | 2019-20                        | 2020-21               | 2021-22              | 2022-23 | To | otal |
| Water (Includes Water Capacity Fees)   | \$ 12   | ) \$ -                         | \$ -                  | \$ -                 | \$ -    | \$ | 120  |
| Shoreline Community  | \$ 12   | ) \$ -                         | \$ -                  | \$ -                 | \$ -    | \$ | 120  |
| Total  | \$ 24   | ) \$ -                         | \$ -                  | \$ -                 | \$ -    | \$ | 240  |

| Project 19-44   | Sponsor D                      | epartment:                | Public Wo | Public Works Department |                      |     |     |
|---|--------------------------------|---------------------------|-----------|-------------------------|----------------------|-----|-----|
| Amphitheatre Pump Station, Evaluation and Repair  |                                | Category:                 | Utilities |                         |                      |     |     |
| The 2008 Storm Drain Pump Station Evaluation indicated deficiencies beginning 2018. New evaluation and repairs are needed to update the |                                | onal Annual<br>D&M Costs: | None      | Prevaili                | ing Wage<br>Project? | TB  | D   |
| Amphitheatre Pump Station.  | Project Number and Fiscal Year |                           |           |                         |                      |     |     |
|   | 19-44                          |                           |           |                         |                      |     |     |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21   | 2021-22                 | 2022-23              | Tot | tal |
| Shoreline Community   | \$ 290                         | \$ -                      | \$ -      | \$ -                    | \$ -                 | \$  | 290 |
| Total   | \$ 290                         | \$ -                      | \$ -      | \$ -                    | \$ -                 | \$  | 290 |

| Project 19-45 San Antonio Area Sewer Improvements,   | Sponsor I        | Department:                            | Public W    | orks Depart | ment                 |    |      |
|--|------------------|--|-------------|-------------|----------------------|----|------|
| Construction (Phase I) Project will address capacity deficiency in the existing sewer pipeline at the Alma Recorder adjacent to San Antonio Road and Showers Drive. The project includes increasing the capacity of the existing pipeline and sewer flow routing at Sondgroth Way, improvements to the Alma Recorder and the adjacent pipelines to |                  | Category:<br>onal Annual<br>O&M Costs: |             | Prevaili    | ing Wage<br>Project? | Ŋ  | (es  |
| improve data recording accuracy, and eliminating sewer back up from the downstream system.   |                  | Project N                              | umber and I | Fiscal Year |                      |    |      |
| Funding Sources  | 19-45<br>2018-19 | 2019-20                                | 2020-21     | 2021-22     | 2022-23              | T  | otal |
| Wastewater (Includes Sewer Capacity Fees)  | \$ 530           | \$ -                                   | \$ -        | \$ -        | \$ -                 | \$ | 530  |
| Total  | \$ 530           | \$ -                                   | \$ -        | \$ -        | \$ -                 | \$ | 530  |

| Project 19-46 Water System Operations Study and  | Sponsor Department: Public Works Department |                           |              |             |                         |    |      |
|--|---|---------------------------|--------------|-------------|-------------------------|----|------|
| Transmission Main Condition Assessment Study to respond/evaluate new demands on the water system due to NBS Precise Plan development including engineer's report to              |   | Category:                 | y: Utilities |             |                         |    |      |
| implement recommended installation of the Whisman Inter-zonal Improvements. Perform condition assessment of 21-inch CCP and Steel transmission water mains. Requires specialized | Additi                                      | onal Annual<br>O&M Costs: | None         | Prev        | ailing Wage<br>Project? | N  | Лo   |
| equipment and consultant assistance. Inceptions involve taking mains out of service so there is  |   | Project N                 | umber and I  | Fiscal Year |                         |    |      |
| operational risk planning that is required.  | 19-46                                       |                           |              | local roar  |                         |    |      |
| Funding Sources  | 2018-19                                     | 2019-20                   | 2020-21      | 2021-22     | 2022-23                 | To | otal |
| Water (Includes Water Capacity Fees)   | \$ 245                                      | \$ -                      | \$ -         | \$ -        | \$ -                    | \$ | 245  |
| Shoreline Community  | \$ 85                                       | \$ -                      | \$ -         | \$ -        | \$ -                    | \$ | 85   |
| Total  | \$ 330                                      | \$ -                      | \$ -         | \$ -        | \$ -                    | \$ | 330  |

| Project 19-47  | Sponsor D | epartment:                            | Public Wo          | Public Works Department |         |        |  |
|--|-----------|---------------------------------------|--------------------|-------------------------|---------|--------|--|
| Police Parking Lot Expansion Excavate and create additional paved surface in the southwest corner of the Police Department's parking lot adjacent to Oak Court and provide additional parking and storage capacity for |           | Category:<br>nal Annual<br>D&M Costs: | Facilities<br>None | Prevaili                | Yes     |        |  |
| property and equipment.  |           | Project No                            | umber and F        | iscal Year              |         |        |  |
|  | 19-47     | i                                     |                    |                         |         |        |  |
| Funding Sources  | 2018-19   | 2019-20                               | 2020-21            | 2021-22                 | 2022-23 | Total  |  |
| CIP Reserve  | \$ 725    | \$ -                                  | \$ -               | \$ -                    | \$ -    | \$ 725 |  |
| Total  | \$ 725    | \$ -                                  | \$ -               | \$ -                    | \$ -    | \$ 725 |  |

| Project 19-48  | Sponsor I                      | Department:                            | Public Wo  | orks Depart         | ment                         |    |       |
|--|--------------------------------|--|------------|---------------------|------------------------------|----|-------|
| Street Reconstruction Project (Street TBD) Scope of the project includes removal of existing roadway pavement and construction of new sidewalk, curb, gutter, roadway pavement, and storm drainage system. |                                | Category:<br>onal Annual<br>O&M Costs: | Streets an | d Sidewalk<br>Preva | s<br>ailing Wage<br>Project? |    | Yes   |
| storm dramage system.  | Project Number and Fiscal Year |  |            |                     |                              |    |       |
|  | 19-48                          |  |            |                     |                              |    |       |
| Funding Sources  | 2018-19                        | 2019-20                                | 2020-21    | 2021-22             | 2022-23                      | T  | otal  |
| Gas Tax  | \$ 1,000                       | \$ -                                   | \$ -       | \$ -                | \$ -                         | \$ | 1,000 |
| Total  | \$ 1,000                       | \$ -                                   | \$ -       | \$ -                | \$ -                         | \$ | 1,000 |

| Project 19-49  | Sponsor | Department:                | Public W    | orks Depart | tment                |        |
|--|---------|----------------------------|-------------|-------------|----------------------|--------|
| Cross Culvert Removal and Storm Drain<br>Extensions  |         | Category:                  | Utilities   |             |                      |        |
| Project scope includes removal of cross culverts, construction of new curb ramps, curb, gutter, roadway pavement and storm drainage. | Addi    | ional Annual<br>O&M Costs: | None        | Prevail     | ing Wage<br>Project? | Yes    |
| Toadway pavenent and storm dramage.  |         | Project N                  | umber and I | Fiscal Year |                      |        |
|  | 19-49   |                            |             |             |                      |        |
| Funding Sources  | 2018-19 | 2019-20                    | 2020-21     | 2021-22     | 2022-23              | Total  |
| C/C Tax  | \$ 12   | 5 \$ -                     | \$ -        | \$ -        | \$ -                 | \$ 125 |
| Storm Drain Fund   | \$ 37   | 5 \$ -                     | \$ -        | \$ -        | \$ -                 | \$ 375 |
| Total  | \$ 50   | \$ -                       | \$ -        | \$ -        | \$ -                 | \$ 500 |

| Project 19-50 Crosswalk Improvements This project will enhance intersections to improve pedestrian and/or bicycle safety. | Sponsor Department: Public Works Department:  Category: Traffic, Parking and None  Additional Annual O&M Costs: |         |         |         |         | ion<br>Ye | es  |
|---|---|---------|---------|---------|---------|-----------|-----|
|   | Project Number and Fiscal Year  |         |         |         |         |           |     |
|   | 19-50   |         |         |         |         |           |     |
| Funding Sources   | 2018-19   | 2019-20 | 2020-21 | 2021-22 | 2022-23 | To        | tal |
| CIP Reserve   | \$ 300  | \$ -    | \$ -    | \$ -    | \$ -    | \$        | 300 |
| Total   | \$ 300  | \$ -    | \$ -    | \$ -    | \$ -    | \$        | 300 |

| Project 19-51 Traffic Operations Center Feasibility Study  | Sponsor Department: Public Works Department |  |  |            |         |    |      |
|--|---|--|--|------------|---------|----|------|
| The City's existing traffic signals, traffic signal infrastructure and traffic signal communications will be evaluated to determine what would be necessary to build a Traffic Operations Center (TOC) that would satisfy the need to communicate from a central location with all traffic signals within the City and to create a |   | Category:<br>onal Annual<br>D&M Costs: | Traffic, Parking and Transportation  Prevailing Wage  None  Project? |            |         |    | No   |
| system that operates efficiently and is well   |   | Project N                              | umber and I  | iscal Year |         |    |      |
| managed.   | 19-51                                       |  |  |            |         |    |      |
| Funding Sources  | 2018-19                                     | 2019-20                                | 2020-21  | 2021-22    | 2022-23 | To | otal |
| CIP Reserve  | \$ 160                                      | \$ -                                   | \$ -   | \$ -       | \$ -    | \$ | 160  |
| Total  | \$ 160                                      | \$ -                                   | \$ -   | \$ -       | \$ -    | \$ | 160  |

| Project 19-52  | Sponsor Department: Public Works Department |  |             |                 | ment    |          |  |
|--|---|--|-------------|-----------------|---------|----------|--|
| Mountain View Center for the Performing Arts SecondStage Addition and Seating Improvements, Construction Redesign and Construction of a 1,800 square foot addition to allow concurrent use of the Main Stage and SecondStage and increase marketability and use of the CPA. Design and |   | Category:<br>onal Annual<br>D&M Costs: | None        | Prevailing Wage |         |          |  |
| construct moveable risers to improve capacity and  |   | Project N                              | umber and I |                 |         |          |  |
| use of space.  | 19-52                                       |  |             |                 |         |          |  |
| Funding Sources  | 2018-19                                     | 2019-20                                | 2020-21     | 2021-22         | 2022-23 | Total    |  |
| CIP Reserve  | \$ 3,560                                    |  | \$ -        | \$ -            | \$ -    | \$ 3,560 |  |
| Total  | \$ 3,560                                    | \$ -                                   | \$ -        | \$ -            | \$ -    | \$ 3,560 |  |

| Project 19-53   | Sponsor D                      | Department:                            | Commun  | ity Services  | Departmen | t    |    |
|---|--------------------------------|--|---------|---|-----------|------|----|
| Deer Hollow Farm Barn Renovation City portion of the cost to study the historic white barn located at Deer Hollow Farm by Midpeninsula Regional Open Space District to determine necessary improvements that will |                                | Category:<br>onal Annual<br>D&M Costs: | None    | Parks and Recreation  Prevailing Wage  None  Project? |           |      |    |
| ensure long-term structural integrity and safety.   | Project Number and Fiscal Year |  |         |   |           |      |    |
|   | 19-53                          |  |         |   |           |      |    |
| Funding Sources   | 2018-19                        | 2019-20                                | 2020-21 | 2021-22   | 2022-23   | Tota | 1  |
| CIP Reserve   | \$ 50                          | \$ -                                   | \$ -    | \$ -  | \$ -      | \$   | 50 |
| Total   | \$ 50                          | \$ -                                   | \$ -    | \$ -  | \$ -      | \$   | 50 |

| Project 19-54   | Sponsor D   | Department: | Public W    | orks Depart | ment    |           |
|---|---|-------------|-------------|-------------|---------|-----------|
| Circulation Feasibility Study from NBSPPII (Charleston Rd Underpass & SC Transit Bridge) The study will include an evaluation of the traffic and transportation impacts of these two facilities | Category: Traffic, Parking and Transportation  Additional Annual Prevailing Wage  None Project? |             |             |             |         | ion<br>No |
| both inside and outside of the North Bayshore.  |   | Project N   | umber and I |             |         |           |
|   | 19-54   |             |             |             |         |           |
| Funding Sources   | 2018-19   | 2019-20     | 2020-21     | 2021-22     | 2022-23 | Total     |
| Shoreline Community   | \$ 1,100  | \$ -        | \$ -        | \$ -        | \$ -    | \$ 1,100  |
| Total   | \$ 1,100  | \$ -        | \$ -        | \$ -        | \$ -    | \$ 1,100  |

| Project 19-55   | Sponsor D | epartment:                             | Public Wo   | orks Depart              | ment                 |          |
|---|-----------|--|-------------|--------------------------|----------------------|----------|
| Slater School Field, Restroom and Traffic Signal This project would allow the City to partner with the School District on construction of the field and restrooms, which will be available for public |           | Category:<br>onal Annual<br>D&M Costs: | Parks and   | l Recreation<br>Prevaili | ing Wage<br>Project? | Yes      |
| use outside of school hours. The City desires a new traffic signal at Pacific Drive for pedestrian safety and the School District will split the cost with the City.                                  |           | Project N                              | umber and I | iscal Year               |                      |          |
|   | 19-55     |  |             |                          |                      |          |
| Funding Sources   | 2018-19   | 2019-20                                | 2020-21     | 2021-22                  | 2022-23              | Total    |
| Park Land   | \$ 1,119  | \$ -                                   | \$ -        | \$ -                     | \$ -                 | \$ 1,119 |
| C/C Tax   | \$ 606    | \$ -                                   | \$ -        | \$ -                     | \$ -                 | \$ 606   |
| Total   | \$ 1,725  | \$ -                                   | \$ -        | \$ -                     | \$ -                 | \$ 1,725 |

| Project 19-56   | Sponsor I  | Department:                            | Commun      | ity Services             | Departmen            | t    |     |
|---|------------|--|-------------|--------------------------|----------------------|------|-----|
| Shoreline Golf Links Turf and Bunker Improvements Turf and Bunker improvements are needed to repair various areas of the golf course where land-fill settlement has occurred, the soil has become fouled, or the area is no longer reasonably |            | Category:<br>onal Annual<br>O&M Costs: | None        | l Recreation<br>Prevaili | ing Wage<br>Project? | TBI  | )   |
| maintainable.   | Project Nu |  | umber and I |                          |                      |      |     |
|   | 19-56      |  |             |                          |                      |      |     |
| Funding Sources   | 2018-19    | 2019-20                                | 2020-21     | 2021-22                  | 2022-23              | Tota | al  |
| Shoreline Community   | \$ 150     |  | \$ -        | \$ -                     | \$ -                 | \$   | 150 |
| Total   | \$ 150     | \$ -                                   | \$ -        | \$ -                     | \$ -                 | \$   | 150 |

| Project 19-57   | Sponsor D  | epartment:                | Commun      | ity Services | Departmen            | t  |      |
|---|------------|---------------------------|-------------|--------------|----------------------|----|------|
| Shoreline Golf Links Driving Range Landing  Area Renovation   |            | Category:                 | Parks and   | l Recreation | ı                    |    |      |
| This project will provide new turf to increase the aesthetic appeal, which in turn attracts new golfers and encourages current golfers to return. |            | onal Annual<br>D&M Costs: | None        | Prevaili     | ing Wage<br>Project? | TI | BD   |
| goners and encourages current goners to return.   | Project Nu |                           | umber and I |              |                      |    |      |
|   | 19-57      |                           |             |              |                      |    |      |
| Funding Sources   | 2018-19    | 2019-20                   | 2020-21     | 2021-22      | 2022-23              | To | otal |
| Shoreline Community   | \$ 175     | \$ -                      | \$ -        | \$ -         | \$ -                 | \$ | 175  |
| Total   | \$ 175     | \$ -                      | \$ -        | \$ -         | \$ -                 | \$ | 175  |

| Project 19-58   | Sponsor I  | Department: | Public Wo   | Public Works Department |         |        |
|---|--|-------------|-------------|-------------------------|---------|--------|
| Metal Beam Guardrail Installation Project will include the installation of guardrail system, including metal beam guardrails, wooden guard blocks, wooden guard posts, concrete foundation, end anchor assemblies and in-line | Category: Streets and Sidewalks  Additional Annual O&M Costs: Prevailing Wage Project? |             |             | ing Wage                | Yes     |        |
| terminal systems.   |  | Project N   | umber and I | iscal Year              |         |        |
| •   | 19-58  |             |             |                         |         |        |
| Funding Sources   | 2018-19  | 2019-20     | 2020-21     | 2021-22                 | 2022-23 | Total  |
| C/C Tax   | \$ 585   | \$ -        | \$ -        | \$ -                    | \$ -    | \$ 585 |
| Total   | \$ 585   | \$ -        | \$ -        | \$ -                    | \$ -    | \$ 585 |

| Project 19-59   | Sponsor I                      | Department:               | Public Wo   | orks Depart | ment                |          |
|---|--------------------------------|---------------------------|-------------|-------------|---------------------|----------|
| NB Shoreline Blvd/101 Off-Ramp<br>Realignment, Design   |                                | Category:                 | Traffic, Pa | arking and  | Γransportati        | on       |
| Realignment of NB Shoreline Blvd off-ramp from intersecting with Shoreline Blvd instead to La Avenida to provide for more efficient |                                | onal Annual<br>O&M Costs: | None        | Prevaili    | ng Wage<br>Project? | No       |
| operations and increased capacity to support North Bayshore Precise Plan development.   | Project Number and Fiscal Year |                           |             |             |                     |          |
| ·   | 19-59                          |                           |             |             |                     |          |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21     | 2021-22     | 2022-23             | Total    |
| Transportation - Shoreline Comm Development   | \$ 6,400                       |                           |             |             | \$ -                | \$ 6,400 |
| Total   | \$ 6,400                       | \$ -                      | \$ -        | \$ -        | \$ -                | \$ 6,400 |

| Project 19-60   | Sponsor Department:            |                           | Public Wo  | Public Works Department |                      |        |  |
|---|--------------------------------|---------------------------|------------|-------------------------|----------------------|--------|--|
| Police/Fire Administration Building Expansion, Study                                  |                                | Category:                 | Facilities |                         |                      |        |  |
| Study of the expansion/renovations of the City's Police/Fire Administration Building. |                                | onal Annual<br>O&M Costs: | None       | Prevaili                | ing Wage<br>Project? | No     |  |
|   | Project Number and Fiscal Year |                           |            |                         |                      |        |  |
|   | 19-60                          |                           |            |                         |                      |        |  |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21    | 2021-22                 | 2022-23              | Total  |  |
| CIP Reserve   | \$ 500                         | \$ -                      | \$ -       | \$ -                    | \$ -                 | \$ 500 |  |
| Total   | \$ 500                         | \$ -                      | \$ -       | \$ -                    | \$ -                 | \$ 500 |  |

| Project 19-61  | Sponsor I                      | Department:                            | Public Wo | orks Depart | ment                                 |          |
|--|--------------------------------|--|-----------|-------------|--------------------------------------|----------|
| El Monte Corridor Study Study would evaluate all options with the goal to increase safety in the area. |                                | Category:<br>onal Annual<br>D&M Costs: |           | Ö           | Transportati<br>ing Wage<br>Project? | on<br>No |
|  | Project Number and Fiscal Year |  |           |             |                                      |          |
|  | 19-61                          |  |           |             |                                      |          |
| Funding Sources  | 2018-19                        | 2019-20                                | 2020-21   | 2021-22     | 2022-23                              | Total    |
| CIP Reserve  | \$ 100                         | \$ -                                   | \$ -      | \$ -        | \$ -                                 | \$ 100   |
| Total  | \$ 100                         | \$ -                                   | \$ -      | \$ -        | \$ -                                 | \$ 100   |

| Project 20-31  | Sponsor D | epartment:                | Public Wo   | orks Depart | ment                |          |
|--|-----------|---------------------------|-------------|-------------|---------------------|----------|
| Fire/Police Training and Classroom Facility at Fire Station 5, Construction                            |           | Category:                 | Facilities  |             |                     |          |
| Construct a new stand-alone modular training and classroom facility at the back of FS #5 in Shoreline. |           | onal Annual<br>D&M Costs: | None        | Prevaili    | ng Wage<br>Project? | Yes      |
| Shorenile.   |           | Project N                 | umber and F | iscal Year  |                     |          |
|  |           | 20-31                     |             |             |                     |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23             | Total    |
| Shoreline Community  | \$ -      | \$ 2,510                  | \$ -        | \$ -        | \$ -                | \$ 2,510 |
| Total  | \$ -      | \$ 2,510                  | \$ -        | \$ -        | \$ -                | \$ 2,510 |

| Project 20-32   | Sponsor D | epartment:               | Public W    | orks Depart  | ment                 |        |
|---|-----------|--------------------------|-------------|--------------|----------------------|--------|
| Ellis Street to Light Rail Trail Design and construct a Caltrans Class 1 trail                    |           | Category:                | Parks and   | d Recreation | ı                    |        |
| (approximately 400 LF) along the San Francisco<br>Public Utilities Commission Hetch Hetchy right- |           | nal Annual<br>D&M Costs: | TBD         | Prevaili     | ing Wage<br>Project? | Yes    |
| of-way connecting Ellis Street to the light rail tracks.  |           | Project N                | umber and l | iscal Year   |                      |        |
|   |           | 20-32                    |             |              |                      |        |
| Funding Sources   | 2018-19   | 2019-20                  | 2020-21     | 2021-22      | 2022-23              | Total  |
| Transportation Oriented Development (TOD)   | \$ -      | \$ 304                   | \$ -        | \$ -         | \$ -                 | \$ 304 |
| Total   | \$ -      | \$ 304                   | \$ -        | \$ -         | \$ -                 | \$ 304 |

| Project 20-33  | Sponsor I | epartment:                             | Public Wo   | orks Depart | ment                                    |        |
|--|-----------|--|-------------|-------------|---|--------|
| Calderon Avenue Bike Lane - Phase II (from Mercy Street to El Camino Real) Provide a designated bicycle path on Calderon Avenue that will conform to the Calderon Street |           | Category:<br>onal Annual<br>D&M Costs: | Traffic, Pa | O           | Transportati<br>ailing Wage<br>Project? |        |
| Master Plan from Mercy Street to El Camino.  |           | Project N                              | umber and I | iscal Year  |   |        |
|  |           | 20-33                                  |             |             |   |        |
| Funding Sources  | 2018-19   | 2019-20                                | 2020-21     | 2021-22     | 2022-23                                 | Total  |
| CIP Reserve  | \$ -      | \$ 500                                 | \$ -        | \$ -        | \$ -                                    | \$ 500 |
| Total  | \$ -      | \$ 500                                 | \$ -        | \$ -        | \$ -                                    | \$ 500 |

| Project 20-34   | Sponsor I | Department:               | Public Wo   | orks Depart           | ment                 |           |  |
|---|-----------|---------------------------|-------------|-----------------------|----------------------|-----------|--|
| NB Shoreline Blvd/101 Off-Ramp  |           | Category:                 | Traffic, Pa | arking and            | Transportati         | ion       |  |
| Realignment, Construction Realignment of NB Shoreline Blvd off-ramp from intersecting with Shoreline Blvd instead to La Avenida to provide for more efficient |           | onal Annual<br>D&M Costs: | None        | Prevaili              | ing Wage<br>Project? | Yes       |  |
| operations and increased capacity to support North Bayshore Precise Plan development.   |           | Project N                 | umber and I | ımber and Fiscal Year |                      |           |  |
|   |           | 20-34                     |             |                       |                      |           |  |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22               | 2022-23              | Total     |  |
| Shoreline Community (Debt will be issued)   | s -       | \$ 14,100                 | \$ -        | \$ -                  | \$ -                 | \$ 14,100 |  |
| Shorenne Community (Debt will be issued)  | Ψ -       | Ψ 11/100                  |             |                       |                      |           |  |

| Project 20-35   | Sponsor D                      | Department:               | Public W    | orks Depart | ment                    |           |
|---|--------------------------------|---------------------------|-------------|-------------|-------------------------|-----------|
| Shoreline Blvd at 101 Ped/Bike Overcrossing,<br>Construction  |                                | Category:                 | Traffic, Pa | arking and  | Γransportati            | on        |
| Construction of a bicycle and pedestrian bridge parallel and adjacent to Shoreline Boulevard over Highway 101 as described in the Shoreline |                                | onal Annual<br>O&M Costs: | TBD         | Preva       | ailing Wage<br>Project? | Yes       |
| Corridor Study.   | Project Number and Fiscal Year |                           |             |             |                         |           |
|   |                                | 20-35                     |             |             |                         |           |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21     | 2021-22     | 2022-23                 | Total     |
| Shoreline Community (Debt will be issued)   | \$ -                           | \$ 20,000                 | \$ -        | \$ -        | \$ -                    | \$ 20,000 |
|   |                                |                           |             |             |                         |           |

| Project 20-36                                      | Sponsor D                      | epartment: | Public W  | orks Depart | ment        |      |     |
|--|--------------------------------|------------|-----------|-------------|-------------|------|-----|
| Project Management Database                        |                                | Category:  | Informati | on Technol  | ogy and     |      |     |
| Purchase a shelf-ready software program to assist  |                                | category.  | Commun    | ication     |             |      |     |
| Public Works Department in managing CIP            | Additio                        | nal Annual | TBD       | Preva       | ailing Wage | No   | ,   |
| projects. The software would include capabilities  | (                              | D&M Costs: | 100       |             | Project?    | 1 11 |     |
| to assist in the planning, design and construction |                                |            |           |             |             | Ì    |     |
| of projects.                                       | Project Number and Fiscal Year |            |           |             |             |      |     |
|  |                                | 20-36      |           |             |             |      |     |
| Funding Sources                                    | 2018-19                        | 2019-20    | 2020-21   | 2021-22     | 2022-23     | Tot  | al  |
| CIP Reserve  | \$ -                           | \$ 245     | \$ -      | \$ -        | \$ -        | \$   | 245 |
| Total  | \$ -                           | \$ 245     | \$ -      | \$ -        | \$ -        | \$   | 245 |

| Project 20-37  | Sponsor D | Department:                            | Public W    | orks Depart | ment                 |          |
|--|-----------|--|-------------|-------------|----------------------|----------|
| Middlefield Road Sewer Replacement As part of the sewer system plan to eliminate the sewer crossing of Stevens Creek and Highway 85, sewage flow is being reversed to flow south on Moffett Blvd and then connecting to Middlefield Rd. This project follows the Moffett Blvd Sewer Main Flow Reversal Project and enlarges the sewer main on Middlefield Rd |           | Category:<br>onal Annual<br>D&M Costs: |             | Prevaili    | ing Wage<br>Project? | Yes      |
| between south of San Veron Dr to Shoreline Blvd from an 8 to 15 inch sewer.  |           | Project N                              | umber and I |             |                      |          |
| nom an o to 15 men sewer.  |           | 20-37                                  |             |             |                      |          |
| Funding Sources  | 2018-19   | 2019-20                                | 2020-21     | 2021-22     | 2022-23              | Total    |
| Wastewater (Includes Sewer Capacity Fees)  | \$ -      | \$ 5,750                               | \$ -        | \$ -        | \$ -                 | \$ 5,750 |
| Total  | \$ -      | \$ 5,750                               | \$ -        | \$ -        | \$ -                 | \$ 5,750 |

| Project 20-38  | Sponsor I                      | Department:               | Public W  | orks Depart | ment                 |    |      |
|--|--------------------------------|---------------------------|-----------|-------------|----------------------|----|------|
| Sewer Master Plan Update Update the 2010 Sewer Master Plan following the |                                | Category:                 | Utilities |             |                      |    |      |
| adoption of precise plan amendments.                                     |                                | onal Annual<br>O&M Costs: | None      | Prevaili    | ing Wage<br>Project? | ľ  | No   |
|  | Project Number and Fiscal Year |                           |           |             |                      |    |      |
|  |                                | 20-38                     |           |             |                      |    |      |
| Funding Sources  | 2018-19                        | 2019-20                   | 2020-21   | 2021-22     | 2022-23              | T  | otal |
| Wastewater (Includes Sewer Capacity Fees)                                | \$ -                           | \$ 235                    | \$ -      | \$ -        | \$ -                 | \$ | 235  |
| Total  | \$ -                           | \$ 235                    | \$ -      | \$ -        | \$ -                 | \$ | 235  |

| Project 20-39   | Sponsor I                      | epartment:                | Public W  | Public Works Department |                         |          |
|---|--------------------------------|---------------------------|-----------|-------------------------|-------------------------|----------|
| Upgrades to Irrigation Pump Station, Phase II The Recycled Water Feasibility Study identified |                                | Category:                 | Utilities |                         |                         |          |
| Phase I and Phase II improvements. Phase II: 325 HP upgrade to the IPS.                       |                                | onal Annual<br>D&M Costs: | None      | Preva                   | ailing Wage<br>Project? | Yes      |
|   | Project Number and Fiscal Year |                           |           |                         |                         |          |
|   |                                | 20-39                     |           |                         |                         |          |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21   | 2021-22                 | 2022-23                 | Total    |
| Water (Includes Water Capacity Fees)  | \$ -                           | \$ 532                    | \$ -      | \$ -                    | \$ -                    | \$ 532   |
| Shoreline Community   | \$ -                           | \$ 533                    | \$ -      | \$ -                    | \$ -                    | \$ 533   |
| Total   | \$ -                           | \$ 1,065                  | \$ -      | \$ -                    | \$ -                    | \$ 1,065 |

| Project 20-40   | Sponsor D | epartment:               | Public Wo   | orks Depart | ment                |          |
|---|-----------|--------------------------|-------------|-------------|---------------------|----------|
| Potable Water Well Construction (New Well at Rengstorff)                                  |           | Category:                | Utilities   |             |                     |          |
| Drilling new potable water well at Rengstorff Park to provide groundwater for ongoing and |           | nal Annual<br>D&M Costs: | TBD         | Prevaili    | ng Wage<br>Project? | Yes      |
| emergency needs.  |           | Project N                | umber and F | iscal Year  |                     |          |
|   |           | 20-40                    |             |             |                     |          |
| Funding Sources   | 2018-19   | 2019-20                  | 2020-21     | 2021-22     | 2022-23             | Total    |
| Water (Includes Water Capacity Fees)  | \$ -      | \$ 2,000                 | \$ -        | \$ -        | \$ -                | \$ 2,000 |
| Total   | \$ -      | \$ 2,000                 | \$ -        | \$ -        | \$ -                | \$ 2,000 |

| Project 20-41  | Sponsor I                       | Department: | Public Wo | orks Depart                 | ment    |        |
|--|---------------------------------|-------------|-----------|-----------------------------|---------|--------|
| Water Master Plan Update Update the 2010 Water Master Plan following the |                                 | Category:   | Utilities |                             |         |        |
| adoption of precise plan amendments.                                     | Additional Annual<br>O&M Costs: |             | None      | Prevailing Wage<br>Project? |         | No     |
|  | Project Number and Fiscal Year  |             |           |                             |         |        |
|  |                                 | 20-41       |           |                             |         |        |
| Funding Sources  | 2018-19                         | 2019-20     | 2020-21   | 2021-22                     | 2022-23 | Total  |
| Water (Includes Water Capacity Fees)                                     | \$ -                            | \$ 300      | \$ -      | \$ -                        | \$ -    | \$ 300 |
| Total  | \$ -                            | \$ 300      | \$ -      | \$ -                        | \$ -    | \$ 300 |

| Project 20-42  | Sponsor Department: Public Works Department |  |         |         |                             |    |       |
|--|---|--|---------|---------|-----------------------------|----|-------|
| Charleston Pump Station Realignment The 2008 Storm Drain Pump Station Evaluation indicated deficiencies beginning 2018. New evaluation and repairs are needed to update the Charleston Pump Station. |   | Category:<br>onal Annual<br>D&M Costs: |         | Preva   | Prevailing Wage<br>Project? |    | Yes   |
| Charleston I unip Station.   | Project Number and Fiscal Year              |  |         |         |                             |    |       |
|  |   | 20-42                                  |         |         |                             |    |       |
| Funding Sources  | 2018-19                                     | 2019-20                                | 2020-21 | 2021-22 | 2022-23                     | T  | otal  |
| Shoreline Community  | \$ -  | \$ 1,000                               | \$ -    | \$ -    | \$ -                        | \$ | 1,000 |
| Total  | \$ -  | \$ 1,000                               | \$ -    | \$ -    | \$ -                        | \$ | 1,000 |

| Project 20-43 and 22-31 Rengstorff Park - Maintenance and Tennis Buildings Replacement, Design and Construction   | Sponsor D   | epartment: | Public Wo | orks Depart      | ment                    |          |  |  |
|---|---|------------|-----------|------------------|-------------------------|----------|--|--|
| Design for the replacement of two existing buildings on the Rengstorff Park site. The construction phase of the demolition and relocation of the existing Maintenance building  |   | Category:  | Parks and | l Recreation     | ı                       |          |  |  |
| and the demolition and rebuilding of the Tennis<br>building. This relocated building will have office,<br>storage and restroom facilities as well as be<br>adjoined by a small corporation yard and<br>equipment storage area similar to the existing | Additional Annual O&M Costs:  Prevailing Wa Proje |            |           |                  | ailing Wage<br>Project? | No/Yes   |  |  |
| facility. The tennis building will include storage as well as restrooms serving the tennis court and other patrons in the southerly portion of  |   |            |           |                  |                         |          |  |  |
| Rengstorff Park. Both new buildings will require new electrical, plumbing and sanitary utilities.   | Project Number and Fiscal Year                    |            |           |                  |                         |          |  |  |
| Funding Sources   | 2018-19   | 20-43      | 2020-21   | 22-31<br>2021-22 | 2022-23                 | Total    |  |  |
| Park Land   | \$ -  | \$ 1,300   | \$ -      | \$ 5,000         | \$ -                    | \$ 6,300 |  |  |
| Total   | \$ -  | \$ 1,300   | \$ -      | \$ 5,000         | \$ -                    | \$ 6,300 |  |  |

| Project 20-44  | Sponsor D | epartment:                | Commun      | ity Services | Departmen            | t  |     |
|--|-----------|---------------------------|-------------|--------------|----------------------|----|-----|
| Signage Program for Shoreline at Mountain View - Implementation of Shoreline Master                  |           | Category:                 |             | l Recreation |                      |    |     |
| Plan This project will update the signage at Shoreline Regional Park based on the recommendations in |           | onal Annual<br>D&M Costs: | None        | Prevaili     | ing Wage<br>Project? | N  | lo  |
| the new Shoreline Master Plan.   |           | Project N                 | umber and I | iscal Year   |                      |    |     |
|  |           | 20-44                     |             |              |                      |    |     |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22      | 2022-23              | To | tal |
| Shoreline Community  | \$ -      | \$ 100                    | \$ -        | \$ -         | \$ -                 | \$ | 100 |
| Total  | \$ -      | \$ 100                    | \$ -        | \$ -         | \$ -                 | \$ | 100 |

| Project 20-45, 21-40 and 22-34  | Sponsor D           | Department:                | Public Wo                  | orks Depart                | ment                    |                       |
|---|---------------------|----------------------------|----------------------------|----------------------------|-------------------------|-----------------------|
| Street Reconstruction Project (Street TBD) Scope of the project includes removal of existing                  |                     | Category:                  | Streets an                 | d Sidewalk                 | s                       |                       |
| roadway pavement and construction of new sidewalk, curb, gutter, roadway pavement, and storm drainage system. |                     | onal Annual<br>D&M Costs:  | None                       | Preva                      | niling Wage<br>Project? | Yes                   |
| storm dramage system.   |                     | Project N                  | umber and I                | iscal Year                 |                         |                       |
|   |                     | 20-45                      | 21-40                      | 22-34                      |                         |                       |
|   |                     |                            |                            |                            |                         |                       |
| Funding Sources   | 2018-19             | 2019-20                    | 2020-21                    | 2021-22                    | 2022-23                 | Total                 |
| Funding Sources Gas Tax   | <b>2018-19</b> \$ - | <b>2019-20</b><br>\$ 1,000 | <b>2020-21</b><br>\$ 1,000 | <b>2021-22</b><br>\$ 1,000 | \$ -                    | <b>Total</b> \$ 3,000 |

| Project 20-46, 21-41 and 22-35   | Sponsor | Dep | artment:               | Pul   | olic Wo | orks l | Depart  | ment          |       |             |
|--|---------|-----|------------------------|-------|---------|--------|---------|---------------|-------|-------------|
| Cross Culvert Removal and Storm Drain Extensions   |         | C   | Category:              | Uti   | lities  |        |         |               |       |             |
| Project scope includes removal of cross culverts, construction of new curb ramps, curb, gutter, roadway pavement and storm drainage. | Addit   |     | ıl Annual<br>:M Costs: | No    | one     | F      | revaili | ing W<br>Proj | U     | Yes         |
| roadway pavenient and storm dramage.   |         | I   | Project N              | umbei | r and F | iscal  | Year    |               |       |             |
|  |         |     | 20-46                  | 21    | -41     | 22     | 2-35    |               |       |             |
| Funding Sources  | 2018-19 | 2   | 2019-20                | 202   | 0-21    | 202    | 21-22   | 202           | 22-23 | Γotal       |
| Storm Drain Fund   | \$ -    | \$  | 510                    | \$    | 520     | \$     | 531     | \$            | -     | \$<br>1,561 |
| Total  | \$      | \$  | 510                    | \$    | 520     | \$     | 531     | \$            | -     | \$<br>1,561 |

| Project 20-47 and 21-43<br>Citywide Trash Capture, Phase II and III   | Sponsor I | epartment:                | Public Wo   | orks Depart             | ment                    |          |
|---|-----------|---------------------------|-------------|-------------------------|-------------------------|----------|
| Provision C.10 of the NPDES permit requires the City of Mountain View to implement control  |           | Category:                 | Regulator   | Regulatory Requirements |                         |          |
| measures and actions to reduce trash load from municipal separate storm sewer systems by 40% by 2014, 70% by 2017, 80% by 2019, and the equivalent of 100% by 2022. The installation of approved trash capturing devices in the City's storm drain system at Villa St. and Latham St. would help towards meeting these goals. Trash |           | onal Annual<br>D&M Costs: | TBD         | Preva                   | ailing Wage<br>Project? | Yes      |
| capture unit options include CDS, NSBB, or inlet  |           | Project N                 | umber and I | iscal Year              |                         |          |
| filters.  |           | 20-47                     | 21-43       |                         |                         |          |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22                 | 2022-23                 | Total    |
| Storm Drain Fund  | \$ -      | \$ 1,860                  | \$ 4,000    | \$ -                    | \$ -                    | \$ 5,860 |
| Total   | \$ -      | \$ 1,860                  | \$ 4,000    | \$ -                    | \$ -                    | \$ 5,860 |

| Project 20-48 and 22-36  | Sponsor D                      | Department:               | Public W               | orks Depart          | ment                |                     |
|--|--------------------------------|---------------------------|------------------------|----------------------|---------------------|---------------------|
| Bike Lane Improvement Project (Location TBD)   |                                | Category:                 | Traffic, Pa            | arking and           | Γransportati        | ion                 |
| Review, design and construction of bicycle improvements in various locations highlighted in the Bicycle Transportation Plan. |                                | onal Annual<br>D&M Costs: | None                   | Prevaili             | ng Wage<br>Project? | Yes                 |
|  | Project Number and Fiscal Year |                           |                        |                      |                     |                     |
|  |                                | Project N                 | umber and I            | Fiscal Year          |                     |                     |
|  |                                | Project N<br>20-48        | umber and I            | Fiscal Year<br>22-36 |                     |                     |
| Funding Sources  | 2018-19                        | ,                         | umber and I<br>2020-21 |                      | 2022-23             | Total               |
| Funding Sources CIP Reserve  | 2018-19                        | 20-48                     |                        | 22-36                | 2022-23<br>\$ -     | <b>Total</b> \$ 600 |

| Project 20-49  | Sponsor D | Department:               | Public W    | orks Depart  | ment                 |          |
|--|-----------|---------------------------|-------------|--------------|----------------------|----------|
| Stevens Creek Trail Extension from Dale/Heatherstone Way to West Remington   |           | Category:                 | Parks and   | l Recreation | ı                    |          |
| Drive, Design This project will design the alignment determined feasible by the Four Cities Coordinated Stevens Creek Trail Feasibility Study from Dale/Heatherstone Way to West Remington |           | onal Annual<br>D&M Costs: | None        | Prevaili     | ing Wage<br>Project? | No       |
| Drive. This will be Mountain View's portion of   |           | Project N                 | umber and I | iscal Year   |                      |          |
| the design.  |           | 20-49                     |             |              |                      |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22      | 2022-23              | Total    |
| Park Land  | \$ -      | \$ 2,000                  | \$ -        | \$ -         | \$ -                 | \$ 2,000 |
| Total  | \$ -      | \$ 2,000                  | \$ -        | \$ -         | \$ -                 | \$ 2,000 |

| Project 20-50   | Sponsor I                          | Departmen | t: Public W  | orks Depart           | ment        |        |  |
|---|------------------------------------|-----------|--------------|-----------------------|-------------|--------|--|
| Latham/Church Bike Boulevard, Castro<br>St/Highway 237 AND Showers Dr/Escuela   |                                    | Category  | : Traffic, P | arking and            | Transportat | ion    |  |
| Ave, Design and Construction (Phase I) Design and construct bike boulevard on Latham Street between Showers Drive and Escuela Ave. and between Castro and Highway 237. Design will be based on concept for entire length of | Additional Annual O&M Costs:  None |           |              | Prevail               | Yes         |        |  |
| Latham Street and Church Street, approved by  |                                    | Project 1 | Number and   | umber and Fiscal Year |             |        |  |
| Council.  |                                    | 20-50     |              |                       |             | 1      |  |
| Funding Sources   | 2018-19                            | 2019-20   | 2020-21      | 2021-22               | 2022-23     | Total  |  |
| CIP Reserve   | \$ -                               | \$ 710    | \$ -         | \$ -                  | \$ -        | \$ 710 |  |
| Total   | \$ -                               | \$ 710    | \$ -         | \$ -                  | \$ -        | \$ 710 |  |

| Project 20-51  | Sponsor D | Department:               | Public Wo   | orks Depart | ment                 |          |
|--|-----------|---------------------------|-------------|-------------|----------------------|----------|
| Stierlin Road Bicycle and Pedestrian Improvements, Construction Construction of bicycle and pedestrian   | A 1100    | Category:                 | Traffic, Pa | C           | Transportati         | ion      |
| improvements along Stierlin Road between the Transit Center and Montecito Avenue, including improvements to the Castro/Moffett/Central intersection. Construction of the improvements should coincide with the completion of the 100 |           | onal Annual<br>D&M Costs: | None        | Prevaili    | ing Wage<br>Project? | Yes      |
| Moffett Boulevard private development project.   |           | Project N                 | umber and F | iscal Year  | T                    |          |
| r  |           | 20-51                     |             |             |                      |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23              | Total    |
| Shoreline Community  | \$ -      | \$ 2,850                  | \$ -        | \$ -        | \$ -                 | \$ 2,850 |
| Total  | \$ -      | \$ 2,850                  | \$ -        | \$ -        | \$ -                 | \$ 2,850 |

| Project 20-52  | Sponsor D | epartment:                | Public W    | orks Depart  | ment                    |          |
|--|-----------|---------------------------|-------------|--------------|-------------------------|----------|
| 400 San Antonio Road - New Mini Park   |           | Category:                 | Parks and   | l Recreation | ı                       |          |
| The project at 400 San Antonio Road is dedicating a park to the City. The park will be a mini-park located along the north side Fayette Drive immediately west of the SFPUC Hetch- |           | onal Annual<br>D&M Costs: | TBD         | Preva        | ailing Wage<br>Project? | Yes      |
| Hetchy parcel, which is not included in the  |           | Project N                 | umber and I | iscal Year   |                         |          |
| project.   |           | 20-52                     |             |              |                         |          |
| Funding Sources  | 2018-19   | 2019-20                   | 2020-21     | 2021-22      | 2022-23                 | Total    |
| Park Land  | \$ -      | \$ 1,750                  | \$ -        | \$ -         | \$ -                    | \$ 1,750 |
| Total  | \$ -      | \$ 1,750                  | \$ -        | \$ -         | \$ -                    | \$ 1,750 |

| Project 20-53  | Sponsor D | epartment:                             | Public Wo         | orks Depart | ment                        |          |
|--|-----------|--|-------------------|-------------|-----------------------------|----------|
| Interceptor Force Trunk Main Rehabilitation,<br>Construction (Phase II - PS to MH)<br>Funding for Phase II to rehabilitate 4,000 feet of<br>the Interceptor Force Trunk Main between the |           | Category:<br>onal Annual<br>D&M Costs: | Utilities<br>None | Prevaili    | Prevailing Wage<br>Project? |          |
| Sewage Pump Station and the Palo Alto Interceptor Line.  |           | Project N                              | umber and F       | iscal Year  |                             |          |
|  |           | 20-53                                  |                   |             |                             |          |
| Funding Sources  | 2018-19   | 2019-20                                | 2020-21           | 2021-22     | 2022-23                     | Total    |
| Wastewater (Includes Sewer Capacity Fees)  | \$ -      | \$ 1,500                               | \$ -              | \$ -        | \$ -                        | \$ 1,500 |
| Total  | \$ -      | \$ 1,500                               | \$ -              | \$ -        | \$ -                        | \$ 1,500 |

| Project 20-54<br>San Antonio Area Sewer Improvements,   | Sponsor D   | Department: | Public Wo   | orks Depart | ment    |          |
|---|---|-------------|-------------|-------------|---------|----------|
| Construction (Phase II) Project will address capacity deficiency in the existing sewer pipeline in the San Antonio area. The project includes increasing the capacity of the existing pipeline and sewer flow routing at Sondgroth Way, improvements to the Alma Recorder and the adjacent pipelines to improve | Category: Utilities  Additional Annual None Prevailing Wage O&M Costs: Project? |             |             | 0 0         | Yes     |          |
| data recording accuracy, and eliminating sewer back up from the downstream system.  |   | Project N   | umber and I |             |         |          |
| back up from the downstream system.   |   | 20-54       |             |             |         |          |
| Funding Sources   | 2018-19   | 2019-20     | 2020-21     | 2021-22     | 2022-23 | Total    |
| Wastewater (Includes Sewer Capacity Fees)   | \$ -  | \$ 1,500    | \$ -        | \$ -        | \$ -    | \$ 1,500 |
| Total   | \$ -  | \$ 1,500    | \$ -        | \$ -        | \$ -    | \$ 1,500 |

| Project 20-55   | Sponsor D | Department:               | Public W    | orks Depart | ment                    |          |
|---|-----------|---------------------------|-------------|-------------|-------------------------|----------|
| Long Term Sewage Pump Station Repairs Shoreline Sewer Pump Station Condition  |           | Category:                 |             |             |                         |          |
| Assessment Project 14-32 recommended immediate and long term repairs for compliance and operational continuity. The immediate repairs |           | onal Annual<br>O&M Costs: | None        | Preva       | ailing Wage<br>Project? | Yes      |
| were handled in CIP 17-48.  |           | Project N                 | umber and I | iscal Year  |                         |          |
|   |           | 20-55                     |             |             |                         |          |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22     | 2022-23                 | Total    |
| Wastewater (Includes Sewer Capacity Fees)   | \$ -      | \$ 1,500                  | \$ -        | \$ -        | \$ -                    | \$ 1,500 |
| Total   | \$ -      | \$ 1,500                  | \$ -        | \$ -        | \$ -                    | \$ 1,500 |

| Project 20-56 Water & Sewer Main Replacement Crossing  | Sponsor Department: |   |     |         | Public W    | orks l          | Depart | ment |      |    |       |
|--|---------------------|---|-----|---------|-------------|-----------------|--------|------|------|----|-------|
| Hwy 101 at Two Locations (South of Shoreline), Construction Construct the replacement of a new water and sewer main to cross under US 101 via bore and jack south of Shoreline Boulevard. The construction of a new 12 inch water main is also proposed to cross under US 101 via bore and jack from Macon Street to San Rafael Ave to improve reliability of providing water to the North | Additional Annual   |   |     |         |             | Prevailing Wage |        |      |      |    | Yes   |
| Bayshore since all water sources are located south of US 101.  |                     |   | Pre | oject N | umber and l | Fiscal          | Year   |      |      |    |       |
|  |                     |   | 2   | 0-56    |             |                 |        |      |      |    |       |
| Funding Sources  | 2018-19             | 1 | 20  | 19-20   | 2020-21     | 202             | 21-22  | 202  | 2-23 | 7  | Γotal |
| Water - Shoreline Comm Development Impact  |                     |   |     |         |             |                 |        |      |      |    |       |
| Fees   | \$                  | - | \$  | 5,472   | \$ -        | \$              | -      | \$   | -    | \$ | 5,472 |
| Wastewater (Includes Sewer Capacity Fees)  | \$                  | - | \$  | 1,521   | \$ -        | \$              | -      | \$   | -    | \$ | 1,521 |
| Sewer - Shoreline Comm Development Impact  |                     |   |     |         |             |                 |        |      |      |    |       |
| Fees   | \$                  | - | \$  | 1,007   | \$ -        | \$              | -      | \$   | -    | \$ | 1,007 |
| Total  | \$                  | - | \$  | 8,000   | \$ -        | \$              | -      | \$   | -    | \$ | 8,000 |

| Project 20-57   | Sponsor D | epartment:               | Public Wo   | orks Depart  | ment                |          |
|---|-----------|--------------------------|-------------|--------------|---------------------|----------|
| South Whisman Area Park, Construction Construction of a new park in the South Whisman |           | Category:                | Parks and   | l Recreation |                     |          |
| Precise Plan Area.  |           | nal Annual<br>D&M Costs: | TBD         | Prevaili     | ng Wage<br>Project? | Yes      |
|   |           | Project N                | umber and F |              |                     |          |
|   |           | 20-57                    |             |              |                     |          |
| Funding Sources   | 2018-19   | 2019-20                  | 2020-21     | 2021-22      | 2022-23             | Total    |
| Park Land   | \$ -      | \$ 2,456                 | \$ -        | \$ -         | \$ -                | \$ 2,456 |
| Unidentified Funding  | \$ -      | \$ 2,404                 | \$ -        | \$ -         | \$ -                | \$ 2,404 |
| Total   | \$ -      | \$ 4,860                 | \$ -        | \$ -         | \$ -                | \$ 4,860 |

| Project 20-58   | Sponsor D                      | epartment:               | Public Wo  | orks Depart | ment                    |          |
|---|--------------------------------|--------------------------|------------|-------------|-------------------------|----------|
| Police/Fire Administration Building   |                                | Category:                | Facilities |             |                         |          |
| Expansion, Design Placeholder funding for design of the expansion/renovations of the City's Police/Fire Administration Building based on results of study |                                | nal Annual<br>D&M Costs: | None       | Preva       | ailing Wage<br>Project? | No       |
| (CIP 19-60).  | Project Number and Fiscal Year |                          |            |             |                         |          |
|   |                                | 20-58                    |            |             |                         |          |
| Funding Sources   | 2018-19                        | 2019-20                  | 2020-21    | 2021-22     | 2022-23                 | Total    |
| C/C Tax   | \$ -                           | \$ 2,000                 | \$ -       | \$ -        | \$ -                    | \$ 2,000 |
| Total   | \$ -                           | \$ 2,000                 | \$ -       | \$ -        | \$ -                    | \$ 2,000 |

| Project 21-31  | Sponsor D                      | Department:          | Public Wo | orks Depart | ment    |          |
|--|--------------------------------|----------------------|-----------|-------------|---------|----------|
| Zone 3 Well Replacement Work with SCVWD to install a well at the Miramonte Reservoir site that could provide an alternative source to the West Pipeline. | Additio                        | ing Wage<br>Project? | Yes       |             |         |          |
|  | Project Number and Fiscal Year |                      |           |             |         |          |
|  |                                |                      | 21-31     |             |         |          |
| Funding Sources  | 2018-19                        | 2019-20              | 2020-21   | 2021-22     | 2022-23 | Total    |
| Water (Includes Water Capacity Fees)   | \$ -                           | \$ -                 | \$ 2,400  | \$ -        | \$ -    | \$ 2,400 |
| Total  | \$ -                           | \$ -                 | \$ 2,400  | \$ -        | \$ -    | \$ 2,400 |

| Project 21-32 Coast Casey Pump Station, Evaluation and Repair The 2008 Storm Drain Pump Station Evaluation                            | Sponsor Department: Public Works Department  Category: Utilities  Additional Annual O&M Costs:  None Prevailing |      |                                 |             |                   | Yes         |
|---|---|------|---------------------------------|-------------|-------------------|-------------|
| indicated deficiencies beginning 2018. New evaluation and repairs are needed to update the Coast Casey Pump Station.  Funding Sources | 2018-19   |      | umber and F<br>21-32<br>2020-21 | Fiscal Year | Project?  2022-23 | Total       |
| Storm Drain   | \$ -  | \$ - | \$ 500                          | \$ -        | \$ -              | \$<br>500   |
| Shoreline Community   | \$ -  | \$ - | \$ 500                          | \$ -        | \$ -              | \$<br>500   |
| Total   | \$ -  | \$ - | \$ 1,000                        | \$ -        | \$ -              | \$<br>1,000 |

| Project 21-33  | Sponsor I | Department:               | Publ  | lic Wo | orks Depart | tment                |    |       |
|--|-----------|---------------------------|-------|--------|-------------|----------------------|----|-------|
| Moffett Blvd - Sewer Main Flow Reversal As part of the sewer system plan to eliminate the  |           | Category:                 | Utili | ities  |             |                      |    |       |
| crossing of Stevens Creek and Highway 85, the existing sewer main on Moffett Blvd (south of Highway 85 to Middlefield Rd) is proposed to reverse flow going south and be replaced. A new connection is proposed to run through the |           | onal Annual<br>O&M Costs: | Nor   | ne     | Prevail     | ing Wage<br>Project? |    | Yes   |
| Shenandoah property and connect to the sewer main on Middlefield Rd.   |           | Project N                 | umber | and F  | iscal Year  |                      |    |       |
|  |           |                           | 21-3  | 33     |             |                      |    |       |
| Funding Sources  | 2018-19   | 2019-20                   | 2020  | -21    | 2021-22     | 2022-23              | -  | Γotal |
| Wastewater (Includes Sewer Capacity Fees)  | \$ -      | \$ -                      | \$ 5  | 5,410  | \$ -        | \$ -                 | \$ | 5,410 |
| Total  | \$ -      | \$ -                      | \$ 5  | ,410   | \$ -        | \$ -                 | \$ | 5,410 |

| Project 21-34  | Sponsor I                      | Sponsor Department: Public Works Department |                  |                             |                |    |                    |  |
|--|--------------------------------|---|------------------|-----------------------------|----------------|----|--------------------|--|
| Central Sewage Trunk Main Rehabilitation Rehabilitate 2,500 feet of the Central Sewage | Additional Annual              |   | Utilities        |                             |                |    |                    |  |
| Trunk Main between the Sewage Pump Station and Highway 101.                            |                                | onal Annual<br>D&M Costs:                   | None             | Prevailing Wage<br>Project? |                |    | Yes                |  |
|  | Project Number and Fiscal Year |   |                  |                             |                |    |                    |  |
|  |                                |   |                  |                             |                |    |                    |  |
|  |                                |   | 21-34            |                             |                |    |                    |  |
| Funding Sources  | 2018-19                        | 2019-20                                     | 21-34<br>2020-21 | 2021-22                     | 2022-23        | ,  | Γotal              |  |
| Funding Sources Wastewater (Includes Sewer Capacity Fees)                              | <b>2018-19</b> \$ -            | <b>2019-20</b> \$ -                         |                  | <b>2021-22</b><br>\$ -      | <b>2022-23</b> | \$ | <b>Γotal</b> 3,600 |  |

| Project 21-35   | Sponsor D | epartment:               | Public Wo   | orks Depart | ment                    |          |
|---|-----------|--------------------------|-------------|-------------|-------------------------|----------|
| Shoreline Blvd Pathway (Villa St to Wright Ave), Construction   |           | Category:                | Traffic, Pa | arking and  | Γransportati            | on       |
| Reconstruct the pathway on the eastern side of Shoreline Boulevard from Wright Avenue to Villa Street and install new pathway connections |           | nal Annual<br>D&M Costs: | None        | Preva       | ailing Wage<br>Project? | Yes      |
| to Jackson Street and the newly constructed   |           | Project N                | umber and F | iscal Year  |                         |          |
| sidewalk on Central Expressway.   |           |                          | 21-35       |             |                         |          |
| Funding Sources   | 2018-19   | 2019-20                  | 2020-21     | 2021-22     | 2022-23                 | Total    |
| C/C Tax   | \$ -      | \$ -                     | \$ 750      | \$ -        | \$ -                    | \$ 750   |
| CIP Reserve   | \$ -      | \$ -                     | \$ 2,450    | \$ -        | \$ -                    | \$ 2,450 |
| Total   | \$ -      | \$ -                     | \$ 3,200    | \$ -        | \$ -                    | \$ 3,200 |

| Project 21-36   | Sponsor I                      | Department:               | Public W    | orks Depart  | ment                 |        |
|---|--------------------------------|---------------------------|-------------|--------------|----------------------|--------|
| Pedestrian Master Plan Update Update the 2014 Pedestrian Master Plan. |                                | Category:                 | Traffic, Pa | Transportati | ion                  |        |
|   |                                | onal Annual<br>D&M Costs: | None        | Prevaili     | ing Wage<br>Project? | No     |
|   | Project Number and Fiscal Year |                           |             |              |                      |        |
|   |                                |                           | 21-36       |              |                      |        |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21     | 2021-22      | 2022-23              | Total  |
| CIP Reserve   | \$ -                           | \$ -                      | \$ 320      | \$ -         | \$ -                 | \$ 320 |
| Total   | \$ -                           | \$ -                      | \$ 320      | \$ -         | \$ -                 | \$ 320 |

| Project 21-37   | Sponsor D | Department:                            | Public W    | orks Depart          | ment                         |           |
|---|-----------|--|-------------|----------------------|------------------------------|-----------|
| Charleston Road Improvements, Construction Construct road and surface improvements along Charleston Rd from Shoreline Blvd to Amphitheatre Pkwy as described in the North Bayshore Precise Plan and analyzed in the Charleston Road Improvements Feasibility Study. |           | Category:<br>onal Annual<br>O&M Costs: | None        | nd Sidewalk<br>Preva | s<br>ailing Wage<br>Project? | Yes       |
|   |           | Project N                              | umber and I | iscal Year           |                              |           |
|   |           |  | 21-37       |                      |                              |           |
| Funding Sources   | 2018-19   | 2019-20                                | 2020-21     | 2021-22              | 2022-23                      | Total     |
| Shoreline Community   | \$ -      | \$ -                                   | \$ 14,110   | \$ -                 | \$ -                         | \$ 14,110 |
| Other   | \$ -      | \$ -                                   | \$ 2,000    | \$ -                 | \$ -                         | \$ 2,000  |
| Total   |           |  | \$ 16,110   |                      |                              | \$ 16,110 |

| Project 21-38   | Sponsor I | Department:               | Publi   | c Wo  | orks Dep | oart | ment                    |    |       |
|---|-----------|---------------------------|---------|-------|----------|------|-------------------------|----|-------|
| 2020/21 City Bridges and Culverts Structural<br>Inspection and Repairs  |           | Category:                 | Regu    | lator | y Requi  | rem  | nents                   |    |       |
| Funding for structural inspections of City-owned vehicular and pedestrian bridges, culverts, tunnels and observation decks that are not inspected through the Caltrans Bridge Inspection  Program. These facilities were last inspected in 2013. National Bridge Inspection Standards allow |           | onal Annual<br>D&M Costs: | None    | e     | Pi       | reva | ailing Wage<br>Project? |    | Yes   |
| inspections at intervals not to exceed 48 months.   |           | Project N                 | umber a | nd F  | iscal Ye | ar   |                         |    |       |
|   |           |                           | 21-38   | 3     |          |      |                         |    |       |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-2  | 21    | 2021-2   | 22   | 2022-23                 | 7  | Γotal |
| CIP Reserve   | \$ -      | \$ -                      | \$ 3    | 350   | \$       | -    | \$ -                    | \$ | 350   |
| Total   | \$ -      | \$ -                      | \$ 3    | 350   | \$       | -    | \$ -                    | \$ | 350   |

| Project 21-39<br>Rengstorff Park - Aquatics Center   | Sponsor I | Department:                            | Public Wo        | orks Depart | ment                    |    |        |
|--|-----------|--|------------------|-------------|-------------------------|----|--------|
| Replacement, Construction Construct the replacement of the existing Rengstorff Park Aquatics Center building and pool. This project includes a construction of the replacement for the existing Aquatics building and pools to provide a modern, energy efficient and code compliant facility that will provide greater aquatic program services to the public. It also includes a new electrical service to the building. As well as the construction of a shade structure and various amenities on the pool deck. The proposed replacement building will continue to include public restrooms that are |           | Category:<br>onal Annual<br>D&M Costs: |                  | Preva       | ailing Wage<br>Project? |    | Yes    |
| accessed from the outside of the Aquatics building.  |           | Project N                              | umber and F      | iscal Year  |                         |    |        |
| Funding Sources  | 2018-19   | 2019-20                                | 21-39<br>2020-21 | 2021-22     | 2022-23                 | ,  | Total  |
| Park Land  | \$ -      | \$ -                                   | \$ 15,300        | \$ -        | \$ -                    | \$ | 15,300 |
| Total  | \$ -      | \$ -                                   | \$ 15,300        | \$ -        | \$ -                    | \$ | 15,300 |

| Project 21-42   | Sponsor D                      | epartment:                | Public Wo   | orks Depart                      | ment    |        |  |
|---|--------------------------------|---------------------------|-------------|----------------------------------|---------|--------|--|
| Crosswalk Improvements This project will enhance intersections to improve |                                | Category:                 | Traffic, Pa | Traffic, Parking and Transportat |         |        |  |
| pedestrian and/or bicycle safety.   |                                | onal Annual<br>D&M Costs: | None        | Prevaili                         | Yes     |        |  |
|   | Project Number and Fiscal Year |                           |             |                                  |         |        |  |
|   |                                |                           | 21-42       |                                  |         |        |  |
| Funding Sources   | 2018-19                        | 2019-20                   | 2020-21     | 2021-22                          | 2022-23 | Total  |  |
| CIP Reserve   | \$ -                           | \$ -                      | \$ 100      | \$ -                             | \$ -    | \$ 100 |  |
| C/C Tax   | \$ -                           | \$ -                      | \$ 300      | \$ -                             | \$ -    | \$ 300 |  |
| Total   | \$ -                           | \$ -                      | \$ 400      | \$ -                             | \$ -    | \$ 400 |  |

| Project 22-32   | Sponsor D | Department:               | Public Wo   | Public Works Department |         |          |  |  |
|---|-----------|---------------------------|-------------|-------------------------|---------|----------|--|--|
| Ada and Sylvan Avenue Sewer Main<br>Replacement                             |           | Category:                 | Utilities   |                         |         |          |  |  |
| Replace Ada and Sylvan Avenue sewer mains that is currently under capacity. |           | onal Annual<br>O&M Costs: | None        | Preva                   | Yes     |          |  |  |
|   |           | Project N                 | umber and F | iscal Year              |         |          |  |  |
|   |           |                           |             | 22-32                   |         |          |  |  |
| Funding Sources   | 2018-19   | 2019-20                   | 2020-21     | 2021-22                 | 2022-23 | Total    |  |  |
| Wastewater (Includes Sewer Capacity Fees)                                   | \$ -      | \$ -                      | \$ -        | \$ 1,000                | \$ -    | \$ 1,000 |  |  |
| Total   | \$ -      | \$ -                      | \$ -        | \$ 1,000                | \$ -    | \$ 1,000 |  |  |

| Project 22-33 High Level Ditch, Evaluation and Repair The 2008 Storm Drain Pump Station Evaluation indicated deficiencies beginning 2018. New evaluation and repairs are needed to update the | Additio                        | Department: Category: onal Annual D&M Costs: | Public Works Department  Utilities  Prevailing Wage None  Project? |         |         |    | Yes  |
|---|--------------------------------|--|--|---------|---------|----|------|
| High Level Ditch Pump Station.  | Project Number and Fiscal Year |  |  |         |         |    |      |
|   |                                |  |  | 22-33   |         |    |      |
| Funding Sources   | 2018-19                        | 2019-20                                      | 2020-21  | 2021-22 | 2022-23 | T  | otal |
| Shoreline Community   | \$ -                           | \$ -   | \$ -   | \$ 230  | \$ -    | \$ | 230  |
| Total   | \$ -                           | \$ -   | \$ -   | \$ 230  | \$ -    | \$ | 230  |

## **Adopted FY 2018-19 Amendments to Existing Projects**

(in thousands of dollars)

Brief descriptions and funding sources for the projects below are provided on the pages indicated.

| Project No.                                     | Amendments to Existing Projects                               | Budget | Page |  |  |  |
|---|---|--------|------|--|--|--|
| 15-32   | Shoreline Boulevard Pathway Villa-Wright                      | 55     | 1    |  |  |  |
| 16-18   | IT Computer Projects  | 55     | 1    |  |  |  |
|   | Regional Public Safety Communications System - Infrastructure |        |      |  |  |  |
| 16-34   | Replacement   | 215    | 2    |  |  |  |
| 16-45   | Park Irrigation Pump Installation                             | 667    | 2    |  |  |  |
| 18-43   | Shoreline Boulevard Interim Bus Lane, Phase I                 | 1,540  | 3    |  |  |  |
| 18-36   | All-Inclusive Playground                                      | 75     | 3    |  |  |  |
| 18-50   | Fire Station #4 Fire Training Tower Rehabilitation            | 75     | 4    |  |  |  |
| Total: Amendments to Existing Projects \$ 2,682 |   |        |      |  |  |  |

# Amendments to Existing Projects (in thousands of dollars)

| Project 15-32 Shoreline Boulevard Pathway Villa-Wright Additional funding is needed for engineering services to complete the design of pathway and connection improvements for bicycles and pedestrians along Shoreline Boulevard between | Addi          | Sponsor Department: Category: itional Annual O&M Costs: | Public Works Department  Traffic, Parking and Transportation  Prevailing Wage  None  Project?  Yes |           |               |            |
|---|---------------|---|--|-----------|---------------|------------|
| Villa and Wright.   | FY 2017-18    |   |  | Increased |               | FY 2018-19 |
|   | Total Project |   |  | ling      | Total Project |            |
| Funding Sources   |               | Funding   | for FY 2   | 018-19    | Funding       |            |
| C/C Tax   | \$            | 180   | \$   | 55        | \$            | 235        |
| Prometheus Real Estate Group Funding  | \$            | 100   | \$   | -         | \$            | 100        |
| Total   | \$            | 280   | \$   | 55        | \$            | 335        |

| Project 16-18 IT Computer Projects   |         | Sponsor<br>Department:                     | Inform                                   | Information Technology |    |               |  |  |
|--|---------|--|--|------------------------|----|---------------|--|--|
| Additional funding will continue the development of the GIS platform by expanding the application pool to include advanced web-based mapping solutions and establish an ongoing data maintenance framework to ensure the GIS remains accurate and up to date. Add funds to | Ado     | Category:<br>ditional Annual<br>O&M Costs: | Communication  Prevailing Wage None None |                        |    |               |  |  |
| 4161802.   |         | FY 2017-18                                 | Incr                                     | eased                  |    | FY 2018-19    |  |  |
|  |         | Total Project                              | Fur                                      | nding                  |    | Total Project |  |  |
| Funding Sources  | Funding |  | for FY                                   | for FY 2018-19         |    | Funding       |  |  |
| Development Services   | \$      | 17   | \$                                       | 5                      | \$ | 22            |  |  |
| C/C Tax  | \$      | 286  | \$                                       | 35                     | \$ | 321           |  |  |
| Shoreline Regional Park Community  | \$      | 32   | \$                                       | 5                      | \$ | 37            |  |  |
| Water (Includes Water Capacity Fees)   | \$      | 79   | \$                                       | 5                      | \$ | 84            |  |  |
| Wastewater (Includes Sewer Capacity Fees)  | \$ 72   |  | \$                                       | 5                      | \$ | 77            |  |  |
| Solid Waste Management   | \$      | \$ 19                                      |  | -                      | \$ | 19            |  |  |
| Total  | \$      | 505  | \$                                       | 55                     | \$ | 560           |  |  |

# Amendments to Existing Projects (in thousands of dollars)

| Project 16-34 Regional Public Safety Communications  | Spons<br>Departme          | Police Departmer                       | t                      |
|--|----------------------------|--|------------------------|
| System-Infrastructure Replacement Additional Funding needed as final vendor pricing was 50% higher than estimated in the | Catego                     | ry: Information Tech<br>Communications | nology and             |
| original quote from 2015. Dispatch center audio recording system cost also exceeded original estimates.                  | Additional Annu<br>O&M Cos | \$90,000                               | iling Wage<br>Project? |
| estimates.   | FY 2017-18                 | Increased                              | FY 2018-19             |
|  | Total Project              | Funding                                | Total Project          |
| Funding Sources  | Funding                    | for FY 2018-19                         | Funding                |
| CIP Reserve  | \$ 1,80                    | 0 \$ 215                               | \$ 2,015               |
| Equipment Maintenance  | \$ 70                      | 0 \$ -                                 | \$ 700                 |
| Total  | \$ 2,50                    | 0 \$ 215                               | \$ 2,715               |

| Project 16-45 Park Irrigation Pump Installation  | ]          | Sponsor<br>Department:    | Community Services Department |            |               |   |     |
|--|------------|---------------------------|-------------------------------|------------|---------------|---|-----|
| Additional funding needed for project as the   |            | Category:                 | Parks a                       | nd Recreat | ion           |   |     |
| original estimate only funded one of the four parks (Cooper) and Bubb, Stevenson and Whisman were left undone. |            | onal Annual<br>O&M Costs: | None                          |            |               | _ | Yes |
|  | FY 2017-18 |                           | Increased                     |            | FY 2018-19    |   | 19  |
|  | Tota       | al Project                | Fur                           | nding      | Total Project |   | ect |
| Funding Sources  | Fı         | unding                    | for FY                        | 2018-19    | Funding       |   | g   |
| Park Land  | \$         | 253                       | \$                            | 667        | \$            |   | 920 |
| Total  | \$ 253     |                           | \$                            | 667        | \$            |   | 920 |

# Amendments to Existing Projects (in thousands of dollars)

| Project 18-43<br>Shoreline Blyd Interim Bus Lane  |                                | Sponsor<br>Department: | Publ                                | ic Works Dep   | partment      |            |  |  |
|---|--------------------------------|------------------------|-------------------------------------|----------------|---------------|------------|--|--|
| Additional funding needed and contributed to      |                                | Category:              | Traffic, Parking and Transportation |                |               |            |  |  |
| complete the reversible bus lane project that was | Additional Annual Prevail None |                        |                                     | ling           | Wage<br>Yes   |            |  |  |
| proposed in the North Bayshore Precise Plan to    |                                | O&M Costs:             | None                                | e              | P             | roject?    |  |  |
| reduce single occupancy vehicles commuting to     |                                |                        |                                     |                |               |            |  |  |
| work in the North Bayshore area.                  |                                | FY 2017-18             | I                                   | ncreased       |               | FY 2018-19 |  |  |
|   |                                | Total Project          | I                                   | Funding        | Total Project |            |  |  |
| Funding Sources                                   | Funding                        |                        | for                                 | for FY 2018-19 |               | Funding    |  |  |
| CIP Reserve                                       | \$ -                           |                        | \$                                  | 145            | \$            | 145        |  |  |
| Water (Includes Water Capacity Fees)              | \$                             | 86                     | \$                                  | 350            | \$            | 436        |  |  |
| Water (NBS Development Impact Fees)               | \$                             | 1,414                  | \$                                  |                | \$            | 1,414      |  |  |
| Wastewater (Includes Sewer Capacity Fees)         | \$                             | 358                    | \$                                  | -              | \$            | 358        |  |  |
| Wastewater (NBS Development Impact Fees)          | \$                             | 269                    | \$                                  | -              | \$            | 269        |  |  |
| Shoreline Community                               | \$                             | 10,037                 | \$                                  | -              | \$            | 10,037     |  |  |
| Developer Contribution                            | \$                             | -                      | \$                                  | 1,045          | \$            | 1,045      |  |  |
| Total   | \$                             | 12,164                 | \$                                  | 1,540          | \$            | 13,704     |  |  |

| Project 18-36<br>All-Inclusive Playground                             |      | Sponsor<br>Department:                                |        | Community Services Department Parks and Recreation |               |                |  |  |  |
|---|------|---|--------|--|---------------|----------------|--|--|--|
| Additional funding needed for City administration and staffing costs. | Addi | Category: Parks an<br>Additional Annual<br>O&M Costs: |        |  | ling V        | Wage<br>oject? |  |  |  |
|   | F    | ( 2017-18   | Incre  | eased  | FY 2018-19    |                |  |  |  |
|   | To   | tal Project   | Fun    | ding   | Total Project |                |  |  |  |
| Funding Sources   | 1    | Funding   | for FY | 2018-19  |               | Funding        |  |  |  |
| Park Land   | \$   | 1,000   | \$     | 75   | \$            | 1,075          |  |  |  |
| Total   | \$   | 1,000   | \$     | 75   | \$            | 1,075          |  |  |  |

## **Amendments to Existing Projects**

| Project 18-50 Fire Station #4 Fire Training Tower   |        | Sponsor<br>Department:                   | Public Works Department                      |         |               |         |       |
|---|--------|--|--|---------|---------------|---------|-------|
| Rehabilitation Add funding to include replacing railings on the roof top for propelling, replacement of roof hatch, and other miscellaneous items due to wear and |        | Category:<br>tional Annual<br>O&M Costs: | Facilities Prevailing Wage None Project? Yes |         |               |         | les . |
| tear.   | F      | Y 2017-18                                | Incre  | eased   | FY 2018-19    |         | )     |
|   | To     | otal Project                             | Fund   | ding    | Total Project |         | t     |
| Funding Sources   |        | Funding                                  | for FY                                       | 2018-19 |               | Funding |       |
| CIP Reserve   | \$     | 365                                      | \$   | 75      | \$            |         | 440   |
| Total   | \$ 365 |  | \$   | 75      | \$            |         | 440   |

(in thousands of dollars)

#### **CIP Reserve**

|   | 2   | 2018-19  |    | 019-20 | 2  | 2020-21 |    | 021-22 | 2022-23 |   |    |       |
|---|-----|----------|----|--------|----|---------|----|--------|---------|---|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 8,124    | \$ | 1,860  | \$ | 1,150   | \$ | 1,150  | \$      | - |    |       |
| Net Revenue Available for Fiscal Year           | inc | l'd abov |    | -      |    | -       |    | -      |         | - |    |       |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -       |    | -      |         | - |    |       |
| Amount Available for Capital Projects           | \$  | 8,124    | \$ | 1,860  | \$ | 1,150   | \$ | 1,150  | \$      | - |    |       |
|   |     |          |    |        |    |         |    |        |         |   | 4  | -Year |
| Capital Improvement Projects                    |     |          |    |        |    |         |    |        |         |   | -  | Total |
| Non-Discretionary                               | \$  | 579      | \$ | -      | \$ | -       | \$ | -      | \$      | - | \$ | 579   |
| Discretionary                                   |     | 5,250    |    | 710    |    | -       |    | -      |         | - |    | 5,960 |
| Amendments to Existing Projects                 |     | 435      |    | -      |    | -       |    | -      |         | - |    | 435   |
| Total of All Projects                           | \$  | 6,264    | \$ | 710    | \$ | -       | \$ | -      | \$      | - | \$ | 6,974 |
|   |     |          |    |        |    |         |    |        |         |   |    |       |
| Estimated Available Balance at June 30          | \$  | 1,860    | \$ | 1,150  | \$ | 1,150   | \$ | 1,150  | \$      | - |    |       |

#### CIP Reserve - At Risk Lease Evaluation Fund & Parking Lot Sublease Fund

|   | 20  | 018-19   | 2  | 019-20 | 2  | 020-21 | 2  | 021-22 | 2022 | 2-23 |    |       |
|---|-----|----------|----|--------|----|--------|----|--------|------|------|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 1,342    | \$ | 317    | \$ | 874    | \$ | (690)  |      |      |    |       |
| Net Revenue Available for Fiscal Year           | inc | l'd abov |    | 1,602  |    | 1,656  |    | 1,737  |      |      |    |       |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -      |    | -      |      | -    |    |       |
| Amount Available for Capital Projects           | \$  | 1,342    | \$ | 1,919  | \$ | 2,530  | \$ | 1,047  | \$   | -    |    |       |
|   |     |          |    |        |    |        |    |        |      |      | 4  | -Year |
| Capital Improvement Projects                    |     |          |    |        |    |        |    |        |      |      | -  | Γotal |
| Non-Discretionary                               | \$  | -        | \$ | -      | \$ | -      | \$ | 345    |      |      | \$ | 345   |
| Discretionary                                   |     | 1,025    |    | 1,045  |    | 3,220  |    | 300    |      |      |    | 5,590 |
| Amendments to Existing Projects                 |     | -        |    | -      |    | -      |    | -      |      | -    |    | -     |
| Total of All Projects                           | \$  | 1,025    | \$ | 1,045  | \$ | 3,220  | \$ | 645    | \$   | -    | \$ | 5,935 |
|   |     |          |    |        |    |        |    |        |      |      |    |       |
| Estimated Available Balance at June 30          | \$  | 317      | \$ | 874    | \$ | (690)  | \$ | 402    |      |      |    |       |

(in thousands of dollars)

#### Construction Tax - Real Property Conveyance Tax Fund

|   | 2  | 018-19     | 20 | 019-20 | 2  | 020-21  | 2  | 021-22  | 2022-23 |    |        |
|---|----|------------|----|--------|----|---------|----|---------|---------|----|--------|
| Estimated Available Funding as of July 1st      | \$ | 10,824     | \$ | 2,387  | \$ | (482)   | \$ | (3,022) |         |    |        |
| Net Revenue Available for Fiscal Year           | in | cl'd above |    | 4,000  |    | 4,000   |    | 4,000   |         |    |        |
| Balance from Projects to be Closed on June 30th |    | 175        |    | -      |    | -       |    | -       | -       |    |        |
| Amount Available for Capital Projects           | \$ | 10,999     | \$ | 6,387  | \$ | 3,518   | \$ | 978     | \$ -    |    |        |
|   |    |            |    |        |    |         |    |         |         | 4  | 4-Year |
| Capital Improvement Projects                    |    |            |    |        |    |         |    |         |         |    | Total  |
| Non-Discretionary                               | \$ | 5,572      | \$ | 4,869  | \$ | 5,490   | \$ | 4,698   |         | \$ | 20,629 |
| Discretionary                                   |    | 2,950      |    | 2,000  |    | 1,050   |    | -       |         |    | 6,000  |
| Amendments to Existing Projects                 |    | 90         |    | -      |    | -       |    | -       | -       |    | 90     |
| Total of All Projects                           | \$ | 8,612      | \$ | 6,869  | \$ | 6,540   | \$ | 4,698   | \$ -    | \$ | 26,719 |
|   |    |            |    |        |    |         |    |         |         |    |        |
| Estimated Available Balance at June 30          | \$ | 2,387      | \$ | (482)  | \$ | (3,022) | \$ | (3,720) |         |    |        |

#### **Park Land Dedication Fund**

|   | 2  | 2018-19    | 2  | 2019-20 | 2  | 2020-21 | 2  | 021-22 | 20 | 22-23 |    |        |
|---|----|------------|----|---------|----|---------|----|--------|----|-------|----|--------|
| Estimated Available Funding as of July 1st      | \$ | 32,221     | \$ | 30,378  | \$ | 22,824  | \$ | 7,524  | \$ | -     |    |        |
| Net Revenue Available for Fiscal Year           | in | cl'd above |    | -       |    | -       |    | -      |    | -     |    |        |
| Balance from Projects to be Closed on June 30th |    | 18         |    | -       |    | -       |    | -      |    | -     |    |        |
| Amount Available for Capital Projects           | \$ | 32,239     | \$ | 30,378  | \$ | 22,824  | \$ | 7,524  | \$ | -     |    |        |
|   |    |            |    |         |    |         |    |        |    |       | 4  | l-Year |
| Capital Improvement Projects                    |    |            |    |         |    |         |    |        |    |       |    | Total  |
| Non-Discretionary                               | \$ | -          | \$ | 48      | \$ | -       | \$ | 50     | \$ | -     | \$ | 98     |
| Discretionary                                   |    | 1,119      |    | 7,506   |    | 15,300  |    | 5,000  |    | -     |    | 28,925 |
| Amendments to Existing Projects                 |    | 742        |    | -       |    | -       |    | -      |    | -     |    | 742    |
| Total of All Projects                           | \$ | 1,861      | \$ | 7,554   | \$ | 15,300  | \$ | 5,050  | \$ | -     | \$ | 29,765 |
|   |    |            |    |         |    |         |    |        |    |       |    |        |
| Estimated Available Balance at June 30          | \$ | 30,378     | \$ | 22,824  | \$ | 7,524   | \$ | 2,474  | \$ | -     |    |        |

(in thousands of dollars)

#### Gas Tax Fund

|   | 2   | 018-19   | 2  | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 22-23 |    |       |
|---|-----|----------|----|--------|----|--------|----|--------|-----|-------|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 1,511    | \$ | 3      | \$ | 463    | \$ | 911    | \$  | -     |    |       |
| Net Revenue Available for Fiscal Year           | inc | l'd abov |    | 2,080  |    | 2,081  |    | 1,992  |     | -     |    |       |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -      |    | -      |     | -     |    |       |
| Amount Available for Capital Projects           | \$  | 1,511    | \$ | 2,083  | \$ | 2,544  | \$ | 2,903  | \$  | -     |    |       |
|   |     |          |    |        |    |        |    |        |     |       | 4  | -Year |
| Capital Improvement Projects                    |     |          |    |        |    |        |    |        |     |       | -  | Γotal |
| Non-Discretionary                               | \$  | 508      | \$ | 620    | \$ | 633    | \$ | 645    | \$  | -     | \$ | 2,406 |
| Discretionary                                   |     | 1,000    |    | 1,000  | \$ | 1,000  |    | 1,000  |     | -     |    | 4,000 |
| Amendments to Existing Projects                 |     | -        |    | -      |    | -      |    | -      |     | -     |    | -     |
| Total of All Projects                           | \$  | 1,508    | \$ | 1,620  | \$ | 1,633  | \$ | 1,645  | \$  | -     | \$ | 6,406 |
|   |     |          |    |        |    |        |    |        |     |       |    |       |
| Estimated Available Balance at June 30          | \$  | 3        | \$ | 463    | \$ | 911    | \$ | 1,258  | \$  | -     |    |       |

### Vehicle Registration Fee (VRF) Funding

|   | 20   | 18-19   | 20 | 19-20 | 20 | )20-21 | 20 | )21-22 | 202 | 2-23 |    |       |
|---|------|---------|----|-------|----|--------|----|--------|-----|------|----|-------|
| Estimated Available Funding as of July 1st      | \$   | 654     | \$ | 342   | \$ | 416    | \$ | 485    | \$  | -    |    |       |
| Net Revenue Available for Fiscal Year           | incl | 'd abov |    | 484   |    | 487    |    | 492    |     | -    |    |       |
| Balance from Projects to be Closed on June 30th |      | 90      |    | -     |    | -      |    | -      |     | -    |    |       |
| Amount Available for Capital Projects           | \$   | 744     | \$ | 826   | \$ | 903    | \$ | 977    | \$  | -    |    |       |
|   |      |         |    |       |    |        |    |        |     |      | 4  | -Year |
| Capital Improvement Projects                    |      |         |    |       |    |        |    |        |     |      | 7  | Γotal |
| Non-Discretionary                               | \$   | 402     | \$ | 410   | \$ | 418    | \$ | 426    | \$  | -    | \$ | 1,656 |
| Discretionary                                   |      | -       |    | -     |    | -      |    | -      |     | -    |    | -     |
| Amendments to Existing Projects                 |      | -       |    | -     |    | -      |    | -      |     | -    |    | -     |
| Total of All Projects                           | \$   | 402     | \$ | 410   | \$ | 418    | \$ | 426    | \$  | -    | \$ | 1,656 |
|   |      |         |    |       |    |        |    |        |     |      |    |       |
| Estimated Available Balance at June 30          | \$   | 342     | \$ | 416   | \$ | 485    | \$ | 551    | \$  | -    |    |       |

(in thousands of dollars)

#### **Shoreline Regional Park Community Fund**

|   | 2  | 2018-19    | 2  | 2019-20 | 2  | 2020-21 | 2  | 021-22 | 20 | 22-23 |    |        |
|---|----|------------|----|---------|----|---------|----|--------|----|-------|----|--------|
| Estimated Available Funding as of July 1st      | \$ | 32,701     | \$ | 25,609  | \$ | 17,671  | \$ | 2,107  | \$ | -     |    |        |
| Net Revenue Available for Fiscal Year           | in | cl'd above |    | -       |    | -       |    | -      |    | _     |    |        |
| Balance from Projects to be Closed on June 30th |    | 26         |    | -       |    | -       |    | -      |    | _     |    |        |
| Amount Available for Capital Projects           | \$ | 32,727     | \$ | 25,609  | \$ | 17,671  | \$ | 2,107  | \$ | -     |    |        |
|   |    |            |    |         |    |         |    |        |    |       | 4  | 1-Year |
| Capital Improvement Projects                    |    |            |    |         |    |         |    |        |    |       |    | Total  |
| Non-Discretionary                               | \$ | 1,248      | \$ | 945     | \$ | 954     | \$ | 895    | \$ | -     | \$ | 4,042  |
| Discretionary                                   |    | 5,865      |    | 6,993   |    | 14,610  |    | 230    |    | _     |    | 27,698 |
| Amendments to Existing Projects                 |    | 5          |    | -       |    | -       |    | -      |    | -     |    | 5      |
| Total of All Projects                           | \$ | 7,118      | \$ | 7,938   | \$ | 15,564  | \$ | 1,125  | \$ | -     | \$ | 31,745 |
|   |    |            |    |         |    |         |    |        |    |       |    |        |
| Estimated Available Balance at June 30          | \$ | 25,609     | \$ | 17,671  | \$ | 2,107   | \$ | 982    | \$ | -     |    |        |

### Water Fund (Includes Water Capacity Charges)

|   | 2   | 018-19   | 2  | 019-20 | 2  | 020-21  | 2  | 2021-22 | 202 | 22-23 |    |        |
|---|-----|----------|----|--------|----|---------|----|---------|-----|-------|----|--------|
| Estimated Available Funding as of July 1st      | \$  | 7,500    | \$ | 827    | \$ | (343)   | \$ | (1,147) | \$  | -     |    |        |
| Net Revenue Available for Fiscal Year           | ine | d'd abov |    | 5,000  |    | 5,000   |    | 3,000   |     | 1     |    |        |
| Balance from Projects to be Closed on June 30th |     | 5        |    | -      |    | -       |    | -       |     | -     |    |        |
| Amount Available for Capital Projects           | \$  | 7,505    | \$ | 5,827  | \$ | 4,657   | \$ | 1,853   | \$  | -     |    |        |
|   |     |          |    |        |    |         |    |         |     |       | 4  | 4-Year |
| Capital Improvement Projects                    |     |          |    |        |    |         |    |         |     |       |    | Total  |
| Non-Discretionary                               | \$  | 3,308    | \$ | 3,338  | \$ | 3,404   | \$ | 3,471   | \$  | -     | \$ | 13,521 |
| Discretionary                                   |     | 3,015    |    | 2,832  |    | 2,400   |    | -       |     | -     |    | 8,247  |
| Amendments to Existing Projects                 |     | 355      |    | -      |    | -       |    | -       |     | -     |    | 355    |
| Total of All Projects                           | \$  | 6,678    | \$ | 6,170  | \$ | 5,804   | \$ | 3,471   | \$  | -     | \$ | 22,123 |
|   |     |          |    |        |    |         |    |         |     |       |    |        |
| Estimated Available Balance at June 30          | \$  | 827      | \$ | (343)  | \$ | (1,147) | \$ | (1,618) | \$  | -     |    |        |

(in thousands of dollars)

#### Water – Shoreline Community Development Impact Fee

|   | 2   | 018-19   | 20 | 019-20 | 2  | 2020-21 | 2  | 2021-22 | 20 | 22-23 |    |       |
|---|-----|----------|----|--------|----|---------|----|---------|----|-------|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 5,465    | \$ | 5,465  | \$ | (7)     | \$ | (7)     | \$ | -     |    |       |
| Net Revenue Available for Fiscal Year           | inc | l'd abov |    | -      |    | -       |    | -       |    | -     |    |       |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -       |    | -       |    | -     |    |       |
| Amount Available for Capital Projects           | \$  | 5,465    | \$ | 5,465  | \$ | (7)     | \$ | (7)     | \$ | -     |    |       |
|   |     |          |    |        |    |         |    |         |    |       | 4  | -Year |
| Capital Improvement Projects                    |     |          |    |        |    |         |    |         |    |       | -  | Γotal |
| Non-Discretionary                               | \$  | 1,640    | \$ | -      | \$ | -       | \$ | -       | \$ | -     | \$ | 1,640 |
| Discretionary                                   |     | -        |    | 5,472  |    | -       |    | -       |    | -     |    | 5,472 |
| Amendments to Existing Projects                 |     | -        |    | -      |    | -       |    | -       |    | -     |    | -     |
| Total of All Projects                           | \$  | 1,640    | \$ | 5,472  | \$ | -       | \$ | -       | \$ | -     | \$ | 7,112 |
|   |     |          |    |        |    |         |    |         |    |       |    |       |
| Estimated Available Balance at June 30          | \$  | 5,465    | \$ | (7)    | \$ | (7)     | \$ | (7)     | \$ | -     |    |       |

#### **Wastewater Fund (Includes Sewer Capacity Charges)**

|   | 2  | 018-19    | 2  | 019-20  | 2  | 2020-21  | 2  | 2021-22  | 20 | 22-23 |    |        |
|---|----|-----------|----|---------|----|----------|----|----------|----|-------|----|--------|
| Estimated Available Funding as of July 1st      | \$ | 8,936     | \$ | 42      | \$ | (9,738)  | \$ | (16,560) | \$ | -     |    |        |
| Net Revenue Available for Fiscal Year           | in | cl'd abov |    | 4,100   |    | 4,100    |    | 2,100    |    | -     |    |        |
| Balance from Projects to be Closed on June 30th |    | 15        |    | -       |    | -        |    | -        |    | -     |    |        |
| Amount Available for Capital Projects           | \$ | 8,951     | \$ | 4,142   | \$ | (5,638)  | \$ | (14,460) | \$ | -     |    |        |
|   |    |           |    |         |    |          |    |          |    |       | 4  | l-Year |
| Capital Improvement Projects                    |    |           |    |         |    |          |    |          |    |       |    | Total  |
| Non-Discretionary                               | \$ | 1,874     | \$ | 1,874   | \$ | 1,912    | \$ | 1,949    | \$ | -     | \$ | 7,609  |
| Discretionary                                   |    | 7,030     |    | 12,006  |    | 9,010    |    | 1,000    |    | -     |    | 29,046 |
| Amendments to Existing Projects                 |    | 5         |    | -       |    | -        |    | -        |    | -     |    | 5      |
| Total of All Projects                           | \$ | 8,909     | \$ | 13,880  | \$ | 10,922   | \$ | 2,949    | \$ | -     | \$ | 36,660 |
|   |    |           |    |         |    |          |    |          |    |       |    |        |
| Estimated Available Balance at June 30          | \$ | 42        | \$ | (9,738) | \$ | (16,560) | \$ | (17,409) | \$ | -     |    |        |

(in thousands of dollars)

#### **Sewer – Shoreline Community Development Impact Fee**

|   | 2   | 018-19    | 2  | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 22-23 |    |       |
|---|-----|-----------|----|--------|----|--------|----|--------|-----|-------|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 1,131     | \$ | 1,131  | \$ | 124    | \$ | 124    | \$  | -     |    |       |
| Net Revenue Available for Fiscal Year           | ine | cl'd abov |    | -      |    | -      |    | -      |     | -     |    |       |
| Balance from Projects to be Closed on June 30th |     | -         |    | -      |    | -      |    | -      |     | -     |    |       |
| Amount Available for Capital Projects           | \$  | 1,131     | \$ | 1,131  | \$ | 124    | \$ | 124    | \$  | -     |    |       |
|   |     |           |    |        |    |        |    |        |     |       | 4  | -Year |
| Capital Improvement Projects                    |     |           |    |        |    |        |    |        |     |       | -  | Γotal |
| Non-Discretionary                               | \$  | -         | \$ | -      | \$ | -      | \$ | -      | \$  | -     | \$ | -     |
| Discretionary                                   |     | -         |    | 1,007  |    | -      |    | -      |     | -     |    | 1,007 |
| Amendments to Existing Projects                 |     | -         |    | -      |    | -      |    | -      |     | -     |    | -     |
| Total of All Projects                           | \$  | -         | \$ | 1,007  | \$ | -      | \$ | -      | \$  | -     | \$ | 1,007 |
|   |     |           |    |        |    |        |    |        |     |       |    |       |
| Estimated Available Balance at June 30          | \$  | 1,131     | \$ | 124    | \$ | 124    | \$ | 124    | \$  | -     |    |       |

#### **Transportation – Shoreline Community Development Impact Fee**

|   | 2  | 2018  | 8-19 | 2  | 2019-20 | 2  | 2020-21 | 2  | 2021-22 | 20 | 22-23 |    |       |
|---|----|-------|------|----|---------|----|---------|----|---------|----|-------|----|-------|
| Estimated Available Funding as of July 1st      | \$ | 20    | ,362 | \$ | 13,962  | \$ | 13,962  | \$ | 13,962  | \$ | -     |    |       |
| Net Revenue Available for Fiscal Year           | in | ncl'd | abov |    | -       |    | -       |    | -       |    | -     |    |       |
| Balance from Projects to be Closed on June 30th |    |       | -    |    | -       |    | -       |    | -       |    | -     |    |       |
| Amount Available for Capital Projects           | \$ | 20    | ,362 | \$ | 13,962  | \$ | 13,962  | \$ | 13,962  | \$ | -     |    |       |
|   |    |       |      |    |         |    |         |    |         |    |       | 4  | Year  |
| Capital Improvement Projects                    |    |       |      |    |         |    |         |    |         |    |       | 7  | otal  |
| Non-Discretionary                               | \$ | b     | -    | \$ | -       | \$ | -       | \$ | -       | \$ | -     | \$ | -     |
| Discretionary                                   |    | 6     | ,400 |    | -       |    | -       |    | -       |    | -     |    | 6,400 |
| Amendments to Existing Projects                 |    |       | -    |    | -       |    | -       |    | -       |    | -     |    | -     |
| Total of All Projects                           | \$ | 6     | ,400 | \$ | -       | \$ | -       | \$ | -       | \$ | -     | \$ | 6,400 |
|   |    |       |      |    |         |    |         |    |         |    |       |    |       |
| Estimated Available Balance at June 30          | \$ | 13    | ,962 | \$ | 13,962  | \$ | 13,962  | \$ | 13,962  | \$ | -     |    |       |

(in thousands of dollars)

#### **Development Services Fund**

|   | 2   | 018-19   | 20 | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 22-23 |    |      |
|---|-----|----------|----|--------|----|--------|----|--------|-----|-------|----|------|
| Estimated Available Funding as of July 1st      | \$  | 6,804    | \$ | 6,779  | \$ | 6,749  | \$ | 6,719  | \$  | -     |    |      |
| Net Revenue Available for Fiscal Year           | inc | l'd abov |    | -      |    | -      |    | -      |     | -     |    |      |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -      |    | -      |     | -     |    |      |
| Amount Available for Capital Projects           | \$  | 6,804    | \$ | 6,779  | \$ | 6,749  | \$ | 6,719  | \$  | -     |    |      |
|   |     |          |    |        |    |        |    |        |     |       | 4- | Year |
| Capital Improvement Projects                    |     |          |    |        |    |        |    |        |     |       | Т  | otal |
| Non-Discretionary                               | \$  | 20       | \$ | 30     | \$ | 30     | \$ | 30     | \$  | -     | \$ | 110  |
| Discretionary                                   |     | -        |    | -      |    | -      |    | -      |     | -     |    | -    |
| Amendments to Existing Projects                 |     | 5        |    | -      |    | -      |    | -      |     | -     |    | 5    |
| Total of All Projects                           | \$  | 25       | \$ | 30     | \$ | 30     | \$ | 30     | \$  | -     | \$ | 115  |
|   |     |          |    |        |    |        |    |        |     |       |    |      |
| Estimated Available Balance at June 30          | \$  | 6,779    | \$ | 6,749  | \$ | 6,719  | \$ | 6,689  | \$  | -     |    |      |

#### San Antonio Public Benefit Fund

|   | 2   | 018-19    | 2  | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 22-23 |    |       |
|---|-----|-----------|----|--------|----|--------|----|--------|-----|-------|----|-------|
| Estimated Available Funding as of July 1st      | \$  | 4,316     | \$ | 1,616  | \$ | 1,616  | \$ | 1,616  | \$  | -     |    |       |
| Net Revenue Available for Fiscal Year           | ine | cl'd abov |    | -      |    | -      |    | -      |     | -     |    |       |
| Balance from Projects to be Closed on June 30th |     | -         |    | -      |    | -      |    | -      |     | -     |    |       |
| Amount Available for Capital Projects           | \$  | 4,316     | \$ | 1,616  | \$ | 1,616  | \$ | 1,616  | \$  | -     |    |       |
|   |     |           |    |        |    |        |    |        |     |       | 4- | Year  |
| Capital Improvement Projects                    |     |           |    |        |    |        |    |        |     |       | T  | otal  |
| Non-Discretionary                               | \$  | -         | \$ | -      | \$ | -      | \$ | -      | \$  | -     | \$ | -     |
| Discretionary                                   |     | 2,700     |    | -      |    | -      |    | -      |     | -     |    | 2,700 |
| Amendments to Existing Projects                 |     | -         |    | -      |    | -      |    | -      |     | -     |    | -     |
| Total of All Projects                           | \$  | 2,700     | \$ | -      | \$ | -      | \$ | -      | \$  | -     | \$ | 2,700 |
|   |     |           |    |        |    |        |    |        |     |       |    |       |
| Estimated Available Balance at June 30          | \$  | 1,616     | \$ | 1,616  | \$ | 1,616  | \$ | 1,616  | \$  | -     |    |       |

(in thousands of dollars)

#### **Shoreline Community Public Benefit Fund**

|   | 2   | 018-19   | 2  | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 22-23 |       |    |
|---|-----|----------|----|--------|----|--------|----|--------|-----|-------|-------|----|
| Estimated Available Funding as of July 1st      | \$  | 5,886    | \$ | 5,886  | \$ | 5,886  | \$ | 5,886  | \$  | -     |       |    |
| Net Revenue Available for Fiscal Year           | inc | d'd abov |    | -      |    | -      |    | -      |     | -     |       |    |
| Balance from Projects to be Closed on June 30th |     | -        |    | -      |    | -      |    | -      |     | -     |       |    |
| Amount Available for Capital Projects           | \$  | 5,886    | \$ | 5,886  | \$ | 5,886  | \$ | 5,886  | \$  | -     |       |    |
|   |     |          |    |        |    |        |    |        |     |       | 5-Yea | ar |
| Capital Improvement Projects                    |     |          |    |        |    |        |    |        |     |       | Tota  | 1  |
| Non-Discretionary                               | \$  | -        | \$ | -      | \$ | -      | \$ | -      | \$  | -     | \$    | -  |
| Discretionary                                   |     | -        |    | -      |    | -      |    | -      |     | -     |       | -  |
| Amendments to Existing Projects                 |     | -        |    | -      |    | -      |    | -      |     | -     |       | -  |
| Total of All Projects                           | \$  | -        | \$ | -      | \$ | -      | \$ | -      | \$  | -     | \$    | -  |
|   |     |          |    |        |    |        |    |        |     |       |       |    |
| Estimated Available Balance at June 30          | \$  | 5,886    | \$ | 5,886  | \$ | 5,886  | \$ | 5,886  | \$  | -     |       |    |

#### Transportation Oriented Development (TOD) Fund

|   | 20  | 18-19    | 20 | 19-20 | 20 | 20-21 | 20 | )21-22 | 202 | 22-23 |    |      |
|---|-----|----------|----|-------|----|-------|----|--------|-----|-------|----|------|
| Estimated Available Funding as of July 1st      | \$  | 979      | \$ | 979   | \$ | 675   | \$ | 675    | \$  | -     |    |      |
| Net Revenue Available for Fiscal Year           | inc | l'd abov | •  | -     |    | -     |    | -      |     | -     |    |      |
| Balance from Projects to be Closed on June 30th |     | -        |    | -     |    | -     |    | -      |     | -     |    |      |
| Amount Available for Capital Projects           | \$  | 979      | \$ | 979   | \$ | 675   | \$ | 675    | \$  | -     |    |      |
|   |     |          |    |       |    |       |    |        |     |       | 4- | Year |
| Capital Improvement Projects                    |     |          |    |       |    |       |    |        |     |       | T  | otal |
| Non-Discretionary                               | \$  | -        | \$ | 304   | \$ | -     | \$ | -      | \$  | -     | \$ | 304  |
| Discretionary                                   |     | -        |    | -     |    | -     |    | -      |     | -     |    | -    |
| Amendments to Existing Projects                 |     | -        |    | -     |    | -     |    | -      |     | -     |    | -    |
| Total of All Projects                           | \$  | -        | \$ | 304   | \$ | -     | \$ | -      | \$  | -     | \$ | 304  |
|   |     |          |    |       |    |       |    |        |     |       |    |      |
| Estimated Available Balance at June 30          | \$  | 979      | \$ | 675   | \$ | 675   | \$ | 675    | \$  | -     |    |      |

|         | Streets and Sidewa  | alk | s      |    |       |    |        |    |        |       |     |          |    |
|---------|---|-----|--------|----|-------|----|--------|----|--------|-------|-----|----------|----|
| Proj No | Project   | 2   | 018-19 | 20 | 19-20 | 20 | )20-21 | 20 | 021-22 | 2022- | -23 | Total    | ĺ  |
|         | Non-Discretionary   |     |        |    |       |    |        |    |        |       |     |          |    |
| xx-01   | Street Resurfacing and Slurry Seal Program                            | \$  | 1,600  | \$ | 1,632 | \$ | 1,665  | \$ | 1,698  | \$    | -   | \$ 6,59  | 95 |
| xx-06   | Concrete Sidewalk/Curb Repairs  |     | 662    |    | 675   |    | 689    |    | 702    |       | -   | 2,72     | 28 |
| xx-12   | Street Lane Line and Legend Repainting                                |     | 378    |    | 58    |    | 393    |    | 61     |       | -   | 89       | 90 |
| xx-26   | Biennial PMP Recertification  |     | -      |    | 75    |    | -      |    | 78     |       | -   | 15       | 53 |
|         | Sub-total: Non-Discretionary  | \$  | 2,640  | \$ | 2,440 | \$ | 2,747  | \$ | 2,539  | \$    | -   | \$ 10,30 | 66 |
|         |   |     |        |    |       |    |        |    |        |       |     |          |    |
|         | Discretionary   |     |        |    |       |    |        |    |        |       |     |          |    |
| 19-34   | Charleston Road Improvements, Design and Construction                 |     |        |    |       |    |        |    |        |       |     |          |    |
| and     |   |     |        |    |       |    |        |    |        |       |     |          |    |
| 21-37   |   |     | 2,365  |    | -     |    | 16,110 |    | -      |       | -   | 18,47    | 75 |
| 19-35   | Middlefield Road Improvements, between Rengstorff Avenue to Shoreline |     | 1,660  |    | -     |    | -      |    | -      |       | -   | 1,60     | 60 |
| 19-48   | Street Reconstruction Project (Street TBD)                            |     | 1,000  |    | -     |    | -      |    | -      |       | -   | 1,00     | 00 |
| 19-58   | Metal Beam Guardrail Installation                                     |     | 585    |    | -     |    | -      |    | -      |       | -   | 58       | 85 |
| 20-45   | Street Reconstruction Project (Street TBD)                            |     | -      |    | 1,000 |    | -      |    | -      |       | -   | 1,00     | 00 |
| 21-40   | Street Reconstruction Project (Street TBD)                            |     | -      |    | -     |    | 1,000  |    | -      |       | -   | 1,00     | 00 |
| 22-34   | Street Reconstruction Project (Street TBD)                            |     | -      |    | -     |    | -      |    | 1,000  |       | -   | 1,00     | 00 |
|         | Sub-total: Discretionary  | \$  | 5,610  | \$ | 1,000 | \$ | 17,110 | \$ | 1,000  | \$    | -   | \$ 24,72 | 20 |
|         |   |     |        |    |       |    |        |    |        |       |     |          |    |
|         |   | 2   | 018-19 | 20 | 19-20 | 20 | )20-21 | 20 | 021-22 | 2022- | -23 | Total    | ĺ  |
|         | Total: Streets and Sidewalks  | \$  | 8,250  | \$ | 3,440 | \$ | 19,857 | \$ | 3,539  | \$    | -   | \$ 35,08 | 86 |

|         | Information Technology and C   | om | muni  | icat | ions  |    |        |    |        |    |       |    |        |
|---------|--|----|-------|------|-------|----|--------|----|--------|----|-------|----|--------|
| Proj No | Project  | 20 | 18-19 | 20   | 19-20 | 20 | 20-21  | 20 | 021-22 | 20 | 22-23 |    | Total  |
|         | Non-Discretionary  |    |       |      |       |    |        |    |        |    |       |    |        |
| 19-30   | IT Projects (IT Infrastructure)  | \$ | 65    | \$   | -     | \$ | -      | \$ | -      | \$ | -     | \$ | 65     |
| 19-31   | IT Projects (Audio-Visual System Repalcement for Senior Center)                |    | 220   |      | -     |    | -      |    | -      |    | -     |    | 220    |
|         | IT Projects - Public Safety Projects (Fiber Optic Network at PDFD & Redundancy |    |       |      |       |    |        |    |        |    |       |    |        |
| 19-32   | to Audio Recording at Dispatch)  |    | 110   |      | -     |    | -      |    | -      |    | -     |    | 110    |
| 19-33   | IT Projects - Public Safety Project (Intergraph CAD Upgrade)                   |    | 320   |      | -     |    | -      |    | -      |    | -     |    | 320    |
| xx-29   | Annual Regional Public Safety  |    | 150   |      | 150   |    | 150    |    | 150    |    | -     |    | 600    |
| xx-30   | Information Technology Projects (1-5 Separate Projects Per Fiscal Year)        |    |       |      | 500   |    | 500    |    | 500    |    |       |    | 1500   |
|         | Sub-total: Non-Discretionary   | \$ | 865   | \$   | 650   | \$ | 650    | \$ | 650    | \$ | -     | \$ | 2,815  |
|         | Discretionary  |    |       |      |       |    |        |    |        |    |       |    |        |
| 20-36   | Project Management Database  |    | -     |      | 245   |    | -      |    | -      |    | -     |    | 245    |
|         | Sub-total: Discretionary   | \$ | -     | \$   | 245   | \$ | -      | \$ | -      | \$ | -     | \$ | 245    |
|         |  | N  | New   |      |       | P  | rior   |    | New    |    |       |    | Total  |
|         |  | Fu | nding |      |       | P1 | roject | P  | roject |    |       |    | New    |
| Proj No | Amendments to Existing Projects  |    |       |      |       | Fu | nding  | -  | Total  |    |       | Fı | ınding |
| 16-18   | IT Computer Projects   |    | 55    |      |       |    | 505    |    | 560    |    |       |    | 55     |
| 16-34   | Regional Public Safety Communications System - Infrastructure Replacement      |    | 215   |      |       |    | 2,500  |    | 2,715  |    |       |    | 215    |
|         | Sub-total: Amendments to Existing Projects                                     | \$ | 270   |      |       | \$ | 3,005  | \$ | 3,275  |    |       | \$ | 270    |
|         |  | 20 | 18-19 | 20   | 19-20 | 20 | 20-21  | 20 | 021-22 | 20 | 22-23 |    | Total  |
|         | Total: Information Technology and Communications                               |    | 1,135 | \$   | 895   | \$ | 650    | \$ | 650    | \$ |       | \$ | 3,330  |

|         | Utilities   |    |        |           |    |        |    |        |      |      |           |
|---------|---|----|--------|-----------|----|--------|----|--------|------|------|-----------|
| Proj No | Project   | 2  | 018-19 | 2019-20   | 2  | 020-21 | 2  | 021-22 | 2022 | 2-23 | Total     |
|         | Non-Discretionary   |    |        |           |    |        |    |        |      |      |           |
| xx-04   | Water System Improvements and Recycled Water System Improvements                | \$ | 628    | \$ 641    | \$ | 654    | \$ | 667    | \$   | -    | \$ 2,590  |
| xx-05   | Wastewater System Improvements  |    | 161    | 164       |    | 168    |    | 171    |      | -    | 664       |
| xx-17   | Shoreline Infrastructure Maintenance  |    | 249    | 254       |    | 259    |    | 264    |      | 1    | 1,026     |
| xx-21   | Miscellaneous Water Main/Service Line Replacement                               |    | 2,584  | 2,636     |    | 2,688  |    | 2,742  |      | 1    | 10,650    |
| xx-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                             |    | 1,617  | 1,649     |    | 1,682  |    | 1,716  |      | -    | 6,664     |
|         | Sub-total: Non-Discretionary  | \$ | 5,239  | \$ 5,344  | \$ | 5,451  | \$ | 5,560  | \$   | -    | \$ 21,594 |
|         | Discretionary   |    |        |           |    |        |    |        |      |      |           |
|         | Shorebird Way & Charleston Road Recycled Water Extension & Water System         |    |        |           |    |        |    |        |      |      |           |
| 19-38   | Improvements, Construction  |    | 1,580  | -         |    | _      |    | _      |      | _    | 1,580     |
| 19-39   | Well Abandonment (10 and 17) and Well Siting Study                              |    | 650    | -         |    | -      |    | -      |      | -    | 650       |
| 19-41   | Leong Drive Water and Sewer Main Replacement, Construction                      |    | 8,500  | -         |    | _      |    | _      |      | -    | 8,500     |
| 19-43   | Upgrades to Irrigation Pump Station, Phase I and II                             |    |        |           |    |        |    |        |      |      |           |
| and     |   |    |        |           |    |        |    |        |      |      |           |
| 20-39   |   |    | 240    | 1,065     |    | -      |    | _      |      | -    | 1,305     |
| 19-44   | Amphitheatre Pump Station, Evaluation and Repair                                |    | 290    | -         |    | -      |    | -      |      | -    | 290       |
| 19-45   | San Antonio Area Sewer Improvements, Construction (Phase I)                     |    | 530    | -         |    | -      |    | -      |      | 1    | 530       |
| 19-46   | Water System Operations Study and Transmission Main Condition Assessment        |    | 330    | -         |    | -      |    | -      |      |      | 330       |
| 19-49   | Cross Culvert Removal and Storm Drain Extensions                                |    | 500    | -         |    | -      |    | -      |      | -    | 500       |
| 20-37   | Middlefield Road Sewer Replacement  |    | -      | 5,750     |    | -      |    | -      |      | -    | 5,750     |
| 20-38   | Sewer Master Plan Update  |    | -      | 235       |    | -      |    | -      |      | -    | 235       |
| 20-40   | Potable Water Well Construction (New Well at Rengstorff)                        |    | -      | 2,000     |    | -      |    | -      |      | -    | 2,000     |
| 20-41   | Water Master Plan Update  |    | -      | 300       |    | -      |    | -      |      | 1    | 300       |
| 20-42   | Charleston Pump Station Realignment   |    | -      | 1,000     |    | -      |    | -      |      | 1    | 1,000     |
| 20-46   | Cross Culvert Removal and Storm Drain Extensions                                |    | -      | 510       |    | -      |    | -      |      | 1    | 510       |
| 20-53   | Interceptor Force Trunk Main Rehabilitation, Construction (Phase II - PS to MH) |    | -      | 1,500     |    | -      |    | -      |      | 1    | 1,500     |
| 20-54   | San Antonio Area Sewer Improvements, Construction (Phase II)                    |    |        | 1,500     |    |        |    |        |      |      | 1,500     |
| 20-55   | Long Term Sewage Pump Station Repairs   |    | -      | 1,500     |    | -      |    | -      |      | -    | 1,500     |
|         | Water & Sewer Main Replacement Crossing Hwy 101 at Two Locations (South of      |    |        |           |    |        |    |        |      |      |           |
| 20-56   | Shoreline), Construction  |    | -      | 8,000     |    | -      |    | -      |      | -    | 8,000     |
| 21-31   | Zone 3 Well Replacement   |    | -      | -         |    | 2,400  |    | -      |      | -    | 2,400     |
| 21-32   | Coast Casey Pump Station, Evaluation and Repair                                 |    | -      | -         |    | 1,000  |    | -      |      | -    | 1,000     |
| 21-33   | Moffett Blvd - Sewer Main Flow Reversal   |    | -      | -         |    | 5,410  |    | -      |      | -    | 5,410     |
| 21-34   | Central Sewage Trunk Main Rehabilitation  |    | -      | -         |    | 3,600  |    | -      |      | -    | 3,600     |
| 21-41   | Cross Culvert Removal and Storm Drain Extensions                                |    | -      | -         |    | 520    |    | -      |      | -    | 520       |
| 22-32   | Ada and Sylvan Avenue Sewer Main Replacement                                    | 1  | -      | -         |    | -      |    | 1,000  |      | -    | 1,000     |
| 22-33   | High Level Ditch, Evaluation and Repair   | 1  | -      | -         |    | -      |    | 230    |      | -    | 230       |
| 22-35   | Cross Culvert Removal and Storm Drain Extensions                                |    | -      | -         |    | -      |    | 531    |      | -    | 531       |
|         | Sub-total: Discretionary  | \$ | 12,620 | \$ 23,360 | \$ | 12,930 | \$ | 1,761  | \$   | -    | \$ 50,671 |
|         |   | 2  | 018-19 | 2019-20   | 2  | 020-21 | 2  | 021-22 | 2022 | 2-23 | Total     |
|         | Total: Utilities  | \$ | 17,859 | \$ 28,704 | \$ | 18,381 | \$ | 7,321  | \$   | -    | \$ 72,265 |

|         | Traffic, Parking and Trans   | spo | ortatio | on |        |    |        |    |        |     |      |    |        |
|---------|--|-----|---------|----|--------|----|--------|----|--------|-----|------|----|--------|
| Proj No | Project  | 20  | 018-19  | 20 | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 2-23 | ,  | Total  |
|         | Non-Discretionary  |     |         |    |        |    |        |    |        |     |      |    |        |
| xx-02   | Traffic Infrastructure - Miscellaneous Replacements and Modifications      | \$  | 244     | \$ | 249    | \$ | 254    | \$ | 259    | \$  | -    | \$ | 1,006  |
|         | Street Light Pole Replacements   |     | 237     |    | 242    |    | 246    |    | 251    |     | -    |    | 976    |
| xx-15   | Annual Traffic Studies/NTMP Improvements/Bicycle Counts                    |     | 157     |    | 160    |    | 163    |    | 167    |     | -    |    | 647    |
| xx-23   | TDA Projects   |     | 60      |    | 60     |    | 60     |    | 60     |     | -    |    | 240    |
|         | Intersection Traffic Signal System - Major Replacements and Upgrades       |     |         |    |        |    |        |    |        |     |      |    |        |
| xx-27   | (Intersection TBD)   |     | 402     |    | 410    |    | 418    |    | 426    |     | -    |    | 1,656  |
| xx-28   | North Bayshore Semi-Annual Traffic Counts                                  |     | 159     |    | 162    |    | 166    |    | 169    |     | -    |    | 656    |
|         | Sub-total: Non-Discretionary   | \$  | 1,259   | \$ | 1,283  | \$ | 1,307  | \$ | 1,332  | \$  | -    | \$ | 5,181  |
|         | •  |     |         |    |        |    |        |    |        |     |      |    |        |
|         | Discretionary  |     |         |    |        |    |        |    |        |     |      |    |        |
| 19-36   | Mayfield/San Antonio Ped/Bike Tunnel, Preliminary Design                   |     | 4,110   |    | -      |    | -      |    | -      |     | -    |    | 4,110  |
| 19-50   | Crosswalk Improvements   |     | 300     |    | -      |    | -      |    | -      |     | -    |    | 300    |
| 19-51   | Traffic Operations Center Feasibility Study                                |     | 160     |    | -      |    | -      |    | -      |     | -    |    | 160    |
|         | Circulation Feasibility Study from NBSPPII (Charleston Rd Underpass & SC   |     |         |    |        |    |        |    |        |     |      |    |        |
| 19-54   | Transit Bridge)  |     | 1,100   |    | -      |    | -      |    | -      |     | -    |    | 1,100  |
| 19-59   | NB Shoreline Blvd/101 Off-Ramp Realignment, Design                         |     | 6,400   |    | -      |    | -      |    | -      |     | -    |    | 6,400  |
| 19-61   | El Monte Corridor Study  |     | 100     |    | -      |    | -      |    | -      |     | -    |    | 100    |
| 20-32   | Ellis Street to Light Rail Trail   |     | -       |    | 304    |    | -      |    | -      |     | -    |    | 304    |
| 20-33   | Calderon Avenue Bike Lane - Phase II (from Mercy St to El Camino Real)     |     | -       |    | 500    |    | -      |    | -      |     | -    |    | 500    |
| 20-34   | NB Shoreline Blvd/101 Off-Ramp Realignment, Construction                   |     | -       |    | 14,100 |    | -      |    | -      |     | -    |    | 14,100 |
| 20-35   | Shoreline Blvd at 101 Ped/Bike Overcrossing, Construction                  |     | -       |    | 20,000 |    | -      |    | -      |     | -    |    | 20,000 |
| 20-48   | Bike Lane Improvement Project (Location TBD)                               |     | -       |    | 300    |    | -      |    | -      |     | -    |    | 300    |
|         | Latham/Church Bike Boulevard, Castro St/Highway 237 AND Showers Dr/Escuela |     |         |    |        |    |        |    |        |     |      |    |        |
| 20-50   | Ave, Design and Construction (Phase I)                                     |     | _       |    | 710    |    | -      |    | -      |     | -    |    | 710    |
| 20-51   | Stierlin Road Bicycle and Pedestrian Improvements, Construction            |     | -       |    | 2,850  |    | -      |    | -      |     | -    |    | 2,850  |
| 21-35   | Shoreline Blvd. Pathway (Villa St to Wright Ave), Construction             |     | -       |    | -      |    | 3,200  |    | -      |     | -    |    | 3,200  |
| 21-36   | Pedestrian Master Plan Update  |     | -       |    | -      |    | 320    |    | -      |     | -    |    | 320    |
| 21-42   | Crosswalk Improvements   |     | -       |    | -      |    | 400    |    | -      |     | -    |    | 400    |
| 22-36   | Bike Lane Improvement Project (Location TBD)                               |     | -       |    | -      |    | -      |    | 300    |     | -    |    |        |
|         | Sub-total: Discretionary   | \$  | 12,170  | \$ | 38,764 | \$ | 3,920  | \$ | 300    | \$  | -    | \$ | 54,854 |
|         |  |     |         |    |        |    |        |    |        |     |      |    |        |
|         |  |     | New     |    |        | 1  | Prior  |    | New    |     |      | -  | Total  |
|         |  | Fu  | ınding  |    |        | P  | roject | P  | roject |     |      |    | New    |
| Proj No | Amendments to Existing Projects  |     |         |    |        | Fı | unding | ,  | Total  |     |      | Fι | ınding |
| 15-32   | Shoreline Boulevard Pathway Villa-Wright                                   |     | 55      |    |        |    | 280    |    | 335    |     |      |    | 55     |
| 18-43   | Shoreline Boulevard Interim Bus Lane, Phase I                              |     | 1,540   |    |        |    | 12,164 |    | 13,704 |     |      |    | 1,540  |
|         | Sub-total: Amendments to Existing Projects                                 | \$  | 1,595   |    |        | \$ | 12,444 | \$ | 14,039 |     |      | \$ | 1,595  |
|         |  |     |         |    |        |    |        |    |        |     |      |    |        |
|         |  | 20  | 018-19  | 20 | 019-20 | 2  | 020-21 | 2  | 021-22 | 202 | 2-23 | ,  | Total  |
|         | Total: Traffic, Parking & Transportation                                   | \$  | 15,024  | \$ | 40,047 | \$ | 5,227  | \$ | 1,632  | \$  | -    | \$ | 61,630 |

|         | Facilities  |     |                 |        |    |    |        |    |              |      |      |    |        |
|---------|---|-----|-----------------|--------|----|----|--------|----|--------------|------|------|----|--------|
| Proj No | Project   | 20  | 018-19          | 2019-2 | 20 | 20 | 20-21  | 2  | 021-22       | 2022 | 2-23 | 7  | otal   |
|         |   |     |                 |        |    |    |        |    |              |      |      |    |        |
|         | Non-Discretionary   |     |                 |        |    |    |        |    |              |      |      |    |        |
|         | Facilities Maintenance Plan   |     | 718             |        | 32 | \$ | 747    | \$ | 762          | \$   | -    | \$ | 2,959  |
|         | Maintenance Agreement for JPB/VTA Transit Center                              |     | 62              |        | 63 |    | 65     |    | 66           |      | -    |    | 256    |
|         | Planned and Emergency Facilities Projects                                     |     | 1,500           |        | 72 |    | 584    |    | 595          |      | -    |    | 3,251  |
| xx-25   | Annual New Energy Conservation Measures                                       |     | 186             |        | 95 |    | 194    |    | 99           |      | -    |    | 574    |
|         | Sub-total: Non-Discretionary  | \$  | 2,466           | \$ 1,4 | 62 | \$ | 1,590  | \$ | 1,522        | \$   | -    | \$ | 7,040  |
|         | Discretionary   |     |                 |        |    |    |        |    |              |      |      |    |        |
| 19-37   | City Hall Remodel - 2nd Floor   |     | 650             |        | -  |    | -      |    | _            |      | -    |    | 650    |
| 19-47   | Police Parking Lot Expansion  |     | 725             |        | -  |    | -      |    | -            |      | -    |    | 725    |
|         | Mountain View Center for the Performing Arts SecondStage Addition and Seating |     |                 |        |    |    |        |    |              |      |      |    |        |
|         | Improvements, Construction  |     | 3,560           |        | _  |    | _      |    | _            |      | _    |    | 3,560  |
|         | Police/Fire Administration Building Expansion, Study                          |     | 500             |        | -  |    | -      |    | _            |      | -    |    | 500    |
| 20-31   | Fire/Police Training and Classroom Facility at Fire Station 5, Construction   |     | -               | 2,5    | 10 |    | _      |    | _            |      | _    |    | 2,510  |
| 20-43   | Rengstorff Park - Maintenance and Tennis Buildings Replacement - Design and   |     |                 |        |    |    |        |    |              |      |      |    |        |
| and     | Construction  |     |                 |        |    |    |        |    |              |      |      |    |        |
| 22-31   |   |     | _               | 1,3    | 00 |    | _      |    | 5,000        |      | _    |    | 6,300  |
| 20-58   | Police/Fire Administration Building Expansion, Design                         |     | _               | 2,0    | 00 |    | -      |    | -            |      | -    |    | 2,000  |
| 21-39   | Rengstorff Park - Aquatics Center Replacement, Construction                   |     | _               |        | -  |    | 15,300 |    | _            |      | -    |    | 15,300 |
|         | Sub-total: Discretionary  | \$  | 5,435           | \$ 5,8 | 10 | \$ | 15,300 | \$ | 5,000        | \$   | -    | \$ | 31,545 |
|         |   | L., |                 |        |    | _  |        |    |              |      |      |    |        |
|         |   |     | New             |        |    |    | rior   | -  | New          |      |      |    | otal   |
| D 137   |   | Fu  | ınding          |        |    |    | oject  | _  | roject       |      |      |    | New    |
| Proj No | Amendments to Existing Projects   |     | 75              |        |    | Fu | nding  |    | Total<br>440 |      |      | Fu | nding  |
|         | Fire Station #4 Fire Training Tower Rehabilitation                            | d.  | 75<br><b>75</b> |        |    | d. | 365    | ď  |              |      |      | ď  | 75     |
|         | Sub-total: Amendments to Existing Projects                                    | \$  | 75              |        |    | \$ | 365    | \$ | 440          |      |      | \$ | 75     |
|         |   | 20  | 018-19          | 2019-2 | 20 | 20 | 20-21  | 2  | 021-22       | 2022 | 2-23 | 7  | otal   |
|         | Total: Facilities   | \$  | 7,976           | \$ 7,2 | 72 | \$ | 16,890 | \$ | 6,522        | \$   | -    | \$ | 38,660 |

|         | Parks and Recreat  | ion |        |          |      |         |    |       |        |    |      |                |
|---------|--|-----|--------|----------|------|---------|----|-------|--------|----|------|----------------|
| Proj No | Project  | 20  | 018-19 | 2019-20  |      | 2020-21 | 20 | 21-22 | 2022-2 | 23 | T    | otal           |
|         | Non-Discretionary  |     |        |          |      |         |    |       |        |    |      |                |
| xx-07   | Parks Pathway Resurfacing  |     | 84     | \$ 85    | 5 \$ | 87      | \$ | 89    | \$     | -  | \$   | 345            |
| xx-08   | Shoreline Pathway, Roadway, Parking Improvements                             |     | 199    | 203      | 3    | 207     |    | 211   |        | -  |      | 820            |
| xx-09   | Forestry Maintenance Program and Street Tree Replanting                      |     | 458    | 468      | 3    | 477     |    | 399   |        | -  |      | 1,802          |
| xx-19   | Biennial Median Renovations and Roadway Landscape Renovations                |     | -      | 70       | 5    | -       |    | 79    |        | -  |      | 155            |
| xx-19   | Biennial Park Renovations/Improvements                                       |     | 112    |          | -    | 117     |    | -     |        | -  |      | 229            |
| xx-20   | Biennial Good Neighbor Fence Replacements                                    |     | 37     |          | -    | 39      |    | -     |        | -  |      | 76             |
| xx-26   | Biennial Tennis Court Resurfacing  |     | 87     |          | -    | 91      |    | -     |        | -  |      | 178            |
|         | Sub-total: Non-Discretionary   | \$  | 977    | \$ 832   | 2 \$ | 1,018   | \$ | 778   | \$     | -  | \$   | 3,605          |
|         | Discretionary  |     |        |          |      |         |    |       |        |    |      |                |
| 19-53   | Deer Hollow Farm Barn Renovation   |     | 50     |          | -    | -       |    | _     |        | -  |      | 50             |
|         | Slater School Field, Restroom and Traffic Signal                             |     | 1,725  |          | -    | -       |    | _     |        | -  |      | 1,725          |
|         | Shoreline Golf Links Turf and Bunker Improvements                            |     | 150    |          | -    | _       |    | _     |        | _  |      | 150            |
|         | Shoreline Golf Links Driving Range Landing Area Renovation                   |     | 175    |          | -    | _       |    | _     |        | _  |      | 175            |
|         | Signage Program for Shoreline at Mountain View - Implementation of Shoreline |     |        |          |      |         |    |       |        |    |      |                |
| 20-44   | Master Plan  |     | _      | 100      | )    | _       |    | _     |        | _  |      | 100            |
| 20 11   | Stevens Creek Trail Extension from Dale/Heatherstone Way to West Remington   |     |        | 10.      |      |         |    |       |        |    |      |                |
| 20-49   | Drive, Design  |     | _      | 2,000    | )    | _       |    | _     |        | _  |      | 2,000          |
|         | 400 San Antonio Road - New Mini Park   |     | _      | 1,750    | _    | _       |    | _     |        | _  |      | 1,750          |
|         | South Whisman Area Park, Construction  |     |        | 4,860    | _    | _       |    | _     |        | -  |      | 4,860          |
|         | Sub-total: Discretionary   | \$  | 2,100  | \$ 8,710 |      | ; -     | \$ | -     | \$     | -  | \$ 1 | 10,810         |
|         |  |     |        |          |      |         |    |       |        |    |      |                |
|         |  |     | New    |          |      | Prior   | N  | lew   |        |    | T    | otal           |
|         |  | Fι  | unding |          |      | Project | Pr | oject |        |    | N    | lew            |
| Proj No | Amendments to Existing Projects  |     |        |          | i    | Funding | Т  | otal  |        |    | Fu   | nding          |
| 16-45   | Park Irrigation Pump Installation  |     | 667    |          |      | 253     |    | 920   |        |    |      | 667            |
|         | All-Inclusive Playground   |     | 75     |          |      | 1,000   |    | 1,075 |        |    |      | 75             |
|         | Sub-total: Amendments to Existing Projects                                   | \$  | 742    |          | \$   | 1,253   | \$ | 1,995 |        |    | \$   | 742            |
|         |  | 21  | 018-19 | 2019-20  |      | 2020-21 | 20 | 21-22 | 2022-2 | 23 | т    | otal           |
|         | Total: Parks and Recreation  | \$  | 3,819  | \$ 9,54  | _    |         | \$ | 778   | \$     | دع |      | otai<br>15,157 |

|         | Regulatory Requ   | iiremen | ts    |          |    |        |         |       |    |             |
|---------|---|---------|-------|----------|----|--------|---------|-------|----|-------------|
| Proj No | Project   | 20      | 18-19 | 2019-20  | 2  | 020-21 | 2021-22 | 2022- | 23 | Total       |
|         | Non-Discretionary   |         |       |          |    |        |         |       |    |             |
| xx-10   | Shoreline Landfill Cap Maintenance and Repairs                      |         | 137   | \$ 139   | \$ | 142    | \$ 145  | \$    | -  | \$<br>563   |
| xx-13   | Landfill Gas/Leachate System Repairs & Improvements                 |         | 137   | 139      |    | 142    | 145     |       | -  | 563         |
| xx-24   | Biennial Installation of ADA Curb Ramps                             |         | -     | 67       |    | -      | 69      |       | -  | 136         |
| xx-24   | Biennial ADA Improvements to City Facilities                        |         | 94    | -        |    | 97     | -       |       | -  | 191         |
|         | Sub-total: Non-Discretionary  | \$      | 368   | \$ 345   | \$ | 381    | \$ 359  | \$    | -  | \$<br>1,453 |
|         | Discretionary   |         |       |          |    |        |         |       |    |             |
| 19-40   | 2018/19 City Bridges and Culverts Structural Inspection and Repairs |         | 230   | -        |    | -      | -       |       | -  | 230         |
| 20-47   | Citywide Trash Capture, Phase II                                    |         | -     | 1,860    |    | -      | -       |       | -  | 1,860       |
| 21-38   | 2020/21 City Bridges and Culverts Structural Inspection and Repairs |         | -     | -        |    | 350    | -       |       | -  | 350         |
| 21-43   | Citywide Trash Capture, Phase III                                   |         | -     | -        |    | 4,000  | -       |       | -  | 4,000       |
|         | Sub-total: Discretionary  | \$      | 230   | \$ 1,860 | \$ | 4,350  | \$ -    | \$    | -  | \$<br>6,440 |
|         |   | 20      | 18-19 | 2019-20  | 2  | 020-21 | 2021-22 | 2022- | 23 | Total       |
|         | Total: Regulatory Requirements                                      | \$      | 598   | \$ 2,205 | \$ | 4,731  | \$ 359  | \$    | -  | \$<br>7,893 |

|         | Miscellaneou                                      | us |       |     |      |     |       |    |       |     |       |    |              |
|---------|---|----|-------|-----|------|-----|-------|----|-------|-----|-------|----|--------------|
| Proj No | Project   | 20 | 18-19 | 201 | 9-20 | 202 | 20-21 | 20 | 21-22 | 202 | 22-23 | 7  | <b>Total</b> |
|         | Non-Discretionary                                 |    |       |     |      |     |       |    |       |     |       |    |              |
| xx-11   | Developer Reimbursements                          | \$ | 124   | \$  | 124  | \$  | 128   | \$ | 128   | \$  | -     | \$ | 504          |
| xx-20   | Biennial Real Estate Technical and Legal Services |    | -     |     | 76   |     | -     |    | 79    |     | -     |    | 155          |
|         | Sub-total: Non-Discretionary                      | \$ | 124   | \$  | 200  | \$  | 128   | \$ | 207   | \$  | -     | \$ | 659          |
|         | Discretionary                                     |    |       |     |      |     |       |    |       |     |       |    |              |
| 19-42   | Solid Waste Agreement, Phase II                   |    | 310   |     | -    |     | -     |    | -     |     | -     |    | 310          |
|         | Sub-total: Discretionary                          | \$ | 310   | \$  | -    | \$  | -     | \$ | -     | \$  | -     | \$ | 310          |
|         |   |    |       |     |      |     |       |    |       |     |       |    |              |
|         |   | 20 | 18-19 | 201 | 9-20 | 202 | 20-21 | 20 | 21-22 | 202 | 22-23 | 7  | Total        |
|         | Total: Miscellaneous                              | \$ | 434   | \$  | 200  | \$  | 128   | \$ | 207   | \$  | -     | \$ | 969          |

|         |                       | 2018-19   | 2019-20   | 2020-21   | 2021-22   | 2022-23 | Total      |
|---------|-----------------------|-----------|-----------|-----------|-----------|---------|------------|
| Grand 7 | Total: All Categories | \$ 55,095 | \$ 92,305 | \$ 66,882 | \$ 21,008 | \$ -    | \$ 234,990 |

| Project |  | Sponsor      | Total  | Encumbrances | Balance at |
|---------|--|--------------|--------|--------------|------------|
| Number  | Project Title  | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 04-29   | Bubb Park and Huff Park Restrooms                                      | Public Works | 840    | 28           | 431        |
| 05-39   | Recycled Water Distribution System Construction                        | Public Works | 5,270  | 107          | 451        |
| 07-46   | Caltrain Station Parking Deck, Engineering/Environmental Review        | Public Works | 455    | 361          | 2          |
| 08-27   | Permanente Creek Improvements Design (SCVWD)                           | Public Works | 175    | 2            | 29         |
| 08-99   | General Plan   | Comm. Dev.   | 2,691  | 75           | 0          |
| 09-28   | Rengstorff Avenue Grade Separation/High Speed Rail Coordination        | Public Works | 457    | 12           | 182        |
| 09-30   | Modification to Alleyway Behind 200 Block of Castro Street             | Comm. Dev.   | 50     | 3            | 47         |
| 09-35   | Install New Radio System Improvements and Monopole                     | Police       | 330    | 16           | 246        |
| 10-28   | California Street Rule 20A Underground Utility District No. 40         | Public Works | 55     | 3            | 39         |
| 10-33   | AB 2466 Renewable Energy Facility Evaluation                           | Public Works | 150    | 6            | 90         |
| 11-18   | Information Technology Computer Projects                               | IT           | 1,108  | 55           | 852        |
| 11-33   | Athletic Field, Construction   | Public Works | 15,826 | 111          | 840        |
| 11-36   | Improvements to Open Space at Bonnie and Beatrice Streets              | Comm. Svcs.  | 91     | 5            | 72         |
| 11-37   | Highway 101 Auxiliary Lanes Coordination                               | Public Works | 100    | 2            | 33         |
| 11-38   | Highway 85 Noise Barrier Study   | Public Works | 200    | 12           | 181        |
| 11-45   | North Bayshore Precise Plan  | Comm. Dev.   | 3,484  | 62           | 62         |
| 12-33   | Crittenden Park (West Field) Turf Replacement, Design and Construction | Comm. Svcs.  | 1,485  | 1,390        | 85         |
| 12-34   | Parks and Trails Maintenance Projects                                  | PW/ CSD      | 208    | 3            | 41         |
| 12-37   | Microfiche to Digital Imaging Conversion                               | IT           | 525    | 44           | 61         |
| 12-45   | Regional Public Safety Automated Information Systems                   | Public Works | 3,315  | 985          | 26         |
| 13-11   | Developer Reimbursements   | Public Works | 112    | 81           | 31         |
| 13-15   | Annual Traffic Studies/NTMP Improvements                               | Public Works | 106    | 25           | -          |
| 13-18   | Information Technology Computer Projects                               | IT           | 506    | 8            | 123        |
| 13-21   | Miscellaneous Water Main/Service Line Replacement                      | Public Works | 1,892  | 40           | 169        |
| 13-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                    | Public Works | 1,740  | 7            | 0          |
| 13-30   | Shoreline Boulevard Adaptive Signal System                             | Public Works | 1,591  | 16           | 205        |
| 13-34   | Landels Park Restroom  | Public Works | 473    | 28           | 431        |
| 13-36   | Fayette Park   | Public Works | 560    | 54           | 181        |
| 13-37   | El Camino Real/San Antonio Precise Plan                                | Comm. Dev.   | 1,389  | 28           | 89         |
| 14-02   | Traffic and Streetlight Improvements                                   | Public Works | 306    | 23           | -          |
| 14-04   | Water System Improvements  | Public Works | 327    | 41           | 19         |
| 14-11   | Developer Reimbursements   | Public Works | 112    | 7            | 103        |
| 14-21   | Miscellaneous Water Main/Service Line Replacement                      | Public Works | 1,688  | 376          | 361        |
| 14-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                    | Public Works | 1,335  | 414          | 21         |
| 14-28   | Street Sign Replacements   | Public Works | 202    | 20           | 100        |
| 14-30   | Central Sewage Trunk Main - Inspection and Cleaning                    | Public Works | 150    | 8            | 127        |

| Project |  | Sponsor        | Total  | Encumbrances | Balance at |
|---------|--|----------------|--------|--------------|------------|
| Number  | Project Title  | Department     | Budget | at 3/31/2018 | 3/31/2018  |
| 14-31   | West Sewage Trunk Main - Inspection and Cleaning   | Public Works   | 200    | 12           | 188        |
| 14-34   | Shoreline Maintenance Storage Plan   | Public Works   | 1,297  | 83           | 1,050      |
| 14-35   | Safe Routes to Schools Education Program   | Public Works   | 565    | 60           | 29         |
| 14-36   | Modifications to Castro Street, between El Camino Real and<br>Miramonte Avenue                   | Public Works   | 1,363  | 128          | 0          |
| 14-38   | Permanente Creek Trail - Charleston Road and Amphitheatre Parkway Crossings, Design              | Public Works   | 605    | 52           | 190        |
| 14-40   | Pedestrian/Bicycle Safety Improvements   | Public Works   | 300    | 16           | 187        |
| 14-46   | Caltrain Modernization Program - Environmental Review  | Public Works   | 184    | 86           | 61         |
| 14-47   | Sea Level Rise Flood Protection Coordination   | Public Works   | 100    | 1            | 8          |
| 14-48   | Utility Capacity and Alignment Engineering Studies - El Camino Real and San Antonio Change Areas | Public Works   | 470    | 35           | 139        |
| 14-49   | Water and Sewer Capacity Analyses  | Public Works   | 250    | 43           | 95         |
| 14-50   | Fire Station Alerting System   | Fire           | 618    | 37           | 572        |
| 14-54   | McKelvey Park Detention Basin SCVWD Coordination   | Public Works   | 350    | 67           | 0          |
| 14-56   | Technology Projects (Google Grant)   | IT             | 500    | 27           | 276        |
| 15-02   | Traffic and Streetlight Improvements   | Public Works   | 302    | 9            | 34         |
| 15-08   | Shoreline Pathway, Roadway, Parking Improvements   | Comm. Svcs.    | 184    | 93           | 1          |
| 15-11   | Developer Reimbursements   | Public Works   | 116    | 7            | 109        |
| 15-17   | Shoreline Infrastructure Maintenance   | Public Works   | 230    | 57           | 36         |
| 15-18   | Information Technology Computer Projects   | IT             | 1,326  | 150          | 719        |
| 15-21   | Miscellaneous Water Main/Service Line Replacement  | Public Works   | 2,165  | 162          | 1,028      |
| 15-28   | Permanente Creek Trail, Rock Street to West Middlefield Road,<br>Design                          | Public Works   | 370    | 342          | 11         |
| 15-31   | Modifications to Grant/Phyllis/Martens Intersection  | Public Works   | 2,097  | 1,594        | 374        |
| 15-32   | Shoreline Boulevard Pathway (Villa Street to Wright Avenue), Design                              | Public Works   | 280    | 12           | 16         |
| 15-34   | Street Lighting Downtown, Assessment and Possible Construction                                   | Public Works   | 150    | 9            | 140        |
| 15-36   | Lower Stevens Creek Levee Improvements Study   | Public Works   | 275    | 76           | 56         |
| 15-37   | Permanente Creek Trail – Amphitheatre Parkway Crossing,<br>Construction                          | Public Works   | 1,265  | 44           | 679        |
| 15-38   | Sailing Lake Access Road   | Public Works   | 600    | 101          | 464        |
| 15-39   | Shoreline Boulevard 101 Off-Ramp Modification Feasibility Study                                  | Public Works   | 2,020  | 1,037        | 265        |
| 15-40   | Facilities Major Planned and Emergency Repairs   | Public Works   | 665    | 126          | 32         |
| 15-42   | Rengstorff Park Lighting Improvements  | Public Works   | 1,385  | 456          | 74         |
| 15-43   | Rengstorff Park Community Center, Design   | Public Works   | 3,176  | 823          | 0          |
| 15-47   | East Whisman Precise Plan, EIR and Infrastructure Study  | Comm. Dev.     | 919    | 538          | 66         |
| 15-49   | Police Department/Library CCTV Replacement   | Library/Police | 374    | 23           | 351        |
| 15-52   | Park Drive Trash Capture Device  | Public Works   | 540    | 536          | 4          |

| Project<br>Number | Project Title   | Sponsor<br>Department | Total<br>Budget | Encumbrances at 3/31/2018 | Balance at 3/31/2018 |
|-------------------|---|-----------------------|-----------------|---------------------------|----------------------|
| 15-53             | Marketing of Hope Street Lots   | Comm. Dev.            | 525             | 101                       | 18                   |
| 15-54             | Drought Response  | Public Works          | 536             | 93                        | 130                  |
| 16-01             | Street Resurfacing and Slurry Seal Program  | Public Works          | 1,379           | 97                        | 18                   |
| 16-02             | Traffic Infrastructure - Miscellaneous Replacements and Modifications                         | Public Works          | 230             | 66                        | 99                   |
| 16-04             | Water System Improvements   | Public Works          | 544             | 73                        | 63                   |
| 16-08             | Shoreline Pathway, Roadway, Parking Improvements  | Comm. Svcs.           | 187             | 33                        | 131                  |
| 16-11             | Developer Reimbursements  | Public Works          | 116             | 7                         | 109                  |
| 16-14             | Facilities Maintenance Plan   | Public Works          | 727             | 33                        | 9                    |
| 16-16             | Maintenance Agreement for JPB/VTA Transit Center  | Public Works          | 59              | 4                         | 55                   |
| 16-17             | Shoreline Infrastructure Maintenance  | Public Works          | 234             | 22                        | 140                  |
| 16-18             | Information Technology Computer Projects  | IT                    | 455             | 136                       | 225                  |
| 16-19             | Biennial Median Renovations and Roadway Landscape Renovations                                 | Comm. Svcs.           | 270             | 189                       | 194                  |
| 16-20             | Biennial Real Estate Technical and Legal Services   | Public Works          | 171             | 17                        | 60                   |
| 16-21             | Miscellaneous Water Main/Service Line Replacement   | Public Works          | 2,415           | 361                       | 2,036                |
| 16-22             | Miscellaneous Storm/Sanitary Sewer Main Replacement (Will include Hwy 85 Xing @ SCT)          | Public Works          | 1,523           | 755                       | 746                  |
| 16-27             | Intersection Traffic Signal System - Major Replacements and Upgrades (Intersection TBD)       | Public Works          | 379             | 60                        | 256                  |
| 16-28             | North Bayshore Semi-Annual Traffic Counts   | Comm. Dev.            | 150             | 33                        | 0                    |
| 16-30             | Hackett Avenue Reconstruction   | Public Works          | 631             | 537                       | 29                   |
| 16-31             | Shoreline Park Irrigation Replacement   | Comm. Svcs.           | 1,026           | 817                       | 152                  |
| 16-32             | Fayette Area Park, Construction   | Public Works          | 1,650           | 101                       | 1,549                |
| 16-34             | Regional Public Safety Communications System - Infrastructure<br>Replacement                  | Police                | 2,500           | 1,378                     | 4                    |
| 16-35             | Shoreline at Mountain View Master Plan  | Comm. Svcs.           | 139             | 40                        | 6                    |
| 16-36             | Permanente Creek Trail Extension - West Middlefield Rd to<br>McKelvey Park, Feasibility Study | Public Works          | 55              | 1                         | 16                   |
| 16-37             | Graham Athletic Field Synthetic Turf Replacement  | Public Works          | 650             | 585                       | 65                   |
| 16-38             | Latham Street/Church Street Bike Boulevard Study  | Public Works          | 130             | 14                        | 10                   |
| 16-40             | Castro/Moffett/Central Intersection Near Term Improvements                                    | Public Works          | 1,700           | 145                       | 1,540                |
| 16-41             | Transit Center Master Plan  | Public Works          | 1,000           | 13                        | 83                   |
| 16-42             | Installation of Solar Panels at Three City Facilities   | Public Works          | 2,370           | 294                       | 152                  |
| 16-44             | Capital Improvement Program Development   | Public Works          | 125             | 4                         | 57                   |
| 16-45             | Park Irrigation Pump Installation   | Comm. Svcs.           | 253             | 134                       | 93                   |
| 16-46             | Park Restroom Renovation, Group B   | Public Works          | 297             | 32                        | 41                   |
| 16-47             | Permanente Creek Trail – Rock Street to West Middlefield Road,<br>Construction                | Public Works          | 1,375           | 1,315                     | 51                   |

| Project |  | Sponsor      | Total  | Encumbrances | Balance at |
|---------|--|--------------|--------|--------------|------------|
| Number  | Project Title  | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 16-48   | East Whisman Area Transportation Oriented Development (TOD) Improvements               | Public Works | 3,000  | 412          | 2,252      |
| 16-50   | Sewage Pump Station and Landfill Flare Station Microturbine<br>Maintenance and Repairs | Public Works | 170    | 22           | 1          |
| 16-51   | Replacement of Utility Billing/Cash Receipting/Business License<br>System              | IT           | 600    | 37           | 563        |
| 16-52   | Municipal Operations Center (MOC) Dewatering Pad                                       | Public Works | 360    | 22           | 337        |
| 16-53   | Citywide Trash Capture Device, Design and Construction, Phase I                        | Public Works | 2,200  | 1,656        | 194        |
| 16-54   | Storm Drain Master Plan Update   | Public Works | 535    | 31           | 73         |
| 16-56   | Shoreline Boulevard – Right-of-Way and Tree Impact Analysis                            | Public Works | 203    | 17           | 48         |
| 16-57   | Shoreline Corridor Study Transportation Improvements—Coordination and Implementation   | Public Works | 150    | 50           | 1          |
| 16-58   | Shoreline Boulevard Interim Bus Lane and Utility Improvements,<br>Design               | Public Works | 2,955  | 1,107        | 921        |
| 16-59   | Charleston Road Improvements, Feasibility Study  | Public Works | 762    | 30           | 459        |
| 16-60   | Shoreline Boulevard at Highway 101 Bicycle/Pedestrian Bridge,<br>Preliminary Design    | Public Works | 2,000  | 122          | 1,872      |
| 16-61   | Water & Sewer Main Replacement Crossing Hwy 101 at Three Locations, Design             | Public Works | 800    | 743          | 51         |
| 16-62   | North Bayshore Program Manager   | Public Works | 267    | 16           | 249        |
| 16-63   | North Bayshore Development Coordination  | Public Works | 160    | 65           | 17         |
| 16-64   | City Hall Remodel  | Public Works | 2,000  | 169          | 982        |
| 16-65   | Multimodal Improvement Plan and Transportation Impact Fee Nexus<br>Study               | Comm. Dev.   | 258    | 65           | 56         |
| 16-67   | El Camino Real Streetscape Plan  | Comm. Dev.   | 347    | 258          | 16         |
| 16-68   | Recycled Water System Improvements Planning  | Public Works | 151    | 55           | 13         |
| 17-01   | Street Resurfacing and Slurry Seal Program   | Public Works | 1,801  | 92           | 1,421      |
| 17-02   | Traffic Infrastructure - Miscellaneous Replacements and Modifications                  | Public Works | 234    | 102          | 104        |
| 17-04   | Water System Improvements  | Public Works | 555    | 511          | -          |
| 17-05   | Wastewater System Improvements   | Public Works | 155    | 119          | 21         |
| 17-06   | Concrete Sidewalk/Curb Repairs   | Public Works | 877    | 607          | 198        |
| 17-07   | Parks Pathway Resurfacing  | Comm. Svcs.  | 81     | 4            | 56         |
| 17-08   | Shoreline Pathway, Roadway, Parking Improvements                                       | Comm. Svcs.  | 191    | 12           | 179        |
| 17-11   | Developer Reimbursements   | Public Works | 120    | 7            | 112        |
| 17-12   | Street Lane Line and Legend Repainting   | Public Works | 453    | 77           | 0          |

| Project |   | Sponsor      | Total  | Encumbrances | Balance at |
|---------|---|--------------|--------|--------------|------------|
| Number  | Project Title   | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 17-13   | Landfill Gas/Leachate System Repairs & Improvements                                     | Public Works | 131    | 22           | 55         |
| 17-14   | Facilities Maintenance Plan   | Public Works | 691    | 92           | 0          |
| 17-15   | Annual Traffic Studies/NTMP Improvements  | Public Works | 46     | 46           | -          |
| 17-16   | Maintenance Agreement for JPB/VTA Transit Center  | Public Works | 60     | 5            | 48         |
| 17-17   | Shoreline Infrastructure Maintenance  | Public Works | 239    | 82           | 145        |
| 17-18   | Information Technology Computer Projects  | IT           | 235    | 15           | 196        |
| 17-19   | Biennial Park Renovations/Improvements  | Comm. Svcs.  | 108    | 14           | 33         |
| 17-20   | Biennial Good Neighbor Fence Replacements   | Comm. Svcs.  | 36     | 2            | 32         |
| 17-21   | Miscellaneous Water Main/Service Line Replacement                                       | Public Works | 2,464  | 146          | 2,251      |
| 17-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement (Will include Hwy 85 Xing @ SCT)    | Public Works | 1,523  | 113          | 1,200      |
| 17-24   | Biennial ADA Improvements to City Facilities  | Public Works | 90     | 10           | 65         |
| 17-26   | Biennial Tennis Court Resurfacing   | Comm. Svcs.  | 218    | 6            | 92         |
| 17-27   | Intersection Traffic Signal System - Major Replacements and Upgrades (Intersection TBD) | Public Works | 386    | 24           | 362        |
| 17-28   | North Bayshore Semi-Annual Traffic Counts   | Comm. Dev.   | 153    | 20           | 119        |
| 17-29   | El Monte/Marich Pedestrian Improvements   | Public Works | 250    | 13           | 198        |
| 17-30   | Facilities Major Planned and Emergency Repairs  | Public Works | 818    | 278          | 473        |
| 17-31   | Charleston Slough Improvement - Feasibility Study                                       | Public Works | 817    | 120          | 598        |
| 17-32   | Rengstorff Park Community Center, Construction  | Public Works | 24,014 | 14,342       | 2,872      |
| 17-33   | Wagner Avenue Reconstruction  | Public Works | 1,070  | 961          | 40         |
| 17-34   | South Whisman Area Park, Design   | Public Works | 983    | 60           | 923        |
| 17-35   | Bicycle Transportation Plan - Bike Lanes  | Public Works | 96     | 6            | 90         |
| 17-36   | Automated Gateway Transit Feasibility Study   | Public Works | 302    | 35           | 34         |
| 17-37   | Rengstorff Grade Separation Environmental Clearance                                     | Public Works | 3,500  | 214          | 3,286      |
| 17-38   | Fire Station 4 Modular Exercise Facility  | Public Works | 350    | 21           | 329        |
| 17-39   | Park Restroom Renovation, Group A   | Public Works | 660    | 67           | 560        |
| 17-40   | Wyandotte Park Design   | Public Works | 535    | 285          | 232        |
| 17-41   | Stierlin Road Bicycle and Pedestrian Improvements, Design                               | Public Works | 555    | 34           | 521        |
| 17-42   | Stevens Creek Trail Bridge Improvement Feasibility Study                                | Public Works | 147    | 20           | 71         |
| 17-43   | Fourth Floor Tenant Improvement and Remodeling  | Public Works | 250    | 75           | 78         |
| 17-44   | Community Garden at Shoreline and Latham  | Public Works | 520    | 108          | 359        |
| 17-45   | Evandale Mini Park  | Public Works | 1,711  | 451          | 1,251      |
| 17-46   | Mora/Ortega Park, Design and Construction   | Public Works | 1,628  | 289          | 1,332      |
| 17-47   | Castro School Bathroom, Partnership with School District                                | Comm. Svcs.  | 448    | 27           | 421        |
| 17-48   | Immediate Repairs to Sewage Pump Station  | Public Works | 1,000  | 175          | 819        |
| 17-49   | Stormwater Permit Compliance  | Comm. Svcs.  | 200    | 12           | 179        |
|         |   |              |        |              |            |

| Project |   | Sponsor      | Total  | Encumbrances | Balance at |
|---------|---|--------------|--------|--------------|------------|
| Number  | Project Title   | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 17-50   | San Antonio Area Sewer Improvements - Design  | Public Works | 320    | 270          | 50         |
| 17-52   | Sailing Lake Shoreline Improvements - Design  | Public Works | 169    | 10           | 159        |
| 17-53   | Castro Street Bike Lane, El Camino Real to California Street, Facility Study            | Public Works | 100    | 6            | 94         |
| 17-54   | Library Elevator Modernization  | Public Works | 334    | 6            | 90         |
| 17-55   | Free Downtown Public WiFi   | IT           | 800    | 139          | 502        |
| 17-56   | Stevens Creek Trail Temp Detour   | Public Works | 175    | 54           | 12         |
| 18-01   | Street Resurfacing and Slurry Seal Program  | PWD          | 2,018  | 115          | 1,763      |
| 18-02   | Traffic Infrastructure - Miscellaneous Replacements and Modifications                   | PWD          | 239    | 15           | 224        |
| 18-03   | Street Light Pole Replacements  | PSD          | 232    | 122          | 87         |
| 18-04   | Water System Improvements and Recycled Water System Improvements                        | PSD          | 846    | 317          | 399        |
| 18-05   | Wastewater System Improvements  | PSD          | 158    | 39           | 119        |
| 18-06   | Concrete Sidewalk/Curb Repairs  | PWD          | 649    | 40           | 609        |
| 18-07   | Parks Pathway Resurfacing   | CSD          | 82     | 5            | 77         |
| 18-08   | Shoreline Pathway, Roadway, Parking Improvements  | CSD          | 195    | 12           | 183        |
| 18-09   | Forestry Maintenance Program and Street Tree Replanting                                 | CSD          | 447    | 128          | 75         |
| 18-10   | Shoreline Landfill Cap Maintenance and Repairs  | PSD          | 134    | 6            | 89         |
| 18-11   | Developer Reimbursements  | PWD          | 120    | 7            | 113        |
| 18-12   | Street Lane Line and Legend Repainting  | PWD          | 56     | 3            | 53         |
| 18-13   | Landfill Gas/Leachate System Repairs & Improvements                                     | PSD          | 134    | 8            | 126        |
| 18-14   | Facilities Maintenance Plan   | PWD          | 704    | 327          | 49         |
| 18-15   | Annual Traffic Studies/NTMP Improvements/Bicycle Counts                                 | PWD          | 239    | 54           | 181        |
| 18-16   | Maintenance Agreement for JPB/VTA Transit Center  | PWD          | 61     | 9            | 52         |
| 18-17   | Shoreline Infrastructure Maintenance  | PSD/CSD      | 244    | 15           | 229        |
| 18-18   | Planned and Emergency Facilities Projects   | PWD          | 550    | 7            | 443        |
| 18-19   | Biennial Median Renovations and Roadway Landscape Renovations                           | CSD          | 340    | 21           | 319        |
| 18-20   | Biennial Real Estate Technical and Legal Services                                       | PWD          | 73     | 23           | 44         |
| 18-21   | Miscellaneous Water Main/Service Line Replacement                                       | PWD          | 2,533  | 155          | 2,378      |
| 18-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                                     | PWD          | 1,585  | 97           | 1,488      |
| 18-24   | Biennial Installation of ADA Curb Ramps   | PWD          | 64     | 4            | 60         |
| 18-25   | Annual New Energy Conservation Measures   | PWD          | 91     | 25           | 17         |
| 18-26   | Biennial PMP Recertification  | PWD          | 72     | 4            | 59         |
| 18-27   | Intersection Traffic Signal System - Major Replacements and Upgrades (Intersection TBD) | PWD          | 394    | 24           | 370        |
| 18-28   | North Bayshore Semi-Annual Traffic Counts   | PWD          | 156    | 18           | 51         |
| 18-29   | Annual Regional Public Safety   | PD           | 150    | 9            | 141        |
| l       | L   |              |        | ı            |            |

| Project<br>Number | Project Title  | Sponsor<br>Department | Total<br>Budget | Encumbrances at 3/31/2018 | Balance at 3/31/2018 |
|-------------------|--|-----------------------|-----------------|---------------------------|----------------------|
| 18-30             | IT Project: 3 SubProjects  | IT                    | 345             | 125                       | 199                  |
| 18-31             | IT Project: Mobile Training Room   | IT                    | 50              | 3                         | 47                   |
| 18-32             | IT Project: Library Uninterrupted Power Supply (UPS) System  | IT                    | 50              | 3                         | 47                   |
| 18-33             | CPA MainStage Sound System   | CSD                   | 232             | 14                        | 218                  |
| 18-34             | Wyandotte Park, Construction   | PWD                   | 2,580           | 157                       | 2,423                |
| 18-35             | Pickleball Courts  | PWD                   | 75              | 4                         | 66                   |
| 18-36             | All-Inclusive Playground   | CSD                   | 1,000           | 504                       | 387                  |
| 18-37             | Shoreline Golf Turf Improvements   | CSD                   | 125             | 11                        | 92                   |
| 18-38             | Rengstorff Park - Aquatics Center Replacement, Design  | PWD                   | 2,800           | 170                       | 2,607                |
| 18-39             | Stevens Creek Trail Extension from Dale/Heatherstone Way to West<br>Remington Drive, 4 City Discussion | PWD                   | 250             | 15                        | 235                  |
| 18-40             | CPA MainStage Catwalk & Balcony Rail Fall Protection   | PWD                   | 64              | 22                        | 26                   |
| 18-41             | Fire/Police Training and Classroom Facility at Fire Station 5, Design                                  | PWD                   | 644             | 39                        | 595                  |
| 18-42             | Shorebird Way & Charleston Road Recycled Water Extension & Water System Improvements, Design           | PSD                   | 600             | 406                       | 194                  |
| 18-43             | Shoreline Boulevard Interim Bus Lane and Utility Improvements,<br>Phase I Construction                 | PWD                   | 12,164          | 742                       | 11,422               |
| 18-44             | Rengstorff Ave and Leghorn St Traffic Signal and Geometric<br>Modifications                            | PWD                   | 565             | 34                        | 531                  |
| 18-45             | San Antonio and Bayshore Traffic Signal and Geometric Modifications                                    | PWD                   | 805             | 49                        | 756                  |
| 18-46             | Streetlighting from California/Escuela/Shoreline Study   | PSD                   | 120             | 7                         | 113                  |
| 18-47             | Shoreline Bus Lane Property Acquisition  | PWD                   | 4,260           | 355                       | 3,905                |
| 18-48             | Colony Connection to Permanente Creek Trail  | PWD                   | 1,156           | 71                        | 1,085                |
| 18-49             | 2017/18 City Bridges and Culverts Structural Inspection and Repairs                                    | PWD                   | 350             | 232                       | 87                   |
| 18-50             | FS #4 Fire Training Tower Rehabilitation   | PWD                   | 365             | 64                        | 292                  |
| 18-51             | MOC Security Upgrades  | PSD                   | 320             | 20                        | 300                  |
| 18-52             | Lower Stevens Creek Levee Improvements   | PWD                   | 2,940           | 179                       | 2,761                |
| 18-53             | South Bay Salt Pond Restoration Project - Mountain View Ponds<br>Components                            | PWD                   | 4,975           | 345                       | 4,630                |
| 18-54             | Charleston Slough Improvement - Environmental Clearance  | PWD                   | 277             | 17                        | 260                  |
| 18-55             | San Ramon and San Marcos Inflow and Infiltration Study   | PSD                   | 150             | 9                         | 141                  |
| 18-56             | Water and Sewer Capacity Analysis  | PSD                   | 190             | 12                        | 178                  |
| 18-57             | Solid Waste Agreement, Phase I   | PWD                   | 70              | 4                         | 66                   |
| 18-58             | Library Automated Materials Handling System Upgrade  | Library/IT            | 106             | 63                        | 1                    |
| 18-59             | Library CENIC Network Implementation   | Library/IT            | 145             | 9                         | 136                  |
| 18-60             | Library Space Modifications, Construction  | PWD                   | 3,820           | 2,543                     | 120                  |
| 18-61             | IT Project: Microwave Backup Network   | IT                    | 165             | 10                        | 155                  |

| Project |   | Sponsor        | Total   | Encumbrances | Balance at |
|---------|---|----------------|---------|--------------|------------|
| Number  | Project Title   | Department     | Budget  | at 3/31/2018 | 3/31/2018  |
| 18-62   | IT Project: Business Continuity Planning and Disaster Recovery Plan | IT             | 57      | 3            | 54         |
| 18-63   | IT Project: Elec Rec Mgmt System                                    | IT             | 215     | 13           | 202        |
| 18-64   | IT Project: Application Pool  | IT             | 54      | 3            | 50         |
| 18-65   | Transit Center Master Plan Next Steps/Implementation Items          | PWD            | 1,832   | 1,696        | 136        |
| 18-66   | City Hall Remodel - 4th Floor IT and Fire                           | PWD            | 1,800   | 110          | 1,690      |
| 18-67   | Bike Lane Improvement Project (Location TBD)                        | PWD            | 300     | 26           | 274        |
| 18-68   | Grant Road and Sleeper Intersection Study                           | PWD            | 50      | 3            | 47         |
|         | Adopted Mid-Year Capital Improve                                    | ement Projects |         |              |            |
| 18-69   | Bernardo Pedestrian/Bike Undercrossing, Feasibility Study           | PWD            | 575     | 557          | 18         |
| 18-70   | Acquisition Plymouth Realignment                                    | PWD            | 28,500  | 28,500       | -          |
|         | Total of Active Projects  |                | 255,571 | 82,628       | 97,836     |

(in thousands of dollars)

| Project |   | Sponsor      | Total  | Encumbrances | Balance at |
|---------|---|--------------|--------|--------------|------------|
| Number  | Project Title   | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 05-22   | San Antonio Bridge Repairs                                | Public Works | -      | -            | -          |
| 06-25   | Facility Major Planned and Emergency Repairs              | Public Works | -      | -            | -          |
| 07-18   | IT Projects   | IT           | -      | -            | -          |
| 07-35   | SCT El Camino-Dale, Design                                | Public Works | -      | -            | -          |
| 07-43   | Council Chambers Technology Update                        | City Clerk   | 639    | -            | -          |
| 08-18   | IT Projects   | IT           | -      | -            | -          |
| 09-18   | IT Projects   | IT           | 1      | -            | -          |
| 09-24   | Rengstorff Park Master Plan                               | Public Works | ı      | -            | -          |
| 09-26   | Permanente/Charleston Undercrossing Feasibility Study     | Public Works | -      | -            | -          |
| 09-40   | Burgoyne St Reconstruction                                | Public Works | -      | -            | -          |
| 09-41   | Mariposa/ W Dana Park Design and Construction             | Public Works | -      | -            | -          |
| 10-01   | Street Resurfacing  | Public Works | 1      | -            | 1          |
| 10-11   | Developer Reimbursements                                  | Public Works | ı      | -            | -          |
| 10-17   | Shoreline Infrastructure Maintenance                      | Public Works | -      | -            | -          |
| 10-18   | IT Projects   | IT           | -      | -            | -          |
| 10-24   | TDA Projects  | Public Works | -      | -            | -          |
| 10-27   | New Energy Conservation Measure                           | Public Works | -      | -            | -          |
| 10-30   | CPA-SecondStage Support Space Addition, Design            | Public Works | 335    | 16           | 13         |
| 10-34   | Greening the Library                                      | Public Works | -      | -            | -          |
| 10-35   | Create Zero Waste Action Plan                             | Public Works | 245    | 17           | 14         |
| 10-39   | Traffic Signals Modifications                             | Public Works | -      | -            | -          |
| 10-40   | North Shoreline Blvd Storm Drain Rehab                    | Public Works | -      | -            | -          |
| 10-42   | Stevens Creek Trail Sleeper Dr/Heatherstone               | Public Works | -      | -            | -          |
| 10-48   | Shoreline Blvd Sidewalk Replacement                       | Public Works | -      | -            | -          |
| 11-01   | Street Resurfacing  | Public Works | -      | -            | -          |
| 11-04   | Water System Improvements                                 | Public Works | -      | -            | -          |
| 11-05   | Wastewater System Improvements                            | Public Works | -      | -            | -          |
| 11-17   | Shoreline Infrastructure Maintenance                      | Public Works | -      | -            | -          |
| 11-24   | Biennial ADA Improvements                                 | Public Works | -      | -            | -          |
| 11-27   | Library Space Modifications, Design and Phase I           | Public Works | 401    | 8            | 16         |
| 11-31   | Vassar Ave Reconstruction, Design                         | Public Works | -      | -            | -          |
| 11-34   | Stevens Creek Trail Landscaping Improvements South of ECR | Public Works | 108    | 1            | 11         |
| 11-39   | Church Street Improvements, Castro to Calderon            | Public Works | -      | -            | -          |
| 11-40   | Acquisition 449 Franklin                                  | Public Works | -      | -            | -          |
| 11-41   | Landfill Microturbine Replacement                         | Public Works | -      | -            | -          |
| 11-43   | Vehicle Emissions Red Verbs                               | Public Works | -      | -            | -          |
| 11-44   | Central Expressway Sidewalks Mods                         | Public Works | -      | -            | -          |
| 12-01   | 11-12 Street Resurfacing Program                          | Public Works | -      | -            | -          |
| 12-04   | Water System Improvements                                 | Public Works | 314    | 0            | 0          |
| 12-05   | 11-12 Wastewater System Improvements                      | Public Works | -      | -            | -          |
| 12-07   | 11-12 Parks Pathway Resurfacing                           | Comm. Svcs.  | -      | -            | -          |

# Projects to Close (in thousands of dollars)

| Project |  | Sponsor      | Total  | Encumbrances | Balance at |
|---------|--|--------------|--------|--------------|------------|
| Number  | Project Title  | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 12-11   | 11-12 Developer Reimbursements   | Public Works | -      | -            | -          |
| 12-13   | 11-12 Landfill Gas/Leachate System Repairs & Improvements                            | Public Works | -      | -            | -          |
| 12-15   | 11-12 Annual Traffic Studies/NTMP Improvements                                       | Public Works | -      | -            | -          |
| 12-17   | Shoreline Infrastructure Maintenance   | Public Works | -      | -            | -          |
| 12-18   | Information Technology Computer Projects   | IT           | 660    | -            | -          |
| 12-21   | Miscellaneous Water Main/Service Line Replacement                                    | Public Works | -      | -            | -          |
| 12-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                                  | Public Works | -      | -            | -          |
| 12-27   | Cape Seal Program  | Public Works | -      | -            | -          |
| 12-28   | Police/Fire Administration Building Refurbishment                                    | Public Works | -      | -            | -          |
| 12-29   | Mechanical System Replacement at Eagle and Rengstorff Pools                          | Public Works | -      | -            | -          |
| 12-31   | Induction Lighting Replacements, Phase 1   | Public Works | -      | -            | -          |
| 12-32   | Middlefield Road Median Islands Reconstruction, Easy Street to Shoreline Blvd.       | Public Works | -      | -            | -          |
| 12-35   | Permanente Creek Trail: Old Middlefield Way to Rock Street                           | Public Works | -      | -            | -          |
| 12-36   | Rock Church Refurbishment and Modification   | Public Works | -      | -            | -          |
| 12-38   | Alignment/Constructability Study for Utility Crossing Replacements at Hwy 101 and 85 | Public Works | -      | -            | -          |
| 12-40   | Recycled Water System Expansion Feasibility Study                                    | Public Works | -      | -            | -          |
| 12-41   | Trash Capture Demonstration Project  | Public Works | -      | -            | -          |
| 12-43   | Moffett Gateway Property Preparations  | Public Works | -      | -            | -          |
| 12-44   | Mayfield & Whitney Parks, Design   | Public Works | -      | -            | -          |
| 12-47   | Incident Mgmt/Command Training   | PD           | -      | -            | -          |
| 12-48   | Shoreline Sea Level Rise Study   | Public Works | -      | -            | -          |
| 13-04   | Water System Improvements  | Public Works | -      | -            | -          |
| 13-05   | Wastewater System Improvements   | Public Works | -      | -            | -          |
| 13-06   | Concrete Sidewalk/Curb Repairs   | Public Works | -      | -            | -          |
| 13-08   | Shoreline Pathway, Roadway, Parking Improvements                                     | Comm. Svcs.  | -      | -            | -          |
| 13-17   | Shoreline Infrastructure Maintenance   | Public Works | -      | -            | -          |
| 13-19   | Biennial Park Renovations/Improvements   | Comm. Svcs.  | -      | -            | -          |
| 13-20   | Biennial Good Neighbor Fence Replacements  | Comm. Svcs.  | -      | -            | -          |
| 13-24   | Biennial ADA Improvements to City Facilities   | CM           | -      | -            | -          |
| 13-28   | Dana Street Reconstruction   | Public Works | -      | -            | -          |
| 13-29   | Residential Parking Permit Program Study   | Public Works | 32     | 0            | 1          |
| 13-33   | Center for the Performing Arts (CPA) SecondStage Tension Grid Installation           | Comm. Svcs.  | -      | -            | -          |
| 13-35   | Mayfield Development Traffic Improvements and Monitoring                             | Public Works |        | -            | -          |
| 13-38   | Immigrant House Move/Storage   | Public Works | -      | -            | -          |
| 13-40   | Acquisition of 771 Rengstorff  | Public Works | -      | -            | -          |
| 14-01   | Street Resurfacing Program   | Public Works | -      | -            | -          |
| 14-03   | Slurry Seal Program  | Public Works | -      | -            | -          |
| 14-05   | Wastewater System Improvements   | Public Works | -      | -            | -          |
| 14-06   | Concrete Sidewalk/Curb Repairs   | Public Works | -      | -            | -          |
| 14-07   | Parks Pathway Resurfacing  | Comm. Svcs.  | -      | -            | -          |

(in thousands of dollars)

| Project |   | Sponsor      | Total  | Encumbrances | Balance at |
|---------|---|--------------|--------|--------------|------------|
| Number  | Project Title   | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 14-08   | Shoreline Pathway, Roadway, Parking Improvements                                    | Comm. Svcs.  | -      | -            | -          |
| 14-12   | Street Lane Line and Legend Repainting  | Public Works | -      | -            | -          |
| 14-13   | Landfill Gas/Leachate System Repairs & Improvements                                 | Public Works | -      | -            | -          |
| 14-15   | Annual Traffic Studies/NTMP Improvements  | Public Works | -      | -            | -          |
| 14-17   | Shoreline Infrastructure Maintenance  | Public Works | 225    | 4            | 26         |
| 14-18   | IT Projects   | IT           | 283    | -            | -          |
| 14-19   | Biennial Median Renovations and Roadway Landscape Renovations                       | Comm. Svcs.  | -      | -            | -          |
| 14-20   | Biennial Real Estate Technical and Legal Services                                   | Public Works | -      | -            | -          |
| 14-23   | TDA Projects  | Public Works | -      | -            | -          |
| 14-24   | Biennial Installation of ADA Curb Ramps   | Public Works | -      | -            | -          |
| 14-25   | Annual New Energy Conservation Measures   | Public Works | -      | -            | -          |
| 14-26   | Biennial PMP Recertification  | Public Works | -      | -            | -          |
| 14-27   | Tennis Court Resurfacing at Cooper, Stevenson, Sylvan, and<br>Whisman               | Comm. Svcs.  | -      | -            | -          |
| 14-29   | Doane Avenue Reconstruction   | Public Works |        | _            | _          |
| 14-32   | Sewage Pump Station Replacement Analysis  | Public Works | 250    | 2            | 9          |
| 14-33   | Interceptor Force Trunk Main - Manhole Construction, Inspection and                 | Public Works |        | _            |            |
| 1133    | Cleaning  | r done works |        |              |            |
| 14-37   | Resurfacing Segments of Rengstorff Avenue, Old Middlefield Way, and Charleston Road | Public Works | 1,598  | 2            | 38         |
| 14-39   | NASA Ames Bayshore Light Rail Station Pedestrian Access                             | Public Works | _      | -            | -          |
|         | Improvements, Design  |              |        |              |            |
| 14-41   | California Street/Escuela Avenue Improvements                                       | Public Works | -      | -            | -          |
| 14-42   | Update Bicycle Transportation Plan  | Public Works | -      | -            | -          |
| 14-43   | Shoreline Transportation Improvements/North Bayshore Area Precise Plan Coordination | Public Works | -      | -            | -          |
| 14-44   | Shoreline Transit Corridor, Feasibility Study                                       | Public Works |        | -            | -          |
| 14-52   | Landfill Gas Flare Replacement  | Public Works | _      | -            | -          |
| 14-53   | Shoreline Boulevard Crosswalk Improvements  | Public Works |        | _            | _          |
| 14-55   | School Zone Speed Limit 15 MPH Signs  | Public Works | _      | _            | _          |
| 14-57   | Middlefield Light Rail Station Bike Share   | Public Works | _      | _            | _          |
| 15-01   | Street Resurfacing Program  | Public Works | 861    | 2            | 37         |
|         | Slurry Seal Program   | Public Works | 126    | 1            | 23         |
| 15-03   | Water System Improvements   | Public Works | 533    | 0            | 0          |
| 15-05   | Wastewater System Improvements  | Public Works |        | _            | _          |
| 15-06   | Concrete Sidewalk/Curb Repairs  | Public Works |        | _            | _          |
| 15-07   | Parks Pathway Resurfacing   | Comm. Svcs.  |        | _            |            |
| 15-10   | Shoreline Landfill Cap Maintenance and Repairs                                      | Public Works |        | _            | _          |
| 15-10   | Street Lane Line and Legend Repainting  | Public Works |        | _            | _          |
| 15-12   | Facilities Maintenance Plan   | Public Works |        | _            | _          |
| 15-15   | Annual Traffic Studies/NTMP Improvements  | Public Works | _      | _            | _          |
| 15-16   | Maintenance Agreement for JPB/VTA Transit Center                                    | Public Works | 57     | _            | _          |
| 15-19   | Biennial Park Renovations/Improvements  | Comm. Svcs.  | 88     | 4            | 2          |
| 15-19   | Biennial Good Neighbor Fence Replacements   | Comm. Svcs.  | 34     | 0            | 1          |
| 13-20   | Dienmai Good Neighbor Fence Replacements  | Comm. Svcs.  | 54     | 0            | 1          |

(in thousands of dollars)

| Project |  | Sponsor      | Total  | Encumbrances | Balance at |
|---------|--|--------------|--------|--------------|------------|
| Number  | Project Title  | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 15-22   | Miscellaneous Storm/Sanitary Sewer Main Replacement                              | Public Works | 1,020  | -            | 0          |
| 15-23   | TDA Projects - Crosswalk Improvements at W.<br>Middlefield/Independence/Thaddeus | Public Works | -      | -            | -          |
| 15-24   | Biennial ADA Improvements to City Facilities                                     | Public Works | -      | -            | -          |
| 15-25   | Annual New Energy Conservation Measures  | Public Works | -      | -            | -          |
| 15-26   | Biennial Tennis Court Resurfacing  | Public Works | 0      | -            | -          |
| 15-27   | Drew Avenue Reconstruction   | Public Works | 619    | 27           | 95         |
| 15-29   | Interceptor and Central Trunk Main Rehabilitation, Design                        | Public Works | -      | -            | -          |
| 15-30   | Parking Technology Implementation  | CDD          | -      | -            | -          |
| 15-33   | City Bridge and Culvert Repairs  | Public Works | 135    | 0            | 0          |
| 15-35   | Citywide Trash Capture Feasibility Study   | Public Works | -      | -            | -          |
| 15-41   | 771 Rengstorff Avenue Park, Design   | Public Works | 235    | 5            | 6          |
| 15-44   | Mountain View Veterans Memorial  | Public Works | -      | -            | -          |
| 15-45   | Shoreline Golf Links Improvements  | Comm. Svcs.  | 139    | 0            | 0          |
| 15-46   | City Hall Security   | Public Works | 401    | 9            | 75         |
| 15-48   | Green Bike Lane Pilot Project  | Public Works | -      | -            | -          |
| 15-50   | Acquisition of 2254 Wyandotte  | Public Works | -      | -            | -          |
| 15-51   | Library Chiller Replacement  | Public Works | -      | -            | -          |
| 16-03   | Street Light Pole Replacements   | Public Works | 93     | 0            | 0          |
| 16-05   | Wastewater System Improvements   | Public Works | 152    | 5            | 1          |
| 16-06   | Concrete Sidewalk/Curb Repairs   | Public Works | 87     | -            | -          |
| 16-07   | Parks Pathway Resurfacing  | Comm. Svcs.  | 79     | 1            | 20         |
| 16-09   | Forestry Maintenance Program and Street Tree Replanting                          | Comm. Svcs.  | 365    | 19           | 0          |
| 16-10   | Shoreline Landfill Cap Maintenance and Repairs                                   | Public Works | -      | -            | -          |
| 16-12   | Street Lane Line and Legend Repainting   | Public Works | -      | -            | -          |
| 16-13   | Landfill Gas/Leachate System Repairs & Improvements                              | Public Works | 129    | 0            | 0          |
| 16-15   | Annual Traffic Studies/NTMP Improvements   | Public Works | -      | -            | -          |
| 16-23   | TDA Projects   | Public Works | 60     | 58           | -          |
| 16-24   | Biennial Installation of ADA Curb Ramps  | Public Works | 9      | -            | -          |
| 16-25   | Annual New Energy Conservation Measures  | Public Works | 88     | -            | 0          |
|         | Biennial PMP Recertification   | Public Works | 69     | 1            | 22         |
| 16-29   | Interceptor Force Trunk Maintenance Rehab  | Public Works | -      | -            | -          |
| 16-33   | 771 Rengstorff Avenue Park, Construction   | Public Works | 1,590  | 15           | 224        |
| 16-39   | Calderon Avenue Bike Lane  | Public Works | 450    | 1            | 19         |
| 16-43   | Teen Center Drainage   | Public Works | -      | -            | -          |
| 16-49   | Shoreline Golf Links Improvements  | Comm. Svcs.  | 150    | 7            | 1          |
| 16-55   | Downtown Street Sign Program, ECR  | Public Works |        | -            |            |
| 16-66   | Rengstorff Park Aquatic Complex Remediation                                      | Public Works | 196    | 0            | 3          |
| 17-03   | Street Light Pole Replacements   | Public Works | 108    | 0            | 0          |
| 17-09   | Forestry Maintenance Program and Street Tree Replanting                          | Comm. Svcs.  | 438    | 25           | 0          |
| 17-10   | Shoreline Landfill Cap Maintenance and Repairs                                   | Public Works | 131    | 2            | 2          |
| 17-23   | TDA Projects   | Public Works | 60     | 60           | -          |

(in thousands of dollars)

| Project |  | Sponsor      | Total  | Encumbrances | Balance at |
|---------|--|--------------|--------|--------------|------------|
| Number  | Project Title  | Department   | Budget | at 3/31/2018 | 3/31/2018  |
| 17-25   | Annual New Energy Conservation Measures                                | Public Works | 179    | -            | 0          |
|         | Shoreline Golf Links - Tee Leveling, Turf Improvements, Bunker<br>Sand | Comm. Svcs.  | 150    | 0            | 1          |
| 18-23   | TDA Projects   | PWD          | 60     | 60           | 0          |
|         | Total of Closed Projects   | ·            | 13,982 | 356          | 660        |